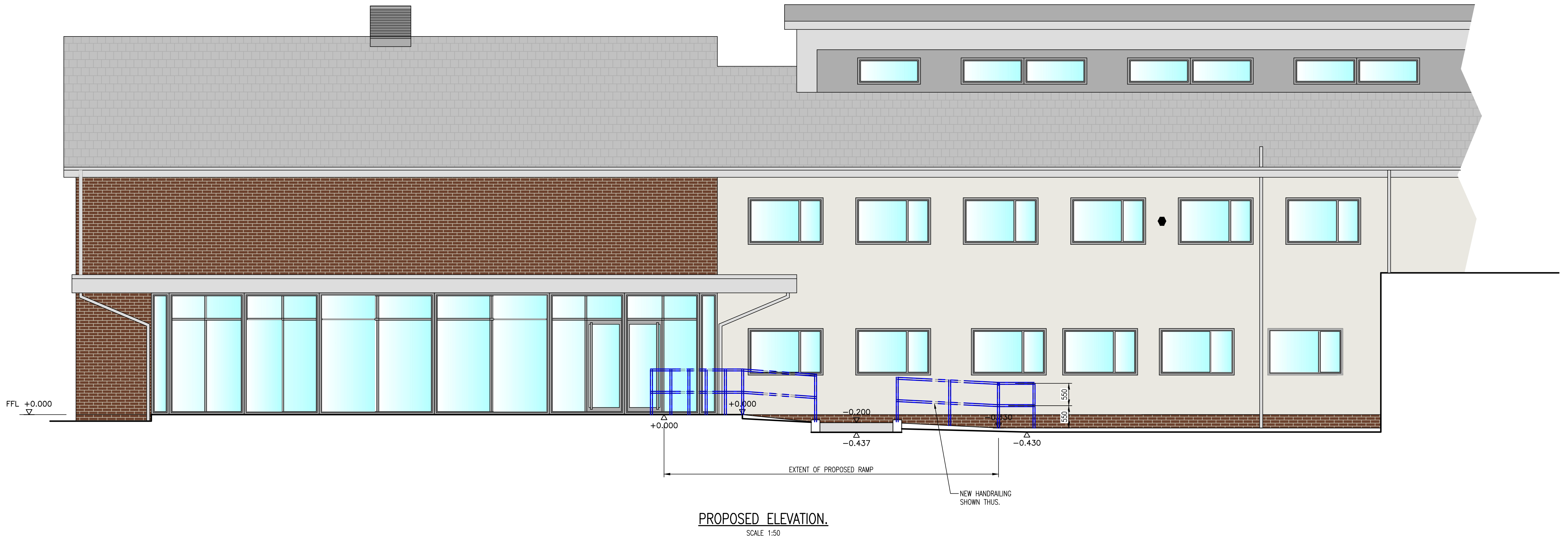




NOTES:

1. THIS DRAWING IS COPYRIGHT AND SHOULD NOT BE REPRODUCED WITHOUT APPROVAL.
2. ANY DIMENSIONS/LEVELS INDICATED 'ref.' REFER TO ASSUMED/EXISTING DIMENSIONS WHICH ARE TO BE SITE CHECKED PRIOR TO THE COMMENCEMENT OF ANY WORK.

|                            |             |                         |                     |                      |
|----------------------------|-------------|-------------------------|---------------------|----------------------|
|                            |             |                         |                     |                      |
| P1                         | PRELIMINARY | HDL/07.20               | HDL/07.20           | HDL/07.20            |
| Version                    | Amendment   | Revised by and date     | Checked by and date | Approved by and date |
| ORIGINAL DRAWING SIZE - A1 |             | X-REFS: .<br>. .<br>. . |                     |                      |
| CAD REF.                   |             |                         |                     |                      |

|                                                                                                                                                                     |               |                                              |                       |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------|-----------------------|--------------------|
| <br>HAMIL DAVIES<br>LIMITED<br>Consulting Civil<br>and<br>Structural Engineers | Client        | PAUL WELLER                                  |                       |                    |
|                                                                                                                                                                     | Project       | OAK PARK COMMUNITY HOSPITAL, HAVANT          |                       |                    |
|                                                                                                                                                                     | Drawing Title | PROPOSED MAIN ENTRANCE ACCESS RAMP ELEVATION |                       |                    |
|                                                                                                                                                                     | Purpose       | PRELIMINARY                                  | Drawn HDL<br>Designed | Scale<br>1:50 @ A1 |
| Issuing Office SWANMORE                                                                                                                                             |               | Drawing Number                               | Version               |                    |
| Telephone 01489 893 596                                                                                                                                             |               | 20-3550-112                                  | P1                    |                    |

PRELIMINARY