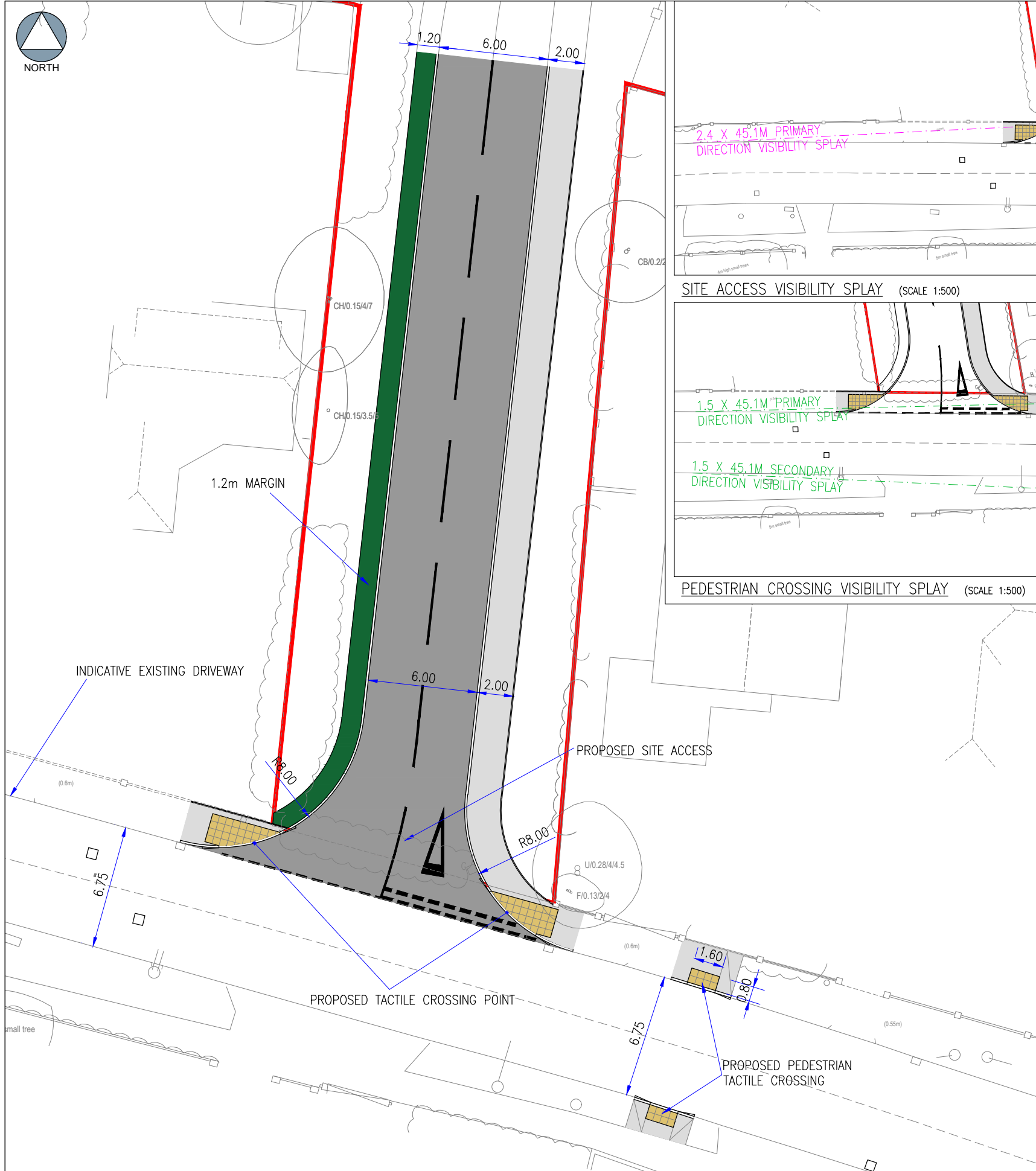


## Appendix A

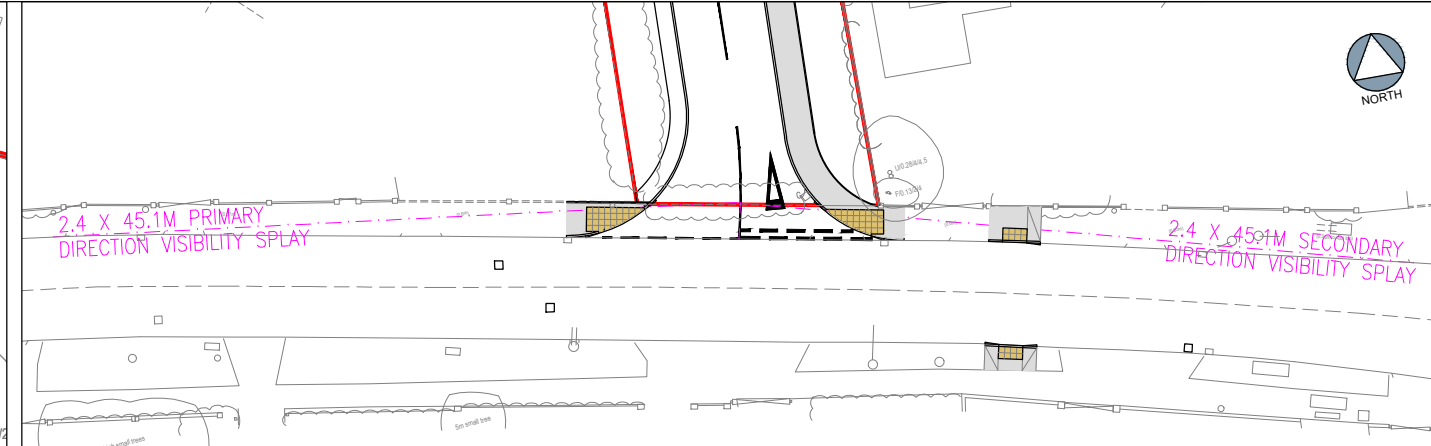
| Sinah Lane, Hayling Island |                  |                  |         |             |    | idp PARTNERSHIP<br>NORTHERN |          |
|----------------------------|------------------|------------------|---------|-------------|----|-----------------------------|----------|
| BDW SOUTHAMPTON            |                  |                  |         |             |    | 10-Nov-2020                 |          |
|                            |                  | GROSS SITE AREA  |         | ha          |    | a/m                         |          |
|                            |                  | NET SITE AREA    |         | 6.77        |    | 11.79                       |          |
| HOUSE TYPE                 | ROOM/DESCRIPTION | DESCRIPTION      | SQ/FEET | NO          | MM | SQ FT                       | SQ M     |
| Private Mix                |                  |                  |         |             |    |                             |          |
| Kelvin                     | 2B/4P            | Terrace          | 2       | 10          | 7  | 624                         | 68       |
| 2172                       | 2B/4P            | Terrace          | 2       | 10          | 14 | 624                         | 68       |
| Elanor                     | 3B/5P            | Town & House     | 2       | 31          | 23 | 830                         | 77.1     |
| Madeline                   | 3B/5P            | Town & House     | 2       | 14          | 10 | 850                         | 77.1     |
| 3881                       | 3B/5P            | Detached         | 2       | 17          | 85 | 746                         | 86.66    |
| Kingstair                  | 3B/5P            | Detached         | 2       | 13          | 9  | 1022                        | 96.9     |
| Kingstair                  | 4B/7P            | Detached         | 2       | 13          | 9  | 1065                        | 100.8    |
| TOTAL                      |                  |                  | 137     | 100         |    | 11740                       | 1099.20  |
| Affordable Mix             |                  |                  |         |             |    |                             |          |
| HFI                        | 2B/3P            | Maisonette       | 2       | 2           | 3  | 722                         | 67.1     |
| 1772                       | 2B/3P            | Maisonette       | 2       | 3           | 3  | 858                         | 78.6     |
| Amberley                   | 2B/3P            | Maisonette       | 3       | 9           | 16 | 844                         | 84.3     |
