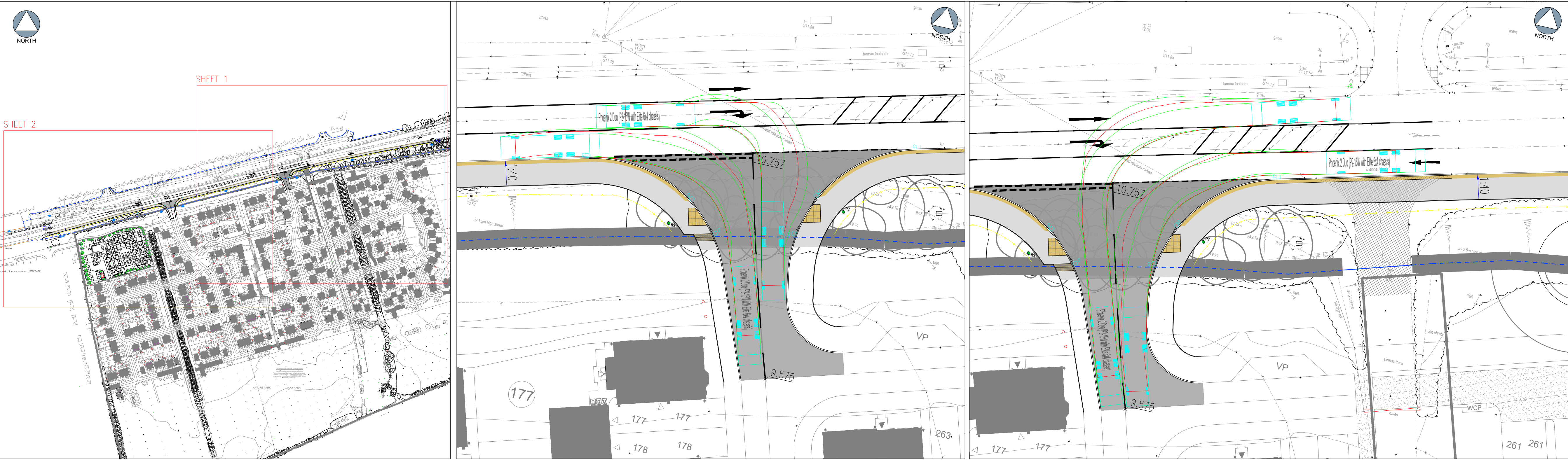


## Appendix F



The drawings, information and data recorded in this document ("the information") is the property of Paul Basham Associates. This document and the information are solely for the use of the authorized recipient and this document may not be used, copied or reproduced in whole or part for any purposes other than which it was supplied by Paul Basham Associates. Paul Basham Associates makes no representation, undertakes no duty and accepts no responsibilities to any third party who may use or rely upon this document or the information.

- GENERAL NOTES**
1. THIS DRAWING IS INTENDED TO BE VIEWED IN COMBINATION WITH ALL RELEVANT ARCHITECTS, ENGINEERS, SERVICES AND SPECIALIST DRAWINGS AND SPECIFICATION.
  2. ANY VARIATIONS OR DISCREPANCIES BETWEEN THESE DRAWINGS IN TERMS OF DIMENSIONS OR DETAILS SHOULD BE DRAWN TO THE ATTENTION OF THE ARCHITECT AND/OR THE ENGINEER FOR CLARIFICATION.
  3. PAUL BASHAM ASSOCIATES ACCEPTS NO RESPONSIBILITY FOR THE ACCURACY OF BACKGROUND INFORMATION PRODUCED BY THIRD PARTIES - THIS MUST BE TREATED AS INDICATIVE ONLY.
  4. ALL DIMENSIONS AND LEVELS ARE IN METRES. DO NOT SCALE THIS DRAWING, PRINT, PLOT OR DISK.
  5. THIS DRAWING SHOULD ONLY BE USED FOR CONSTRUCTION IF THE PROJECT PHASE IN THE TITLE FRAME BELOW IS SHOWN AS "CONSTRUCTION". PAUL BASHAM ASSOCIATES TAKE NO RESPONSIBILITY FOR CONSTRUCTION WORKS UNDERTAKEN TO DRAWINGS WHICH ARE NOT MARKED UNDER THIS PHASE.

