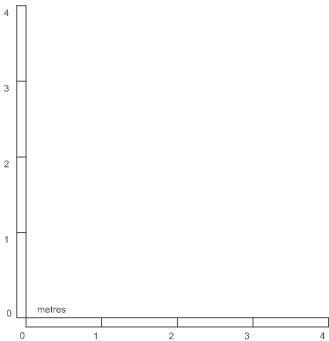
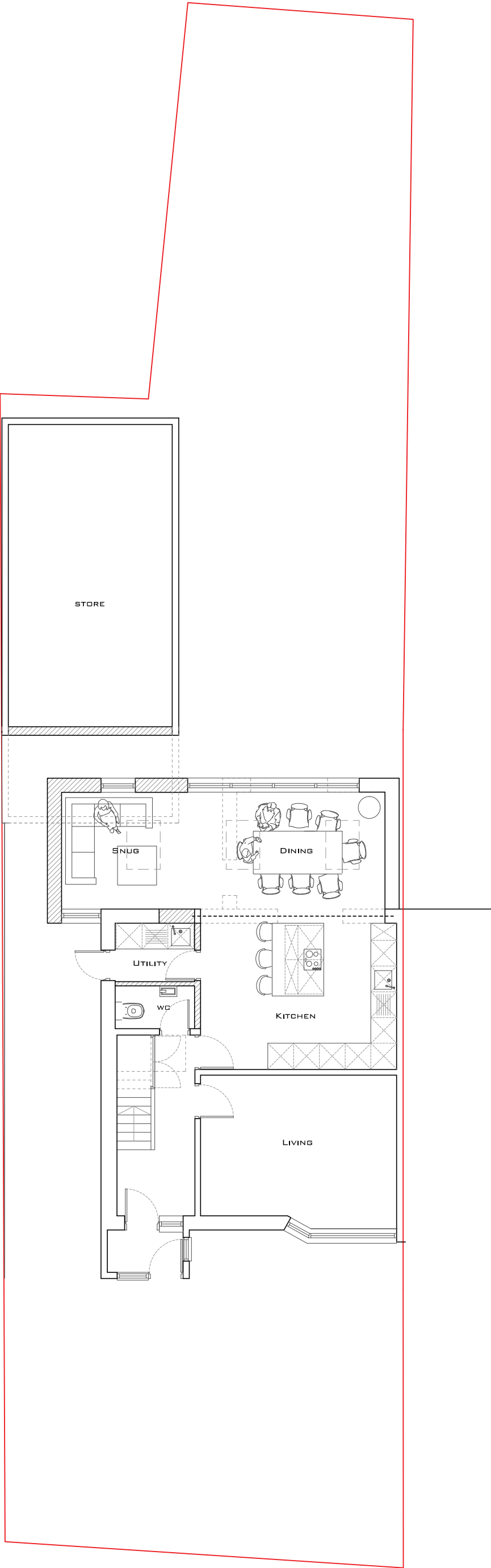




**Draft**

|                                                                                                                                                                                                                               |            |            |             |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-------------|-------------|
| Copyright: All rights reserved. This drawing and design must not be reproduced without permission. Dimensions are in millimetres unless specified. Only written dimensions to be worked from. Do not scale from this drawing. |            |            |             |             |
| Job title                                                                                                                                                                                                                     |            |            |             |             |
| Serpentine Road                                                                                                                                                                                                               |            |            |             |             |
| Drawing title                                                                                                                                                                                                                 |            |            |             |             |
| Proposed Location Plan                                                                                                                                                                                                        |            |            |             |             |
| Status                                                                                                                                                                                                                        |            |            |             |             |
| Planning                                                                                                                                                                                                                      |            |            |             |             |
| Drawn by                                                                                                                                                                                                                      | Checked by | Date       | Scale at A3 | Scale at A2 |
| LL                                                                                                                                                                                                                            | -          | April 2020 | 1:100       |             |
| Job No.                                                                                                                                                                                                                       | P105       |            | Revision    | -           |