| 151                        | 2B/3P            | Terrace          | 2       | 6           | 15 | 678                         | 62.5     |
| Alwinton                   | 2B/4P            | Couch House      | 2       | 3           | 6  | 667                         | 63.8     |
| 151                        | 2B/4P            | Terrace          | 2       | 14          | 24 | 842                         | 77.6     |
| 152                        | 3B/5P            | Terrace          | 2       | 8           | 22 | 808                         | 80.0     |
| 155                        | 3B/5P            | Terrace          | 2       | 6           | 9  | 968                         | 89.0     |
| 154                        | 4B/7P            | Terrace          | 2       | 1           | 2  | 1104                        | 102.2    |
| TOTAL                      |                  |                  | 58      | 160         |    | 46715                       | 4284.5   |
| OVERALL TOTALS             |                  |                  | 195     |             |    | 164055                      | 15222.70 |
| OVERALL DENSITY            |                  | 2 BED HOUSE/ACRE |         | PRIVATE MIX |    | TOTAL %                     |          |
| UNITS/HA                   | 40.89            | 26               |         | 21          |    | 47                          |          |
| UNITS/ACRE                 | 16.54            | 13               |         | 10          |    | 23                          |          |
| SQ/FT/HA                   |                  | 3192             |         | 137         |    | 100                         |          |
| SQ/FT/ACRE                 |                  | 13688            |         |             |    |                             |          |
| AFFORDABLE MIX             |                  |                  |         |             |    |                             |          |
| BEDS                       | TOTAL            | SQ/ACRE (%)      |         |             |    |                             |          |
| 2 BEDS                     | 30               | 87               |         |             |    |                             |          |
| 3 BEDS                     | 18               | 51               |         |             |    |                             |          |
| 4 BEDS                     | 4                | 10               |         |             |    |                             |          |
|                            |                  | 50               |         | 100         |    |                             |          |