**VEHICLE PROFILE**

|                             |         |
|-----------------------------|---------|
| Overall Length              | 11.200m |
| Overall Width               | 2.550m  |
| Overall Body Height         | 3.751m  |
| Min Body Ground Clearance   | 0.504m  |
| Track Width                 | 2.500m  |
| Lock-to-lock time           | 1.008s  |
| Curb to curb turning Radius | 9.900m  |

- KEY**
- INDICATIVE HAMPSHIRE COUNTY COUNCIL HIGHWAY BOUNDARY
  - GULLY WITH 150° CONNECTION (U.N.O)

|     |                             |          |    |      |
|-----|-----------------------------|----------|----|------|
| G   | REVISED SITE LAYOUT         | 14.06.19 | JL | MS   |
| F   | REVISED DRAWING             | 01.05.18 | EK | JL   |
| E   | REVISED DRAWING             | 10.08.17 | CL | MS   |
| D   | REVISED DRAWING             | 28.07.17 | EK | JL   |
| C   | REVISED DRAWING             | 28.06.17 | EK | JL   |
| B   | SIGNALISED CROSSING UPGRADE | 27.01.17 | EK | JL   |
| A   | REVISED DRAWING             | 09.11.16 | EK | JL   |
| Rev | Description                 | Date     | By | Chkd |

**Paul Basham Associates Ltd**  
Lancaster Court  
8 Barnes Wallis Road  
Fareham Hampshire  
PO15 5TU  
T +44 (0) 1489 668134  
E info@paulbashamassociates.com  
W www.paulbashamassociates.com



Project Name  
**FORTY ACRE FARM, BEDHAMPTON**

Title  
**EASTERN SITE ACCESS ARRANGEMENT (SHEET 1 OF 2)**

Project Phase  
**PRELIMINARY**

|            |              |          |            |
|------------|--------------|----------|------------|
| Checked By | Checked Date | Drawn By | Drawn Date |
| JL         | 21.09.16     | EK       | 20.09.16   |

Client Drawing No. **AS SHOWN** (AT A1 SIZE)

