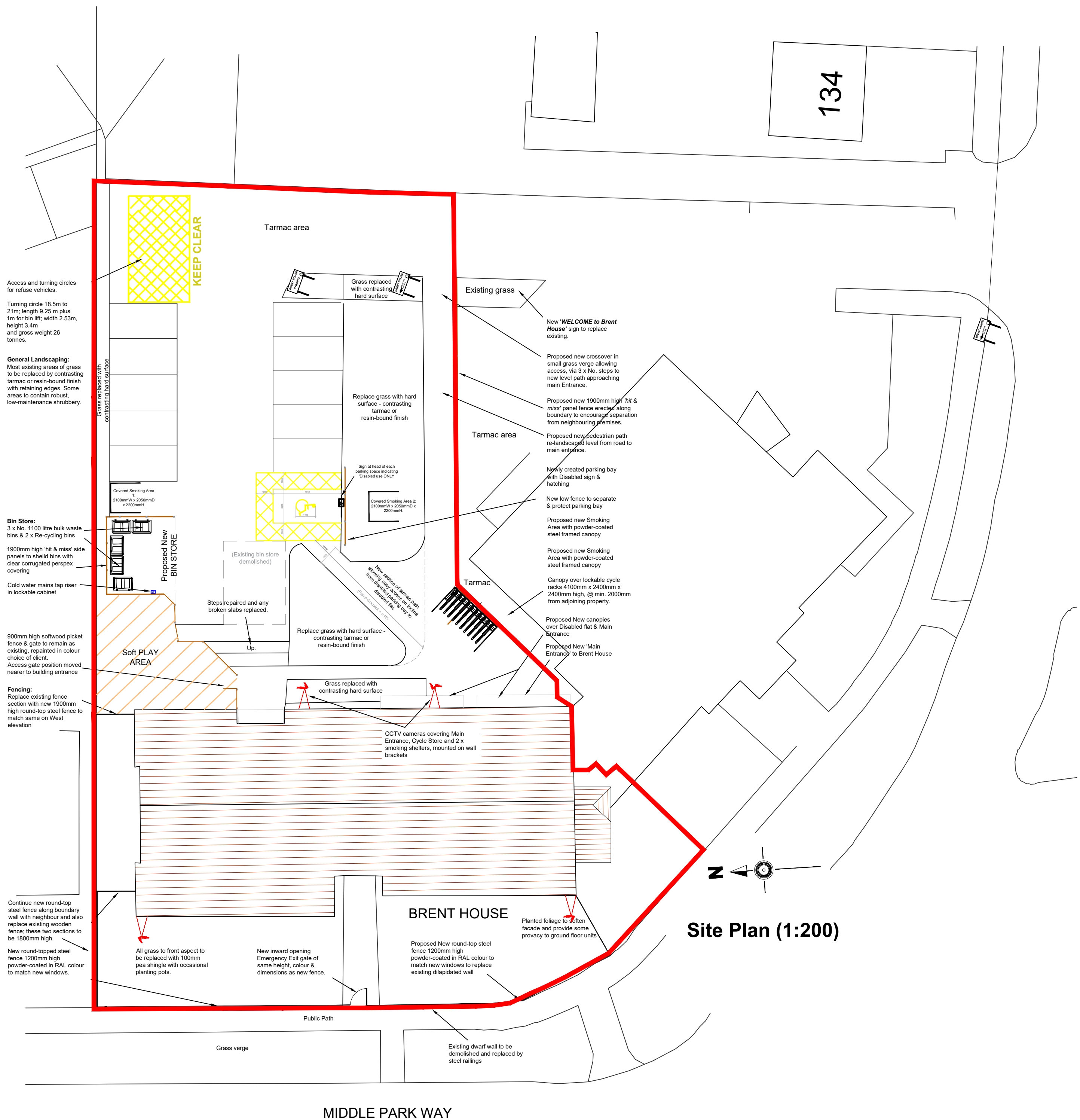
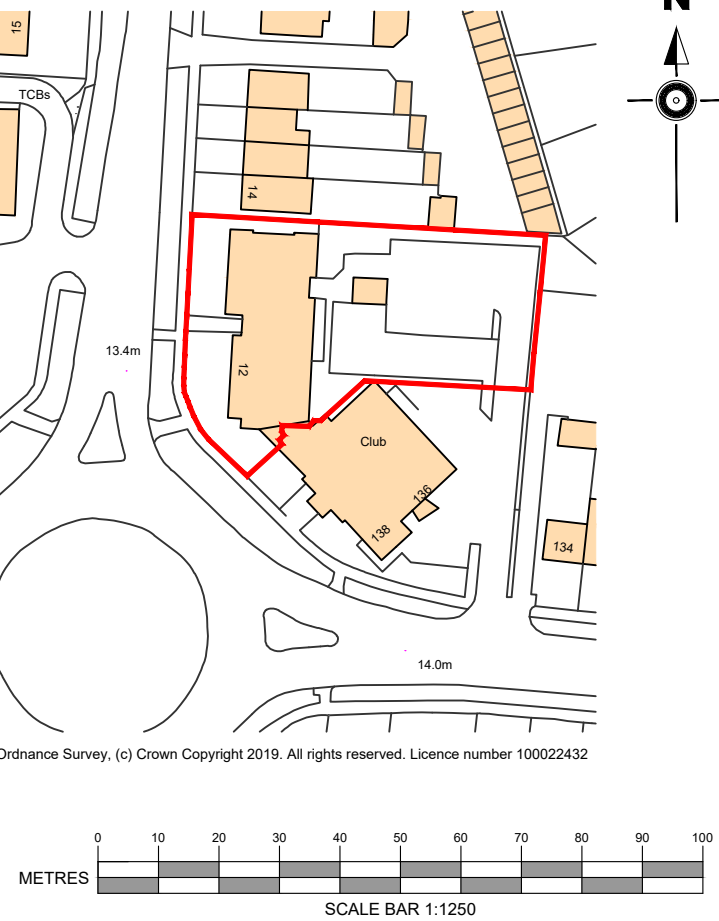