NOTE: New trees and grass areas excludes all public open space and associated structural landscaping / buffer planting

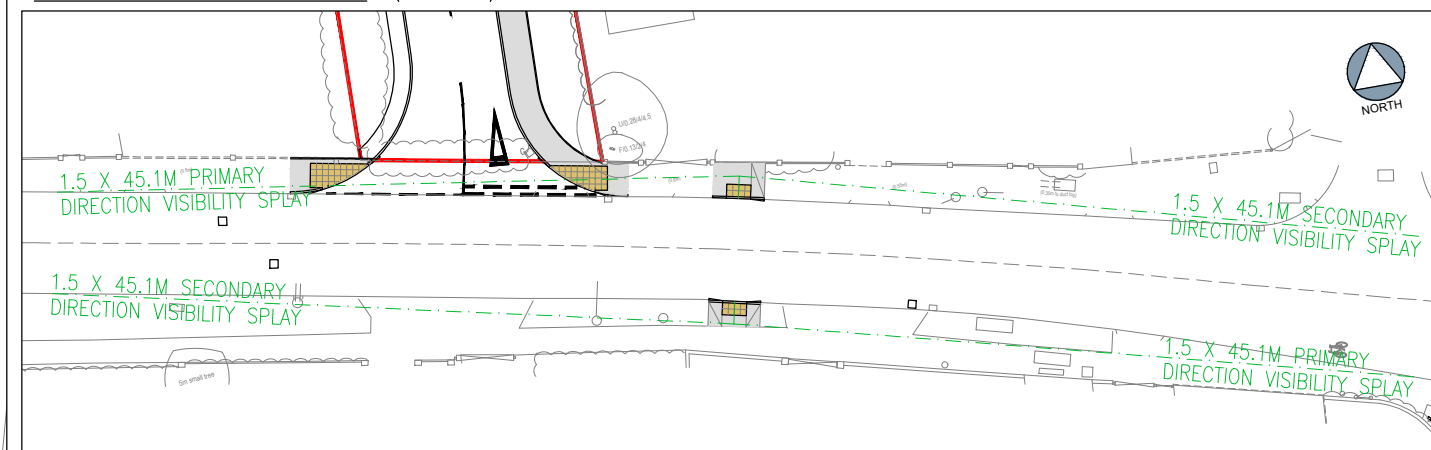
## Appendix B



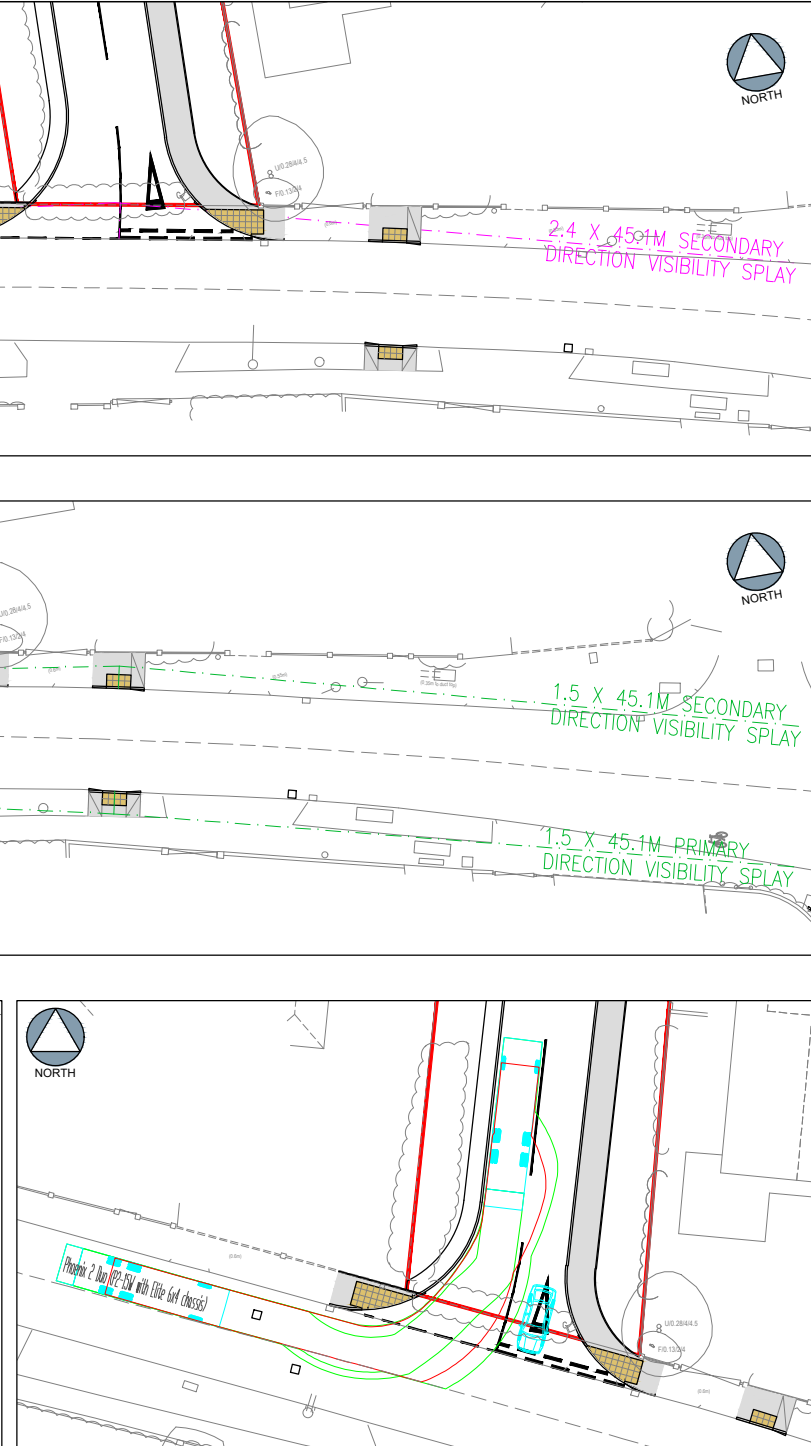
SITE ACCESS (SCALE 1:250)



