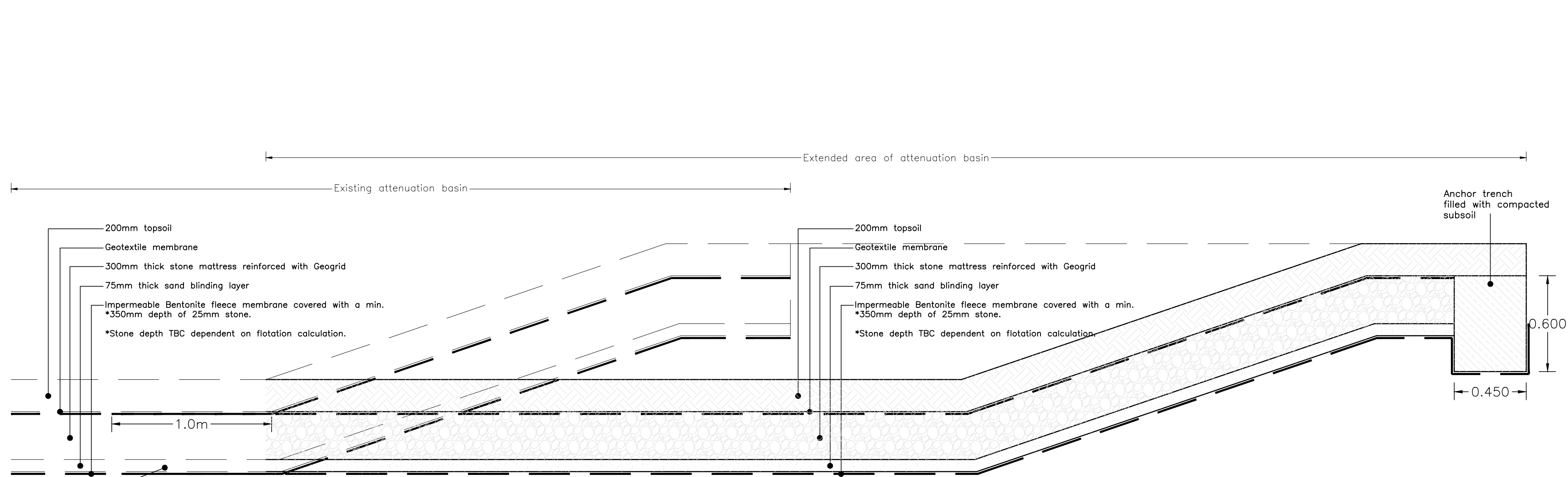
