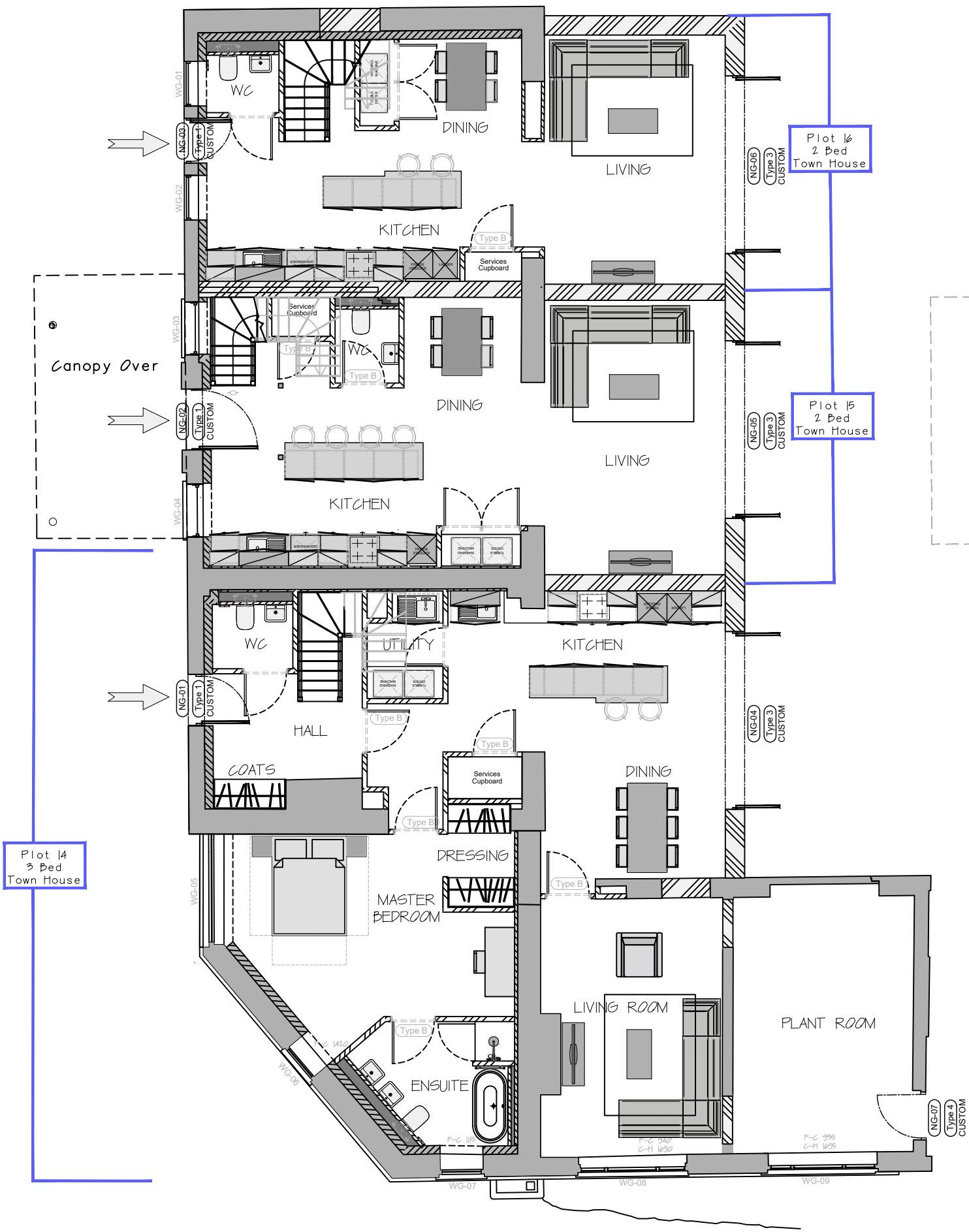
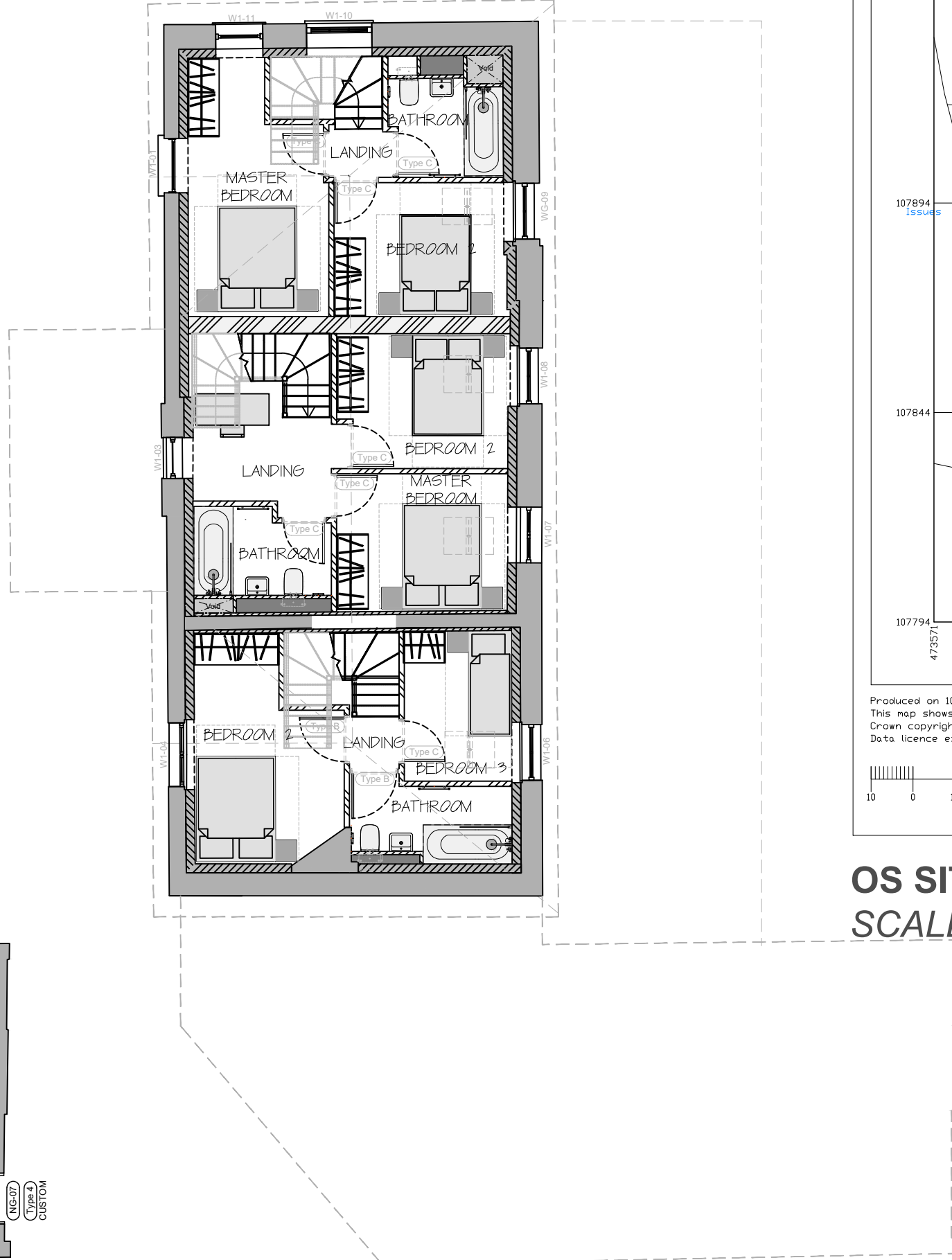


