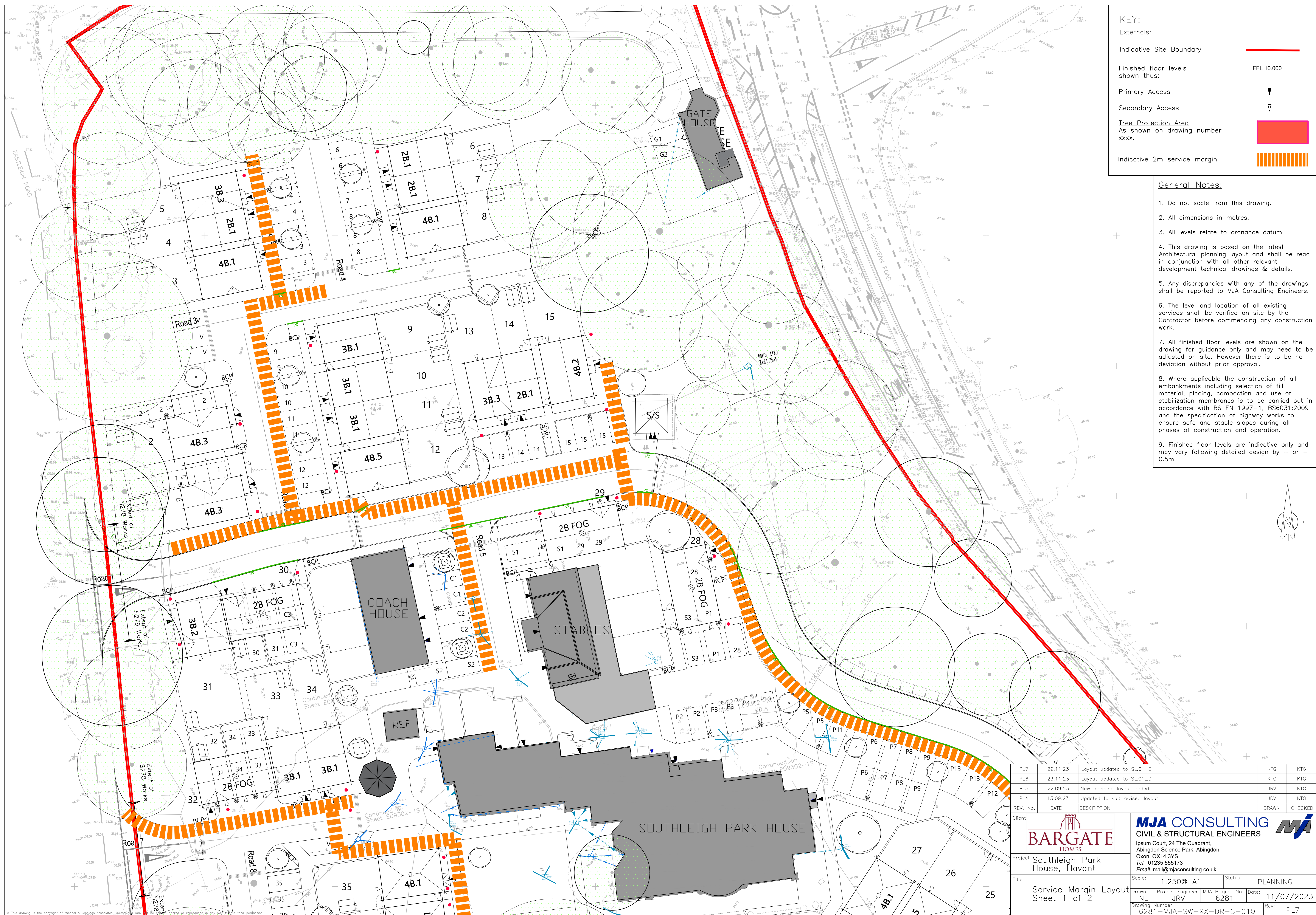




KEY:

Externals:

Indicative Site Boundary

Finished floor levels  
shown thus:

Primary Access

### Secondary Access

Tree Protection Area  
As shown on drawing number  
xxxx.

Indicative 2m service margin

General Notes:

1. Do not scale from this drawing.
2. All dimensions in metres.
3. All levels relate to ordnance datum.
4. This drawing is based on the latest Architectural planning layout and shall be read in conjunction with all other relevant development technical drawings & details.
5. Any discrepancies with any of the drawings shall be reported to MJA Consulting Engineers.
6. The level and location of all existing services shall be verified on site by the Contractor before commencing any construction work.
7. All finished floor levels are shown on the drawing for guidance only and may need to be adjusted on site. However there is to be no deviation without prior approval.
8. Where applicable the construction of all embankments including selection of fill material, placing, compaction and use of stabilization membranes is to be carried out in accordance with BS EN 1997-1, BS6031:2009 and the specification of highway works to ensure safe and stable slopes during all phases of construction and operation.
9. Finished floor levels are indicative only and may vary following detailed design by + or - 0.5m.

|                                    |          |                                                                                                                                                                                                                                                                                                                                                                                       |                  |         |
|------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|
| PL7                                | 29.11.23 | Layout updated to SL.01_E                                                                                                                                                                                                                                                                                                                                                             | KTG              | KTG     |
| PL6                                | 23.11.23 | Layout updated to SL.01_D                                                                                                                                                                                                                                                                                                                                                             | KTG              | KTG     |
| PL5                                | 22.09.23 | New planning layout added                                                                                                                                                                                                                                                                                                                                                             | JRV              | KTG     |
| PL4                                | 13.09.23 | Updated to suit revised layout                                                                                                                                                                                                                                                                                                                                                        | JRV              | KTG     |
| REV. No.                           | DATE     | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                           | DRAWN            | CHECKED |
| Client                             |          | <br><b>MJA CONSULTING</b><br>CIVIL & STRUCTURAL ENGINEERS<br><br>Ipsum Court, 24 The Quadrant,<br>Abingdon Science Park, Abingdon<br>Oxon, OX14 3YS<br>Tel: 01235 555173<br>Email: mail@mjaconsulting.co.uk |                  |         |
| Project                            |          |                                                                                                                                                                                                                                                                                                                                                                                       |                  |         |
| Title                              |          |                                                                                                                                                                                                                                                                                                                                                                                       |                  |         |
| Southleigh Park House, Havant      |          | Scale: 1:250 @ A1                                                                                                                                                                                                                                                                                                                                                                     | Status: PLANNING |         |
| Service Margin Layout Sheet 1 of 2 |          | Drawn: <input type="checkbox"/> Project Engineer <input type="checkbox"/> JRV<br>MJA Project No: 6281<br>Date: 11/07/2023<br>Drawing Number: 6281-MJA-SW-XX-DR-C-010<br>Rev: PL7                                                                                                                                                                                                      |                  |         |