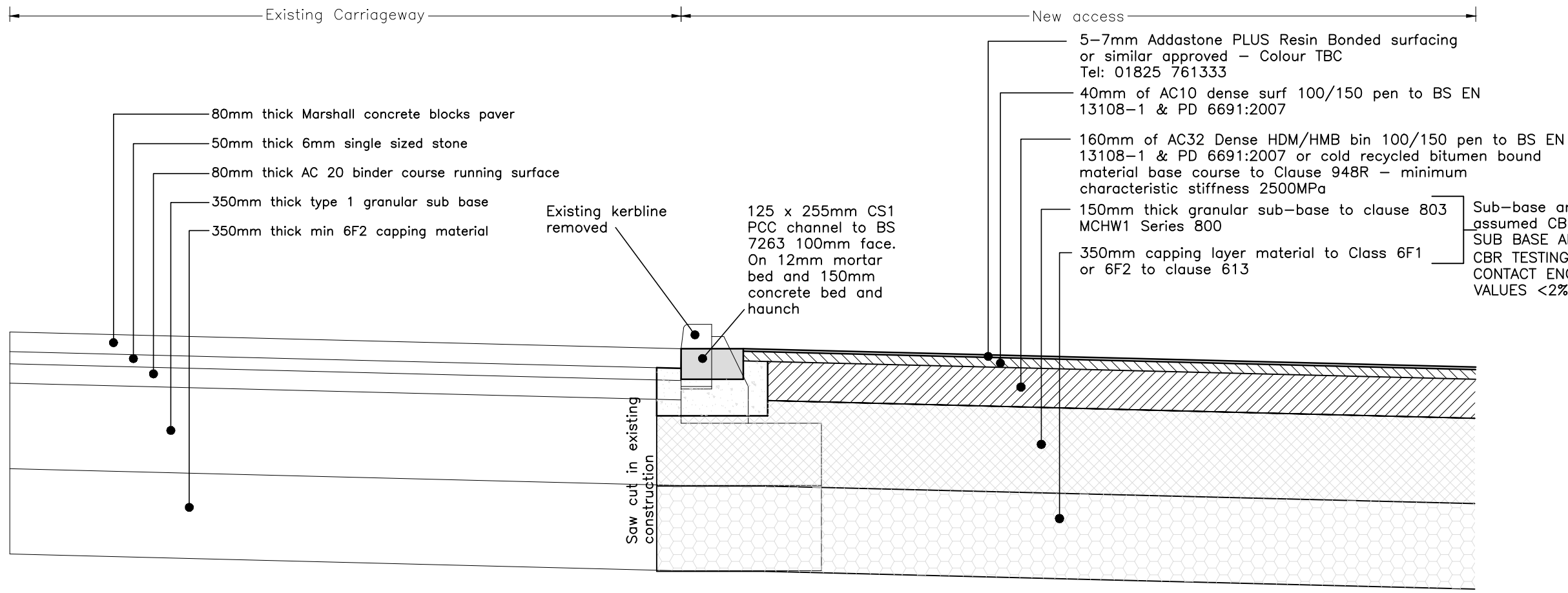