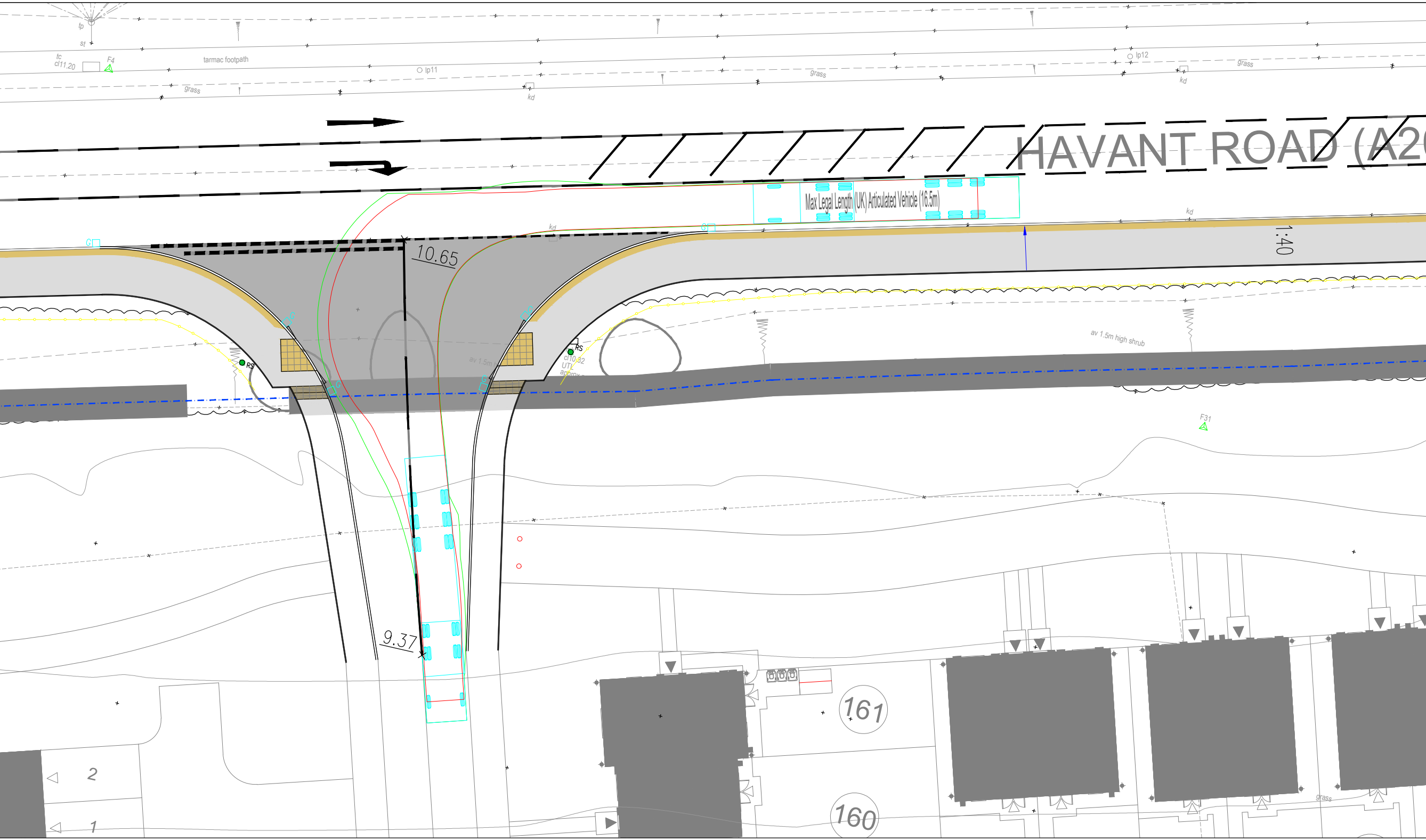
PBA Drawing No. **041-0023-003** Revision **G**



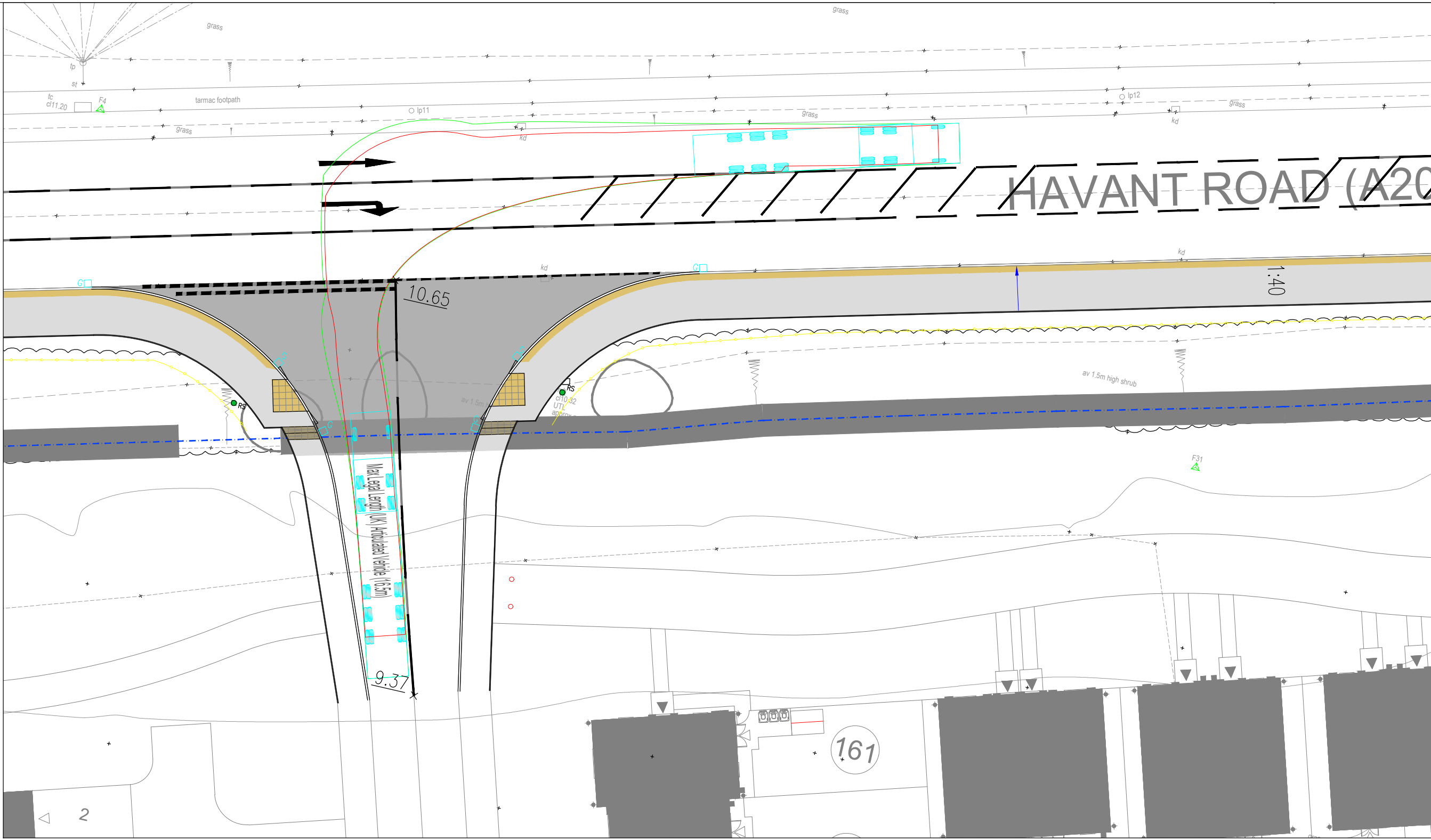
WESTERN SITE ACCESS VISIBILITY SPLAY (SCALE 1:500)

