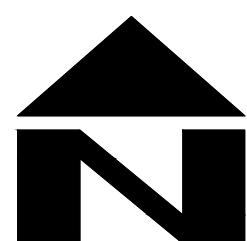


PLANNING AUTHORITY  
BUILDING CONTROL  
SOUTHERN WATER

DESIGN SUBJECT TO THE CONFIRMATION OF:  
ORDINARY WATERCOURSE APPROVAL  
LOCATION AND DEPTH OF EXISTING UTILITIES



### EXTERNAL WORKS LEGEND (1:100)

- |  |                                              |
|--|----------------------------------------------|
|  | BN Kerb or similar (50mm upstand)            |
|  | BN Kerb 25mm Upstand<br>(Vehicular Crossing) |
|  | PCC Edging                                   |
|  | Timber Edging                                |
|  | Approx. extent of raised dpc                 |
|  | Approx. extent of underbuild                 |
|  | Dropper kerb                                 |
|  | Slope / embankment surface                   |
|  | Masonry retaining wall                       |
|  | Surface level                                |
|  | Fall in surface and gradient                 |

Gravel parking area

### 'NO DIG' Construction

## STANDARD EXTERNAL WORKS NOTES

1. DO NOT SCALE FROM THIS DRAWING. REFER TO FIGURED DIMENSIONS ONLY. THE CONTRACTOR SHOULD CHECK ALL DIMENSIONS ON SITE.
2. ALL DIMENSIONS IN MILLIMETRES AND ALL LEVELS ARE IN METERS UNLESS NOTED OTHERWISE.
3. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT ARCHITECT AND ENGINEERING DETAILS, DRAWING AND SPECIFICATIONS.
4. ANY DISCREPANCIES SHOULD BE REPORTED TO THE ARCHITECT AND/OR ENGINEER IMMEDIATELY, SO THAT CLARIFICATION CAN BE SOUGHT PRIOR TO THE COMMENCEMENT OF WORK.
5. SOFT SPOTS TO BE REMOVED AND FILLED TO A MINIMUM DEPTH OF 300mm WITH GF 1/6F2 MATERIAL AND PROOF ROLLED PRIOR TO CONSTRUCTION
6. TYPE 1 SUB BASE MATERIAL SHALL BE IN ACCORDANCE WITH CLAUSE 803 OF THE SPECIFICATION FOR HIGHWAY WORKS (SHW) WITH A MINIMUM LAB CBR OF 30%
7. TYPE GF 1/6F2 CAPPING MATERIAL SHALL BE IN ACCORDANCE WITH CLAUSE 613 OF THE SHW WITH A MINIMUM LAB CBR OF 15%
8. ALL ACCESSSES TO COMPLY WITH PART M OF THE BUILDING REGULATIONS AS DESIGNED IF IN NO RT ASK ENGINEER

# PRELIMINARY

|                                                                                       |          |                   |    |             |
|---------------------------------------------------------------------------------------|----------|-------------------|----|-------------|
| P-                                                                                    | 09.06.20 | PRELIMINARY ISSUE | CS | CS          |
| REV                                                                                   | DATE     | DESCRIPTION       | BY | CHK APP     |
|  |          |                   |    |             |
| CLIENT                                                                                |          |                   |    |             |
| MR & MRS GILRAINE                                                                     |          |                   |    |             |
| ARCHITECT                                                                             |          |                   |    |             |
| JB ARCHITECTURE LTD                                                                   |          |                   |    |             |
| JOB TITLE                                                                             |          |                   |    |             |
| 38-40 LONG COPSE<br>EMSWORTH                                                          |          |                   |    |             |
| DRAWING TITLE                                                                         |          |                   |    |             |
| ENGINEERING LAYOUT<br>PLOT 2                                                          |          |                   |    |             |
| DRAWN                                                                                 |          | ENGINEER          |    | CHECKED     |
| CS                                                                                    |          | C SLADE           |    | APPROVED    |
| DATE                                                                                  |          | SCALE @ A1        |    |             |
| JUNE 2020                                                                             |          | 1:100             |    |             |
| JOB No:                                                                               |          | STATUS            |    | DRAWING No: |
| C1359                                                                                 |          | P                 |    | 201         |
|                                                                                       |          |                   |    | REV.        |
|                                                                                       |          |                   |    | P-          |