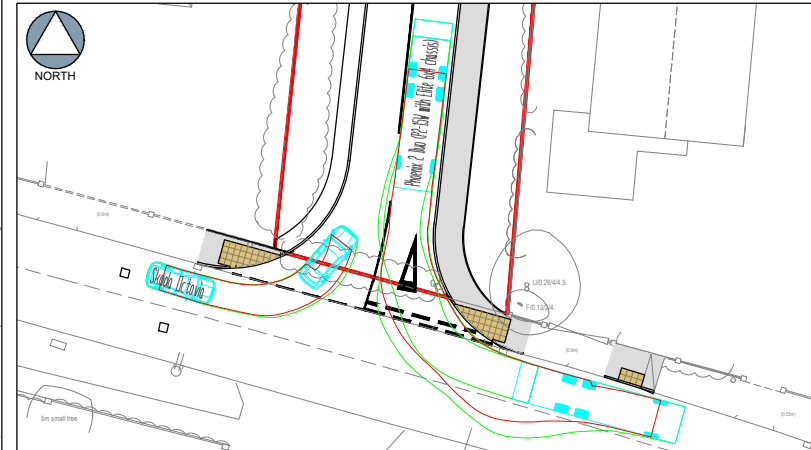
SITE ACCESS VISIBILITY SPLAY (SCALE 1:500)



PEDESTRIAN CROSSING VISIBILITY SPLAY (SCALE 1:500)



REFUSE VEHICLE TURNING LEFT IN (SCALE 1:500)



REFUSE VEHICLE TURNING LEFT OUT (SCALE 1:500)

- GENERAL NOTES**
- THIS DRAWING IS INTENDED TO BE VIEWED IN COMBINATION WITH ALL RELEVANT ARCHITECTS, ENGINEERS, SERVICES AND SPECIALIST DRAWINGS AND SPECIFICATION.
  - ANY VARIATIONS OR DISCREPANCIES BETWEEN THESE DRAWINGS IN TERMS OF DIMENSIONS OR DETAILS SHOULD BE DRAWN TO THE ATTENTION OF THE ARCHITECT AND/OR THE ENGINEER FOR CLARIFICATION.
  - PAUL BASHAM ASSOCIATES ACCEPTS NO RESPONSIBILITY FOR THE ACCURACY OF BACKGROUND INFORMATION PRODUCED BY THIRD PARTIES - THIS MUST BE TREATED AS INDICATIVE ONLY.
  - ALL DIMENSIONS AND LEVELS ARE IN METRES. DO NOT SCALE THIS DRAWING, PRINT, PLOT OR DISK.
  - THIS DRAWING SHOULD ONLY BE USED FOR CONSTRUCTION IF THE PROJECT PHASE IN THE TITLE FRAME BELOW IS SHOWN AS "CONSTRUCTION". PAUL BASHAM ASSOCIATES TAKE NO RESPONSIBILITY FOR CONSTRUCTION WORKS UNDERTAKEN TO DRAWINGS WHICH ARE NOT MARKED UNDER THIS PHASE.

**VISIBILITY SPLAYS**

VISIBILITY SPLAYS ARE BASED ON THE HIGHEST RECORDED 85%ILE SPEED OF 31.1MPH WHICH HAS BEEN APPLIED IN BOTH DIRECTIONS.