|                 |          |
|-----------------|----------|
| PBA Drawing No. | Revision |
|-----------------|----------|

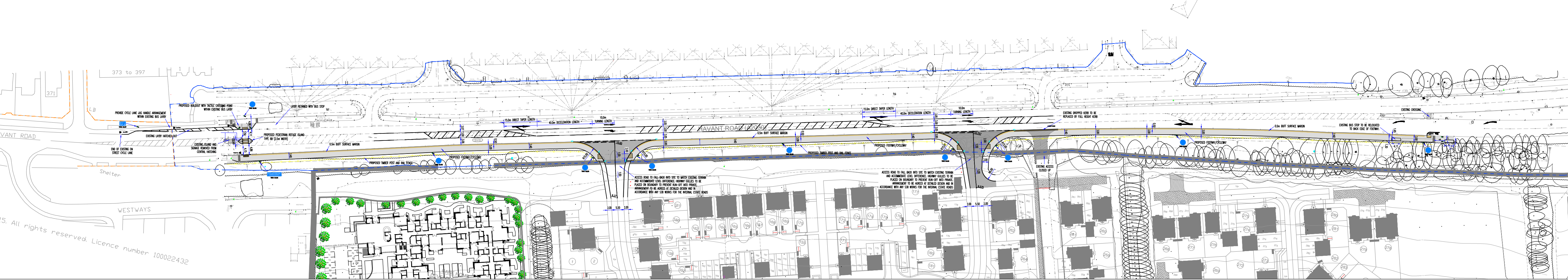
|                 |          |
|-----------------|----------|
| PBA Drawing No. | Revision |
|-----------------|----------|



