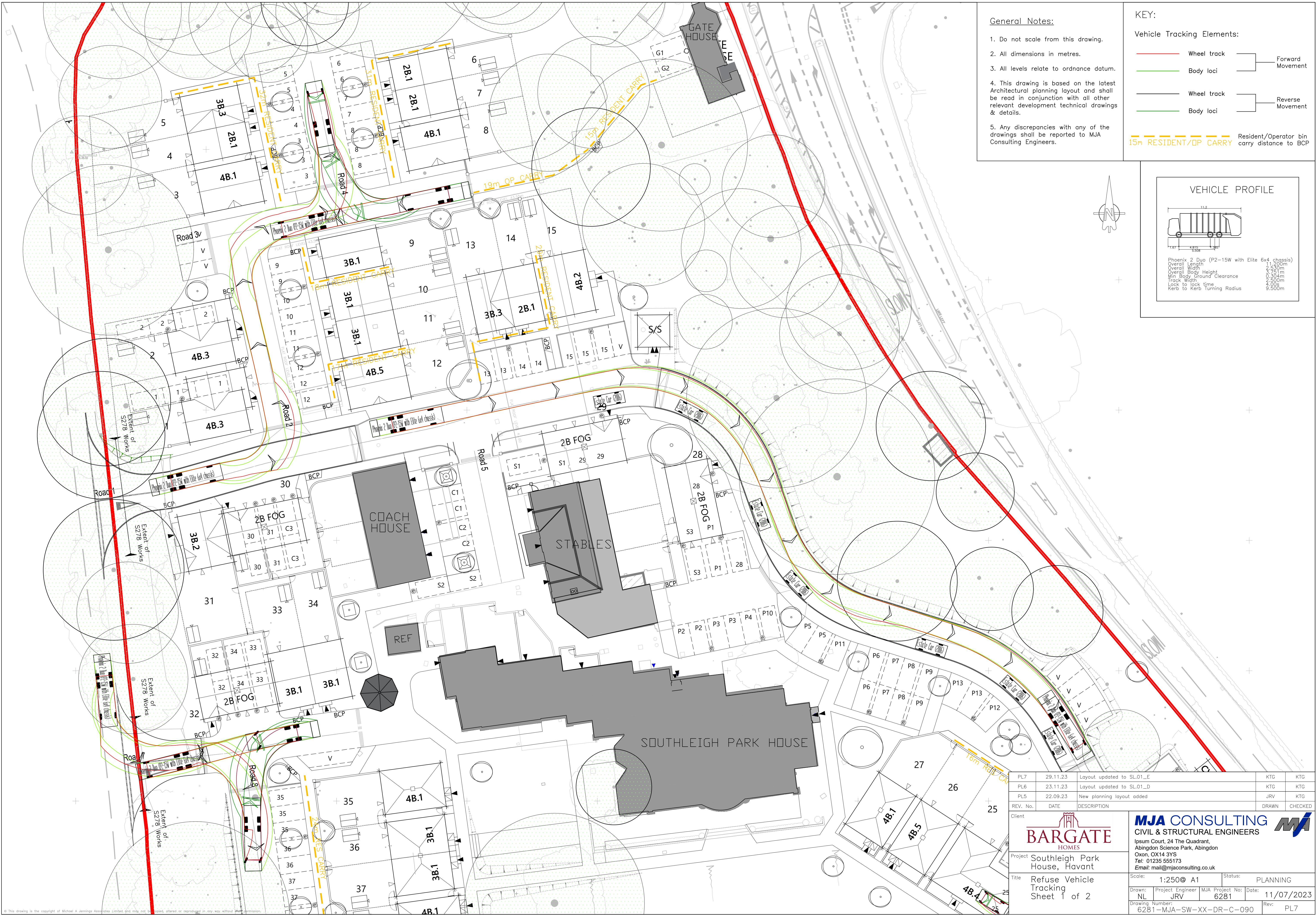


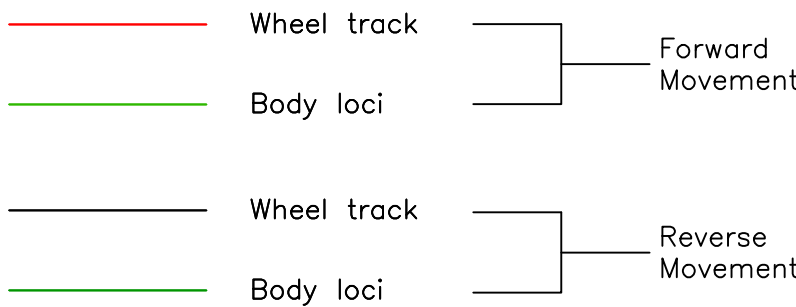


General Notes:

1. Do not scale from this drawing.
2. All dimensions in metres.
3. All levels relate to ordnance datum.
4. This drawing is based on the latest Architectural planning layout and shall be read in conjunction with all other relevant development technical drawings & details.
5. Any discrepancies with any of the drawings shall be reported to MJA Consulting Engineers.

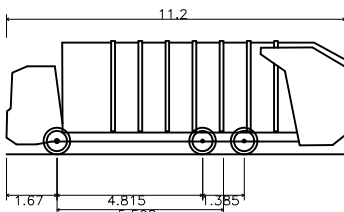
KEY:

Vehicle Tracking Elements:



15m RESIDENT/OP CARRY      Resident/Operator bin carry distance to BCP

VEHICLE PROFILE



Phoenix 2 Duo (P2-15W with Elite 6x4 chassis)  
Overall Length 11.200m  
Overall Width 2.530m  
Overall Body Height 4.751m  
Min Body Ground Clearance 0.504m  
Track Width 2.500m  
Lock to lock time 4.000m  
Kerb to Kerb Turning Radius 9.500m

|                                            |                         |                           |          |                      |
|--------------------------------------------|-------------------------|---------------------------|----------|----------------------|
| PL7                                        | 29.11.23                | Layout updated to SL01_E  | KTG      | KTG                  |
| PL6                                        | 23.11.23                | Layout updated to SL01_D  | KTG      | KTG                  |
| PL5                                        | 22.09.23                | New planning layout added | JRV      | KTG                  |
| REV. No.                                   | DATE                    | DESCRIPTION               | DRAWN    | CHECKED              |
| Client                                     |                         |                           |          |                      |
| <b>BARGATE HOMES</b>                       |                         |                           |          |                      |
| Project Southleigh Park House, Havant      |                         |                           |          |                      |
| Title Refuse Vehicle Tracking Sheet 1 of 2 |                         |                           |          |                      |
| Scale:                                     | 1:250@ A1               | Status:                   | PLANNING |                      |
| Drawn:                                     | NL                      | Project Engineer:         | JRV      | MJA Project No: 6281 |
| Date:                                      | 11/07/2023              |                           |          |                      |
| Drawing Number:                            | 6281-MJA-SW-XX-DR-C-090 | Rev:                      | PL7      |                      |