**VEHICLE PROFILES**

Phoenix 2 Duo (P2-15W with Elite 6x4 chassis)

Overall Length 11.200m

Overall Width 2.530m

Overall Body Height 3.751m

Min Body Ground Clearance 0.304m

Track Width 2.500m

Lock-to-lock time 4.00s

Curb to Curb Turning Radius 9.500m

Skoda Octavia

Overall Length 4.572m

Overall Width 1.769m

Overall Body Height 1.488m

Min Body Ground Clearance 0.249m

Max Track Width 1.713m

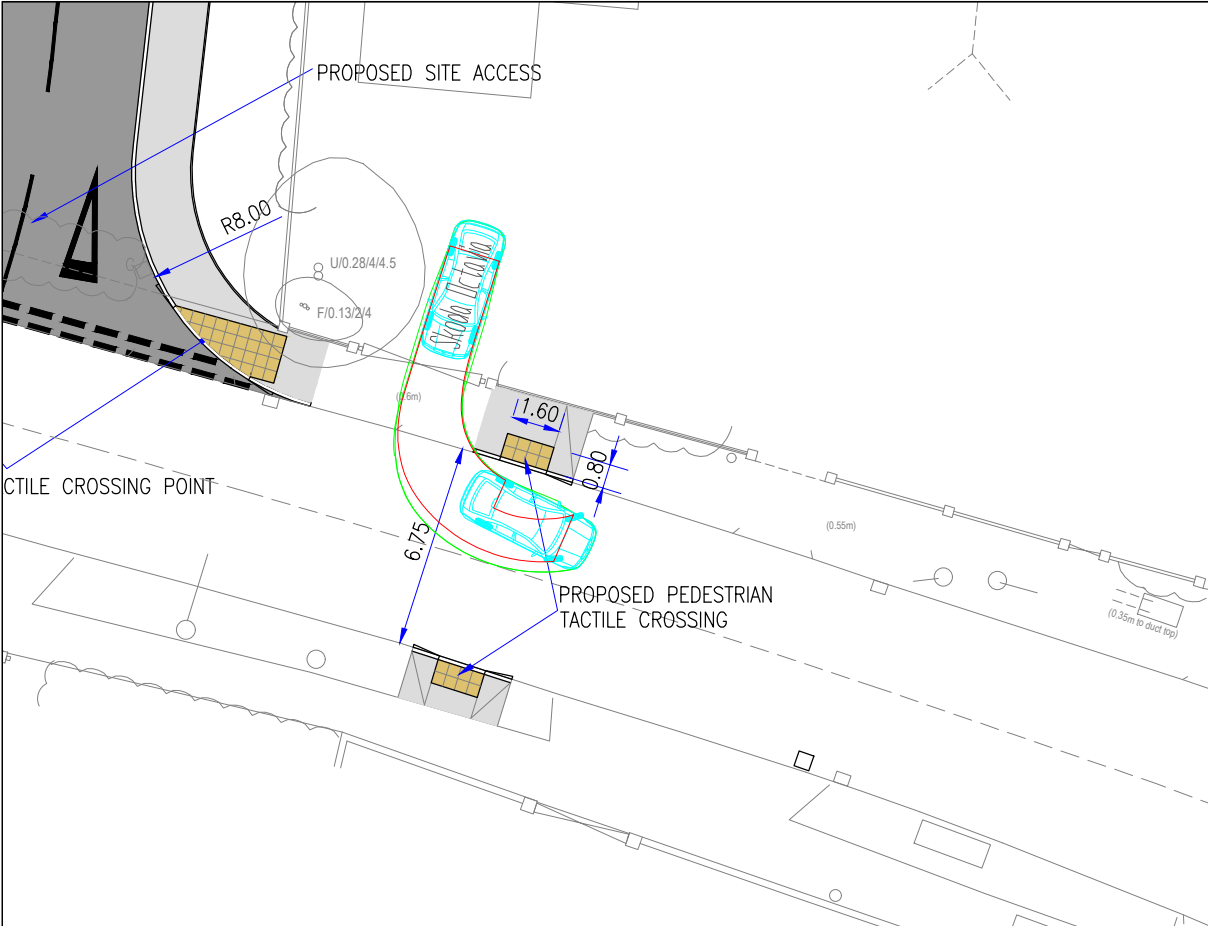
Lock to Lock Time 4.00s

Curb to Curb Turning Radius 5.100m

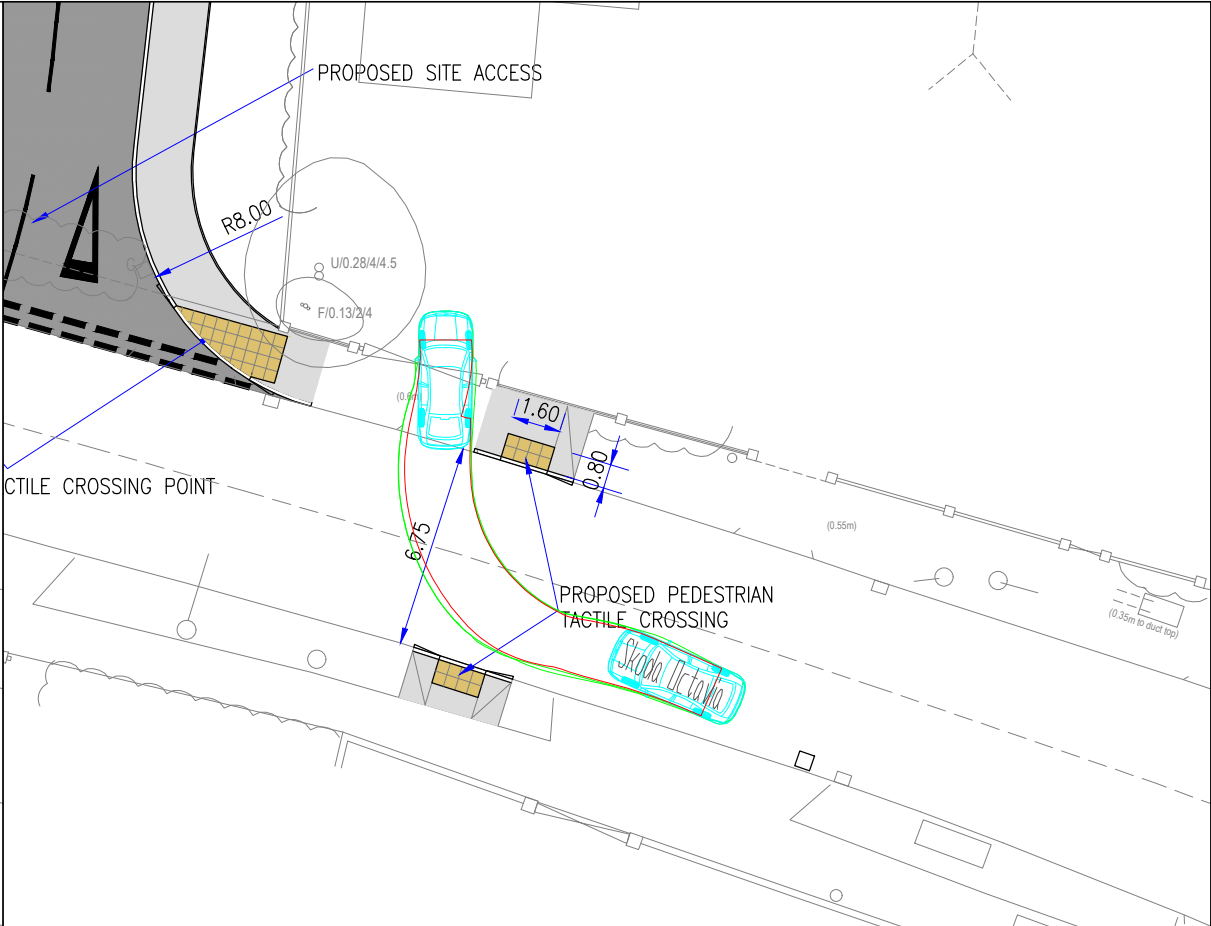
| Rev | Description     | Date     | By | Chkd |
|-----|-----------------|----------|----|------|
| J   | REVISED DRAWING | 23.05.19 | EK | JL   |
| H   | REVISED DRAWING | 22.05.19 | EK | JL   |
| G   | REVISED DRAWING | 26.11.18 | EK | JL   |
| F   | REVISED DRAWING | 02.07.18 | WF | MS   |
| E   | REVISED DRAWING | 27.06.18 | EK | JL   |
| D   | REVISED DRAWING | 26.06.18 | EK | JL   |
| C   | REVISED DRAWING | 18.06.18 | EK | JL   |
| B   | REVISED DRAWING | 19.09.17 | EK | JL   |
| A   | REVISED DRAWING | 22.05.17 | EK | JL   |

|                                              |                                                 |                                                                                                                                                                                                                                                                   |                                                                                                                            |                  |                          |                                       |                                 |               |
|----------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|---------------------------------------|---------------------------------|---------------|
| Project Name<br>SINAH LANE<br>HAYLING ISLAND | Title<br><br>SITE ACCESS<br>GENERAL ARRANGEMENT | <br><br>Paul Basham Associates Ltd<br>Lancaster Court, 8 Barnes Wallis Road, Fareham, PO15 5TU<br>01489 668134<br>info@paulbashamassociates.com www.paulbashamassociates.com | Client<br><br><b>BARRATT</b><br>HOMES | Checked By<br>JL | Checked Date<br>05.05.17 | Scale<br>AS SHOWN<br><br>(AT A3 SIZE) |                                 |               |
| Project Phase<br>PRELIMINARY                 |                                                 |                                                                                                                                                                                                                                                                   |                                                                                                                            | Drawn By<br>EK   | Drawn Date<br>05.05.17   | Client Drawing No.<br>-               | PBA Drawing No.<br>041.0031.003 | Revision<br>J |