TYPICAL SECTION THROUGH EXTENDED ATTENUATION BASIN

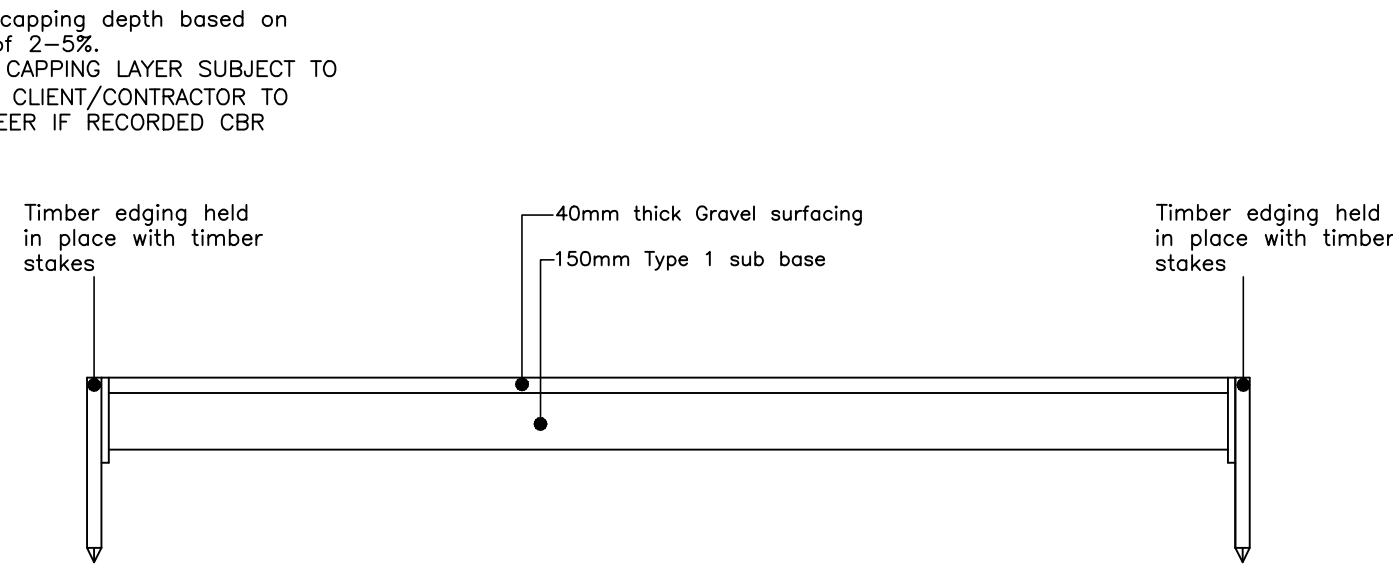
Scale 1:20



TYPICAL SECTION THROUGH INTERFACE BETWEEN EXISTING ROAD AND PROPOSED ACCESS

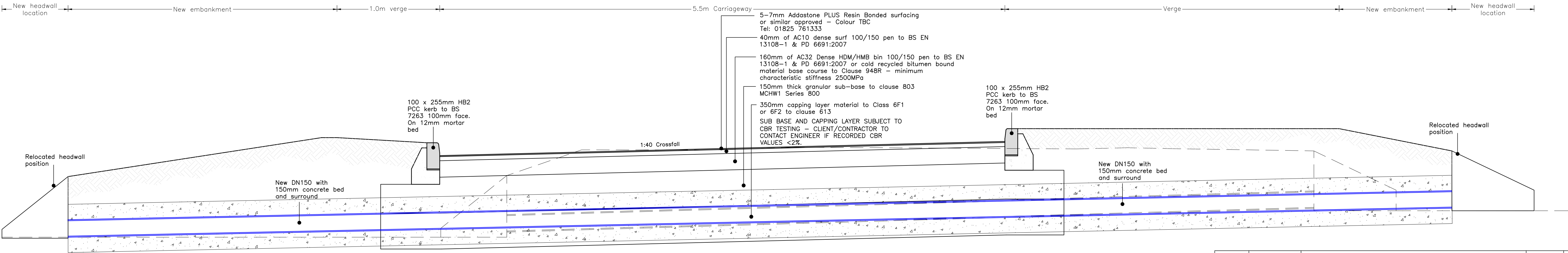
Scale 1:20

| Hampshire County Council Table B Capping & Sub-base Thickness |             |                         |                    |                          |
|---------------------------------------------------------------|-------------|-------------------------|--------------------|--------------------------|
| Sub-grade CBR                                                 | Equilibrium | Capping Layer Thickness | Sub-base Thickness | Total Sub-base Thickness |
| >15% - 30%                                                    | -           | -                       | 150mm              | 150mm                    |
| >5% - 15%                                                     | -           | -                       | 225mm              | 225mm                    |
| 2% - 5%                                                       | -           | 350mm                   | 150mm              | 400mm                    |
| >2%                                                           | -           | 600mm                   | 150mm              | N/A                      |