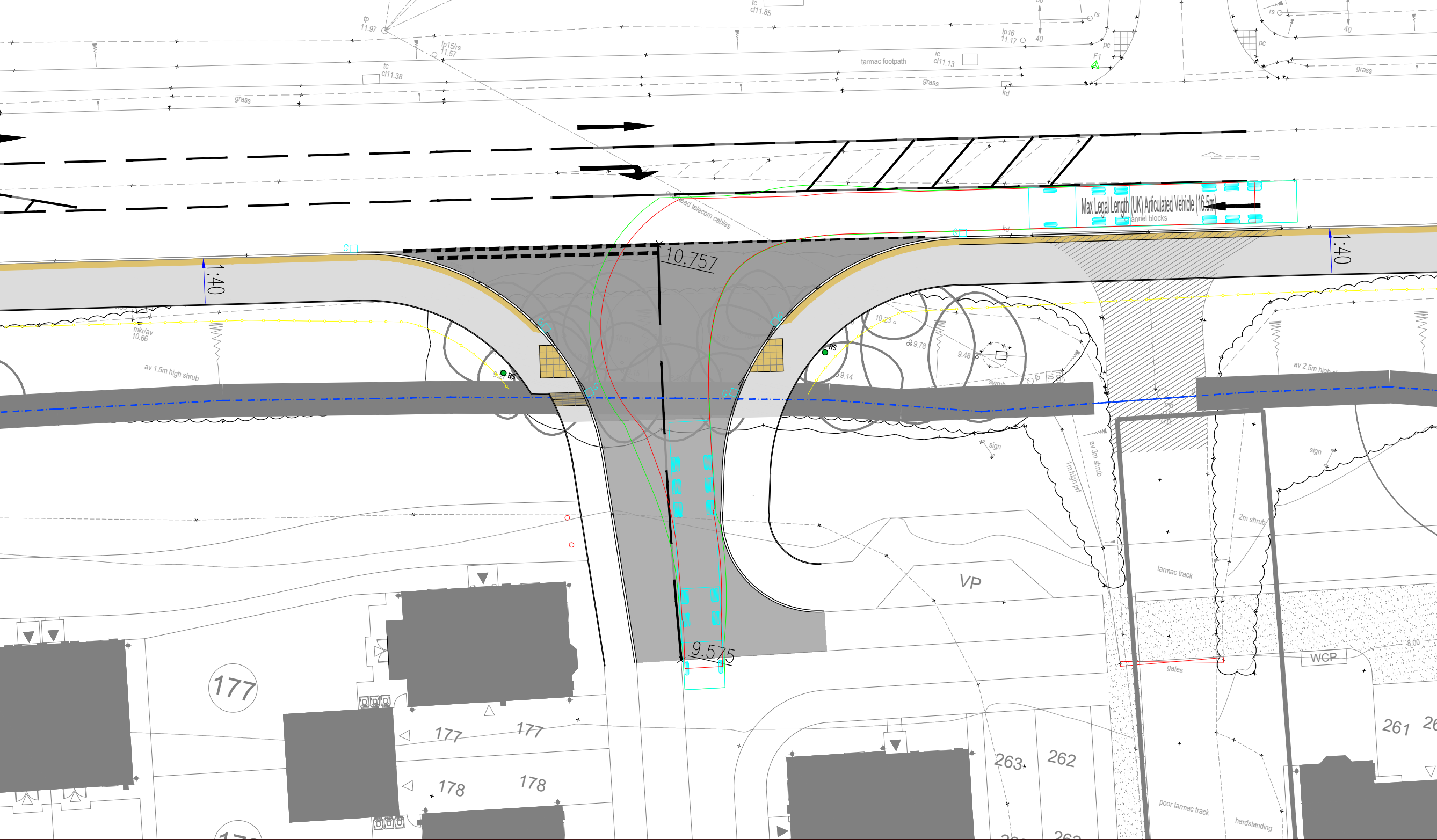
WESTERN SITE ACCESS VEHICLE TRACKING LEFT IN (SCALE 1:250)