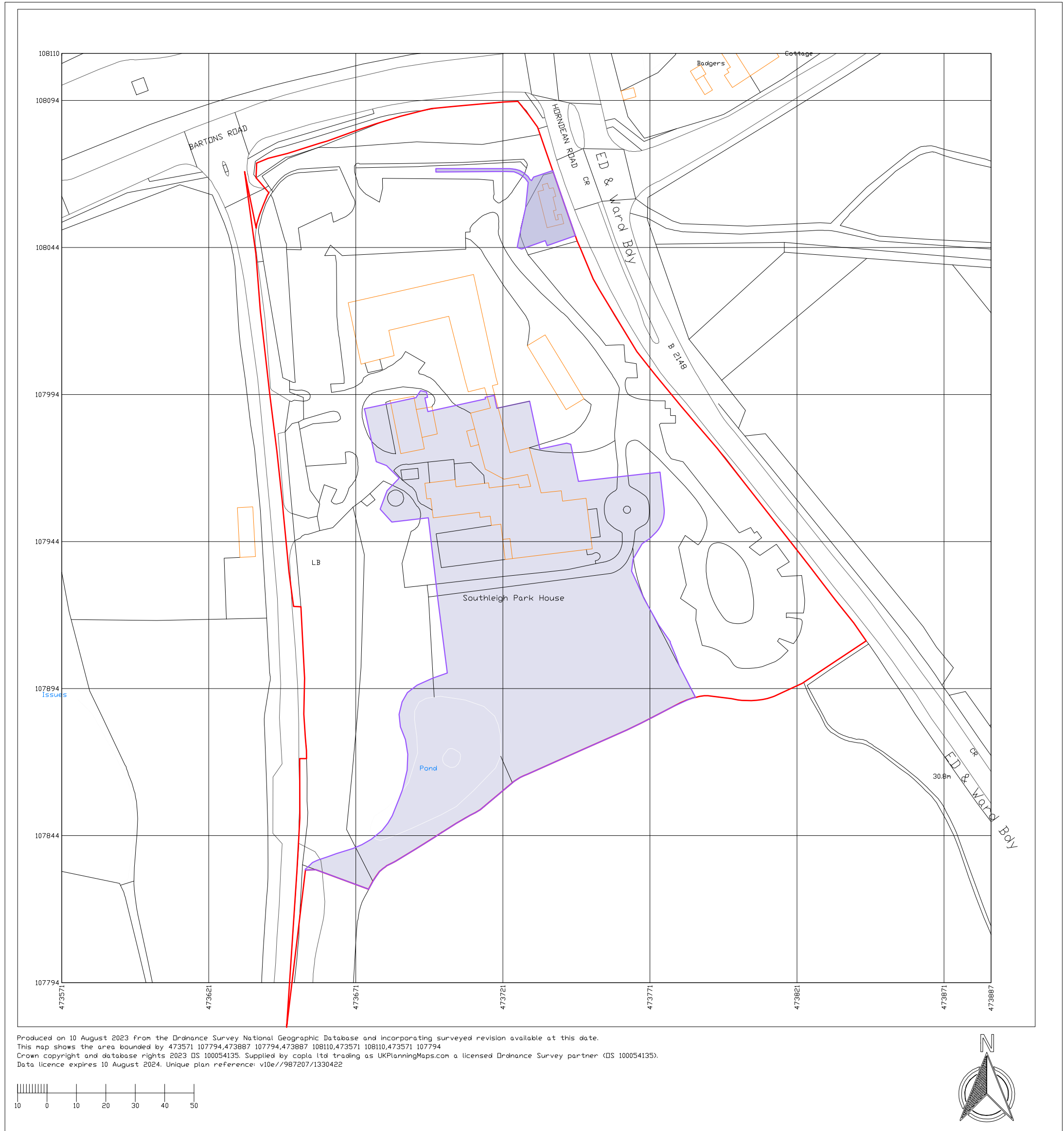
© FSL GROUP Property & Copyright. Use of drawings is not permitted nor can they be copied, duplicated or distributed without the consent of FSL Group. All designs are the sole property of FSL Group, and may not be used, transferred, or disclosed to a third party without the express permission of FSL Group. Electronic copies of this drawing are supplied for convenience only. No dimensions or other information should be used from the electronic copy.