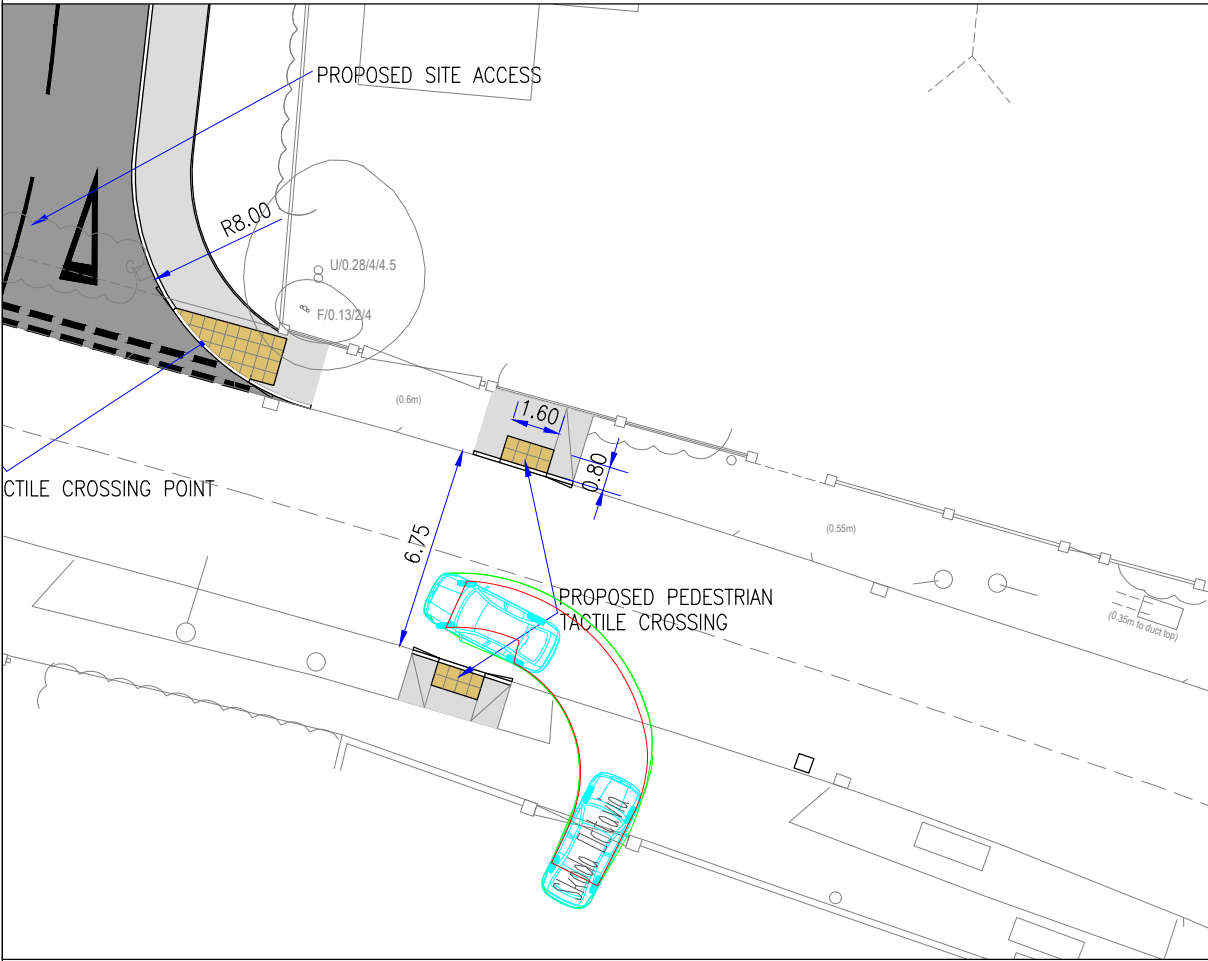
## Appendix C



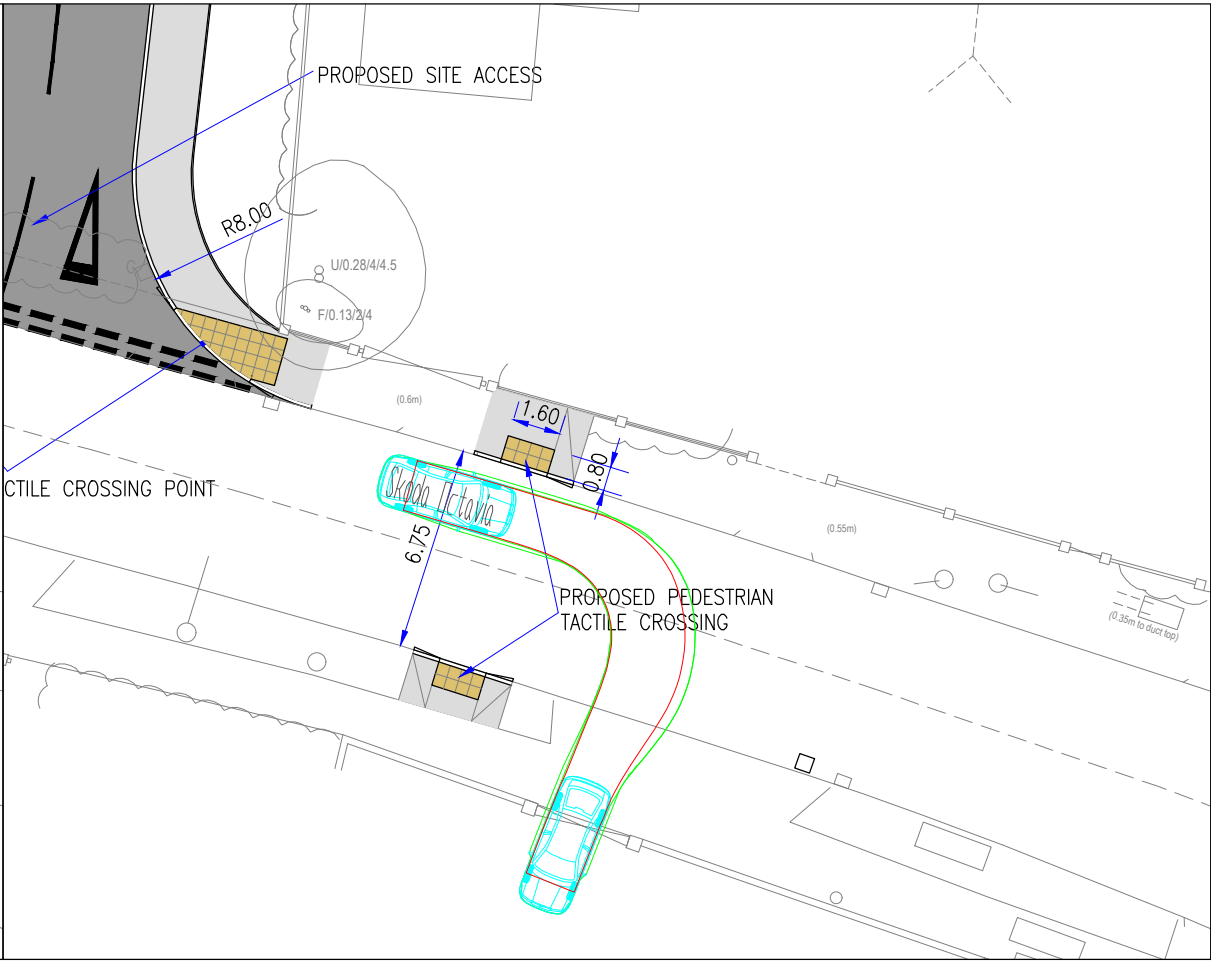
NORTHERN ACCESS: LEFT OUT



NORTHERN ACCESS: RIGHT IN



SOUTHERN ACCESS: LEFT OUT

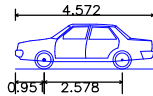


SOUTHERN ACCESS: RIGHT IN

GENERAL NOTES

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VEHICLE PROFILE



|                             |        |
|-----------------------------|--------|
| Skoda Octavia               |        |
| Overall Length              | 4.572m |
| Overall Width               | 1.769m |
| Overall Body Height         | 1.488m |
| Min Body Ground Clearance   | 0.249m |
| Max Track Width             | 1.713m |
| Lock to Lock Time           | 4.00s  |
| Curb to Curb Turning Radius | 5.100m |



|                                              |                                        |                                                                                                                                                                                                                                                               |                                                                                                                  |                  |                          |                                |                                 |               |
|----------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|--------------------------------|---------------------------------|---------------|
| Project Name<br>SINAH LANE<br>HAYLING ISLAND | Title<br>ADDITIONAL TRACKING AT ACCESS | <br>Paul Basham Associates Ltd<br>Lancaster Court, 8 Barnes Wallis Road, Fareham, PO15 5TU<br>01489 668134<br>info@paulbashamassociates.com www.paulbashamassociates.com | Client<br> BARRATT<br>HOMES | Checked By<br>MS | Checked Date<br>17.05.19 | Scale<br>1:250<br>(AT A3 SIZE) |                                 |               |
|                                              |                                        |                                                                                                                                                                                                                                                               |                                                                                                                  | Drawn By<br>JL   | Drawn Date<br>16.05.19   | Client Drawing No.<br>-        | PBA Drawing No.<br>041.0031.005 | Revision<br>- |