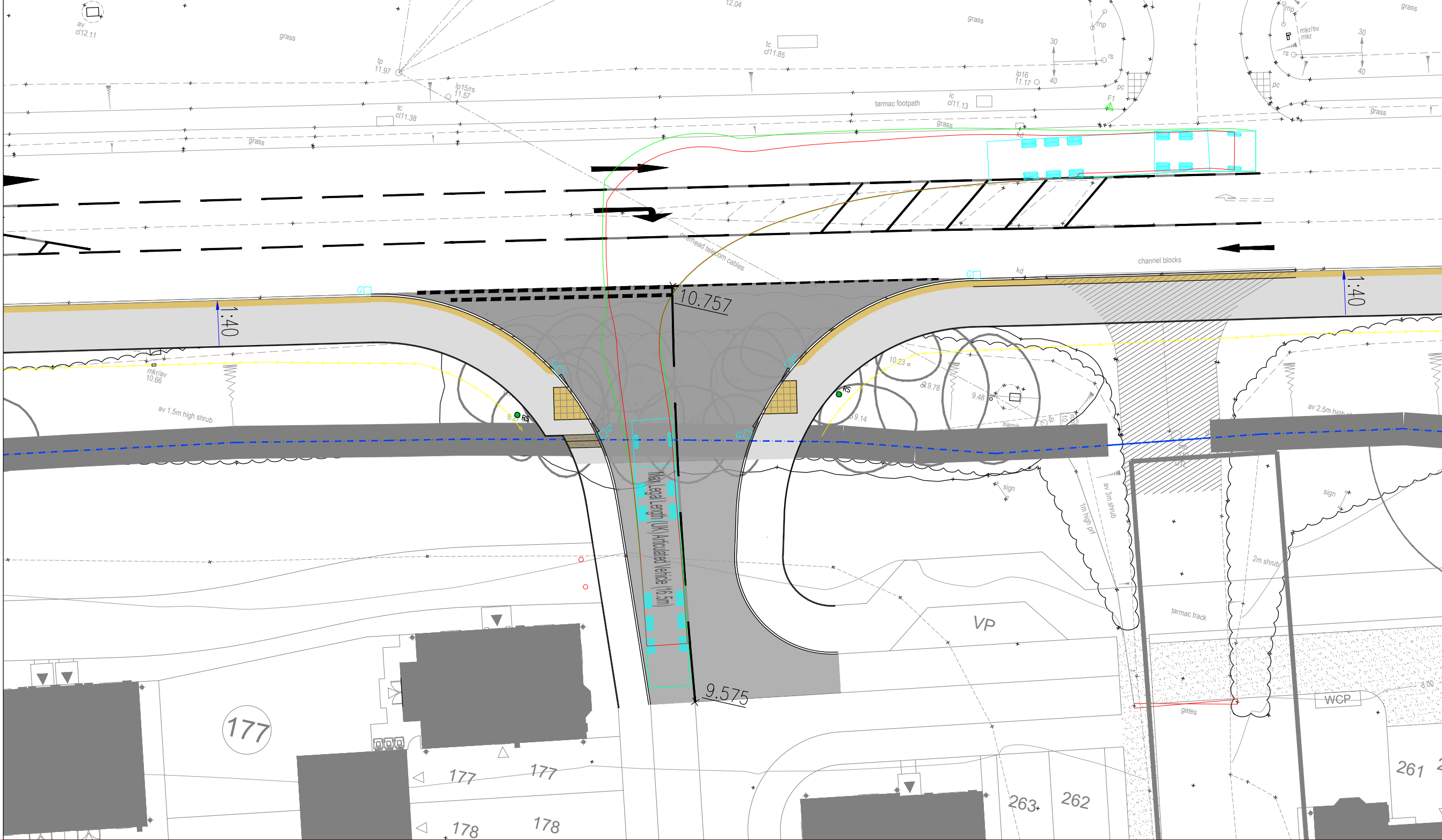
WESTERN SITE ACCESS VEHICLE TRACKING RIGHT OUT (SCALE 1:250)



WESTERN AND EASTERN SITE ACCESS (SCALE 1:1000)



EASTERN SITE ACCESS VEHICLE TRACKING LEFT IN (SCALE 1:250)



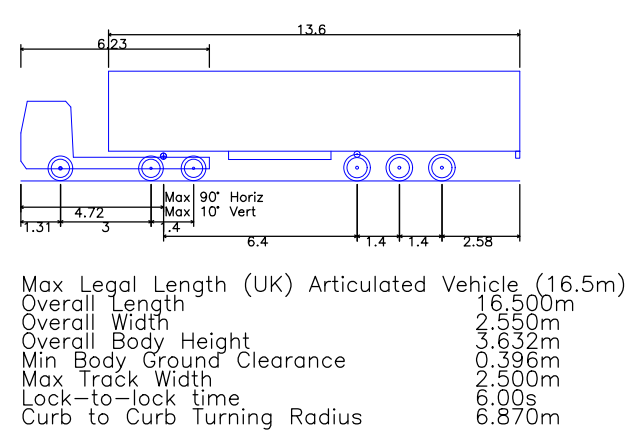
EASTERN SITE ACCESS VEHICLE TRACKING RIGHT OUT (SCALE 1:250)

