



Front Elevation

Side Elevation



Rear Elevation

Side Elevation



PLOT No.  
As Drawn - 23, 26    Handed -

|                                                                                                                                                   |                                                                                                                                                        |            |                    |             |           |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------|-------------|-----------|-----------|
| <b>Romsey Office</b><br>Building 300, The Grange,<br>Romsey Road,<br>Michelmersh, Romsey,<br>Hampshire, SO51 0AE<br>T:01794 367703 F:01794 367276 | <b>Portishead Office</b><br>Unit 5, Middle Bridge Business Park,<br>Bristol Road,<br>Portishead,<br>Bristol, BS20 6PN<br>T:01275 407000 F:01794 367276 | <b>Rev</b> | <b>Description</b> | <b>Date</b> | <b>Au</b> | <b>Ch</b> |
|                                                                                                                                                   |                                                                                                                                                        | A          | Planning issue.    | 20.09.23    | MWP       | CMI       |

|                                                    |                          |
|----------------------------------------------------|--------------------------|
| <b>Project</b> Southleigh Park, Havant             |                          |
| <b>Drawing</b> House Type 4B.5 Elevations Option 2 |                          |
| <b>Client</b> Bargate Homes                        |                          |
| <b>Job no.</b> BARG230130                          | <b>Date</b> Sept 2023    |
| <b>Dwg no.</b> HT.4B.5-2.e                         | <b>Rev.</b> A            |
| <b>Author</b> CJB                                  | <b>Checker</b> CMI       |
| <b>Status</b> PLANNING                             | <b>Scale</b> 1:100 at A3 |
| <b>Office</b> Romsey                               |                          |
| <b>Client ref.</b>                                 |                          |