NOTES:  
All dimensions to be checked on site and any discrepancy notified to The Martin Ralph Group. Written dimensions are to be used in preference to scaled dimensions.  
This drawing is the property of The Martin Ralph Group and must not be reproduced, in part or whole, or deviated from, without their permission.  
It is essential that prior to commencement and during construction works, the contractor reviews the drawings and specification and discusses with the practice any inconsistencies, anomalies, non-industry standard features or other concerns.  
For both pricing and construction purposes Structural, Mechanical and Electrical Engineers designs, calculations and sizes etc are to take preference over the layout drawings. Any discrepancies are to be brought to the immediate attention of The Martin Ralph Group.



Location Plan (1:1250)



| AMENDMENTS                                                                                                  | DATE                   |
|-------------------------------------------------------------------------------------------------------------|------------------------|
| Adjustment to DDA parking bay.                                                                              | 24.11.2020             |
|                                                                                                             |                        |
|                                                                                                             |                        |
|                                                                                                             |                        |
| <b>CLIENT</b><br>TWO SAINTS HOUSING ASSOCIATION<br>35 WATERSIDE GARDENS<br>FAREHAM<br>HAMPSHIRE<br>PO16 6SD |                        |
| <b>PROJECT</b><br>BRENT HOUSE<br>12 MIDDLE PARK WAY<br>LEIGH PARK<br>HAVANT<br>PO9 4BP                      |                        |
| <b>DRAWING TITLE</b><br>EXTERNAL PLANS - PROPOSED                                                           |                        |
| <b>DATE</b><br>24.11.2020                                                                                   |                        |
| <b>SCALE</b><br>1:200; 1:1250 @ A1                                                                          |                        |
| <b>DRAWING No</b><br>18/221/03                                                                              | <b>REVISION</b><br>R.2 |