The drawings, information and data recorded in this document ("the information") is the property of Paul Basham Associates. This document and the information are solely for the use of the authorized recipient and this document may not be used, copied or reproduced in whole or part for any purposes other than which it was supplied by Paul Basham Associates. Paul Basham Associates makes no representation, undertakes no duty and accepts no responsibilities to any third party who may use or rely upon this document or the information.

#### GENERAL NOTES

- THIS DRAWING IS INTENDED TO BE VIEWED IN COMBINATION WITH ALL RELEVANT ARCHITECTS, ENGINEERS, SERVICES AND SPECIALIST DRAWINGS AND SPECIFICATION.
- ANY VARIATIONS OR DISCREPANCIES BETWEEN THESE DRAWINGS IN TERMS OF DIMENSIONS OR DETAILS SHOULD BE DRAWN TO THE ATTENTION OF THE ARCHITECT AND/OR THE ENGINEER FOR CLARIFICATION.
- PAUL BASHAM ASSOCIATES ACCEPTS NO RESPONSIBILITY FOR THE ACCURACY OF BACKGROUND INFORMATION PRODUCED BY THIRD PARTIES - THIS MUST BE TREATED AS INDICATIVE ONLY.
- ALL DIMENSIONS AND LEVELS ARE IN METRES. DO NOT SCALE THIS DRAWING, PRINT, PLOT OR DISK.
- THIS DRAWING SHOULD ONLY BE USED FOR CONSTRUCTION IF THE PROJECT PHASE IN THE TITLE FRAME BELOW IS SHOWN AS "CONSTRUCTION". PAUL BASHAM ASSOCIATES TAKE NO RESPONSIBILITY FOR CONSTRUCTION WORKS UNDERTAKEN TO DRAWINGS WHICH ARE NOT MARKED UNDER THIS PHASE.

#### VEHICLE PROFILE



#### KEY

- INDICATIVE PORTSMOUTH CITY COUNCIL HIGHWAY BOUNDARY
- INDICATIVE HAMPSHIRE COUNTY COUNCIL HIGHWAY BOUNDARY
- GULLY WITH 150° CONNECTION (U.N.O.)



| Rev | Description                 | Date     | By | Chkd |
|-----|-----------------------------|----------|----|------|
| G   | REVISED SITE LAYOUT         | 14.06.19 | JL | MS   |
| F   | PCC BOUNDARY INCLUDED       | 30.08.18 | EK | JL   |
| E   | REVISED DRAWING             | 01.05.18 | EK | JL   |
| D   | REVISED DRAWING             | 10.08.17 | CL | MS   |
| C   | REVISED DRAWING             | 28.07.17 | EK | JL   |
| B   | REVISED DRAWING             | 28.06.17 | EK | JL   |
| A   | SIGNALISED CROSSING UPGRADE | 27.01.17 | EK | JL   |

Paul Basham Associates Ltd  
Lancaster Court  
8 Barnes Wallis Road  
Fareham Hampshire  
PO15 5TU  
T +44 (0) 1489 668134  
E info@paulbashamassociates.com  
W www.paulbashamassociates.com