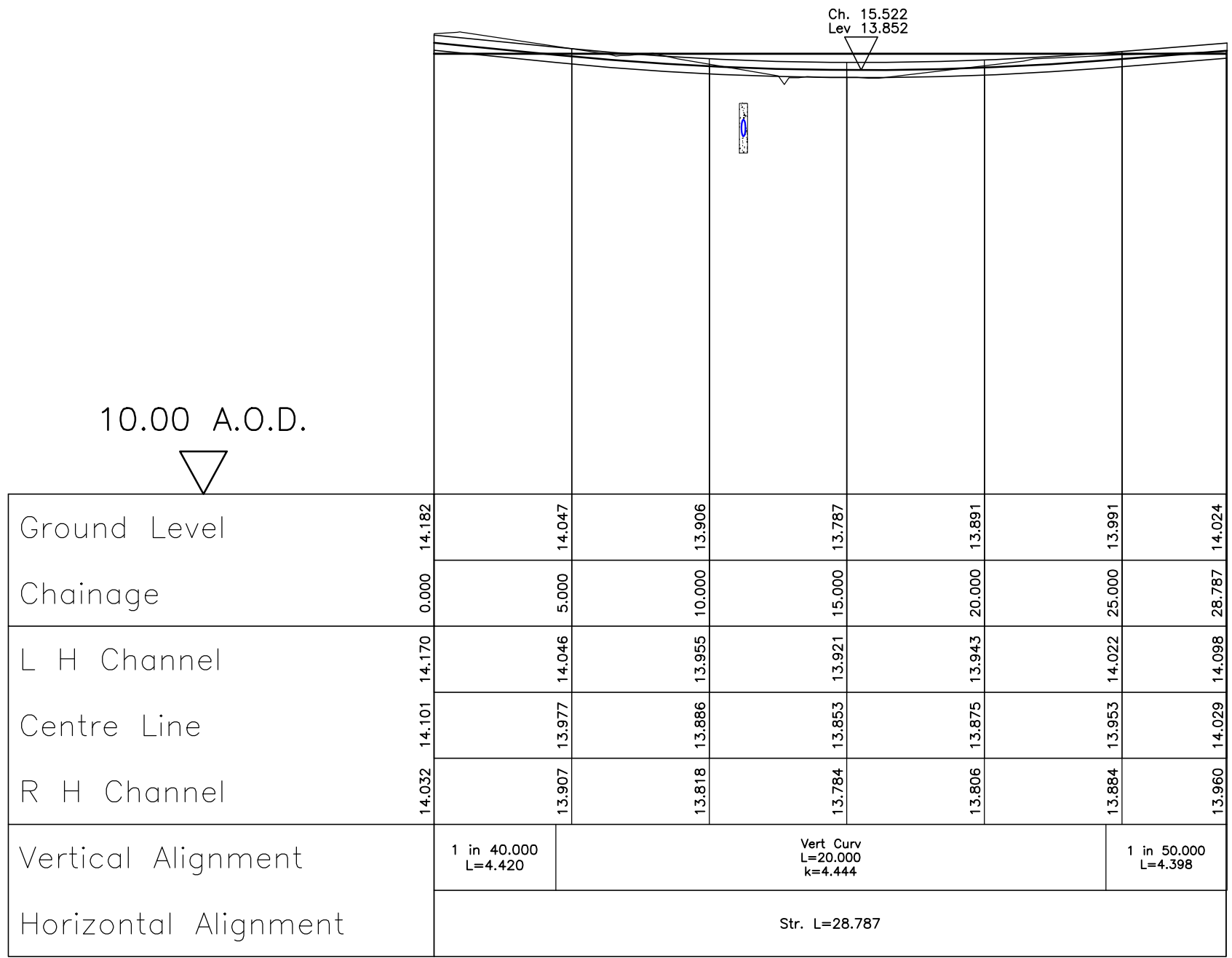
TYPICAL SECTION THROUGH 3.0m WIDE GRAVEL TRACK

Scale 1:20



SECTION THROUGH EXISTING AND PROPOSED HEADWALLS, EMBANKMENTS AND PROPOSED ACCESS

Scale 1:20



Access  
Horiz. 1:200 Vert. 1:50

LONGITUDINAL SECTION THROUGH ACCESS

Scale As shown

|                                         |          |                                              |                                                                                                                                      |                     |
|-----------------------------------------|----------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| P3                                      | 13.10.23 | Access updated following client requirements | HJS                                                                                                                                  | KTG                 |
| P2                                      | 07.09.23 | Surfacing updated to client instruction.     | LJW                                                                                                                                  | AMc                 |
| P1                                      | 17.02.23 | First issue for comment                      | KTG                                                                                                                                  | AMc                 |
| REV. No.                                | DATE     | DESCRIPTION                                  | DRAWN                                                                                                                                | CHECKED             |
| Client                                  |          |                                              |                                                                                                                                      |                     |
| Project                                 |          | Manor Farm Denvilles                         | Ipsum Court, 24 The Quadrant, Abingdon Science Park, Abingdon Oxon, OX14 3YS<br>Tel: 01235 555173<br>Email: mail@mjaconsulting.co.uk |                     |
| Title                                   |          | Road extension sections and details          | Scale: 1:200@A1                                                                                                                      | Status: PRELIMINARY |
| Drawn: KTG                              |          | Project Engineer: AMc                        | MJA Project No: 4527                                                                                                                 | Date: 17/02/2023    |
| Drawing Number: 4527-MJA-SW-XX-DR-C-701 |          | Rev: P3                                      |                                                                                                                                      |                     |