Former Stables - Ground Floor  
[Proposed Layout]  
Scale 1:100@A1



Former Stables - First Floor  
[Proposed Layout]  
Scale 1:100@A1



OS SITE LOCATION MAP  
SCALE 1:1250 @A1

|                                                                                                                                                                                                                   |                          |                                                                                                                                                          |               |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|
| C                                                                                                                                                                                                                 | Minor amendments         | HC                                                                                                                                                       | CMH           | 22.08.23 |
| B                                                                                                                                                                                                                 | Conservation Alterations |                                                                                                                                                          |               |          |
| Rev                                                                                                                                                                                                               | Up Issue                 | CDM                                                                                                                                                      | CMH           | 21.08.23 |
| Rev:                                                                                                                                                                                                              | Description:             | Drawn:                                                                                                                                                   | Checked:      | Date:    |
| Drawing Status:                                                                                                                                                                                                   |                          |                                                                                                                                                          |               |          |
| PLANNING                                                                                                                                                                                                          |                          |                                                                                                                                                          |               |          |
| CONCEPT - TENDER - APPROVAL - CONTRACT - CONSTRUCTION - AS BUILT                                                                                                                                                  |                          |                                                                                                                                                          |               |          |
|                                                                                                                              |                          | <div>M4, The Millennium Centre,<br/>Crosby Way, Farnham<br/>Surrey GU9 7XX<br/>+44 (0)1252 745200<br/>info@fsl-group.co.uk<br/>www.fsl-group.co.uk</div> |               |          |
| Client:                                                                                                                                                                                                           |                          | Site Address:                                                                                                                                            |               |          |
| Bargate<br>Homes                                                                                                                                                                                                  |                          | Southleigh Park House<br>Havant<br>PO9 2PE                                                                                                               |               |          |
| Floor & Drawing:                                                                                                                                                                                                  |                          |                                                                                                                                                          |               |          |
| Former Stables Ground & First Floor<br>Proposed General Layout                                                                                                                                                    |                          |                                                                                                                                                          |               |          |
| Drawing Number:                                                                                                                                                                                                   |                          |                                                                                                                                                          |               |          |
| 28473—STABLES—G&1 GA PR C                                                                                                                                                                                         |                          |                                                                                                                                                          |               |          |
| Project Number                                                                                                                                                                                                    | Building                 | Drawing Code                                                                                                                                             | Revision      |          |
| Produced By:                                                                                                                                                                                                      |                          |                                                                                                                                                          | HC            |          |
| Creation Date:                                                                                                                                                                                                    |                          |                                                                                                                                                          | 26/11/20      |          |
| Scale:                                                                                                                                                                                                            |                          |                                                                                                                                                          | SCALE VARS@A1 |          |
| Drawing Notes: Figured dimensions only are to be taken from this drawing - DO NOT SCALE. Contractors must verify all dimensions prior to construction and any discrepancies are to be reported.Design © FSL Group |                          |                                                                                                                                                          |               |          |