Client



Project Name  
FORTY ACRE FARM,  
BEDHAMPTON

Title

ARTICULATED VEHICLE TRACKING

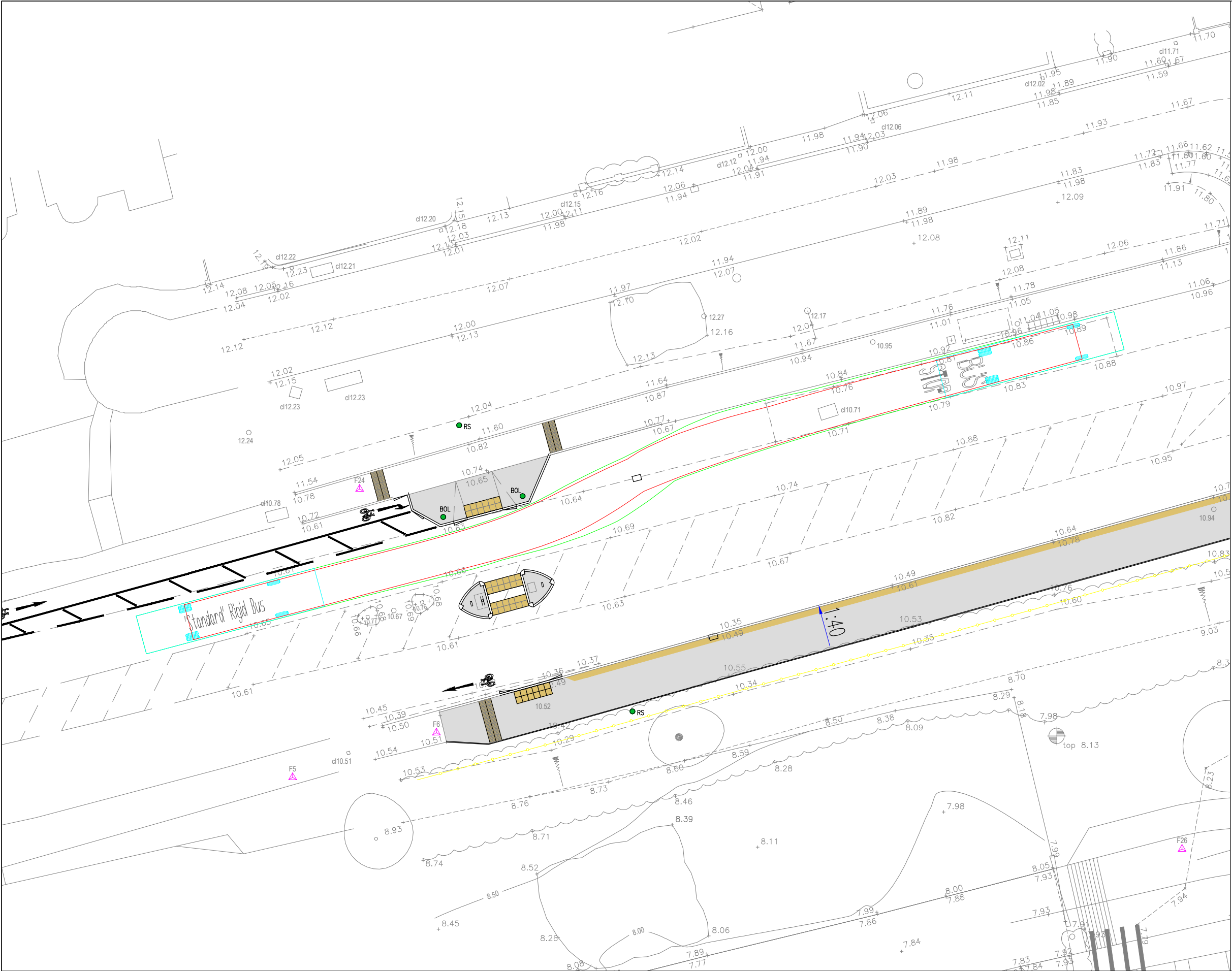
Project Phase

PRELIMINARY

| Checked By | Checked Date | Drawn By | Drawn Date |
|------------|--------------|----------|------------|
| JL         | 09.11.16     | EK       | 08.11.16   |

| Client Drawing No. | Scale | AS SHOWN | (AT A1 SIZE) |
|--------------------|-------|----------|--------------|
|                    |       |          |              |

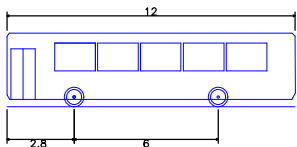
| PBA Drawing No. | Revision |
|-----------------|----------|
| 041-0023-005    | G        |



GENERAL NOTES

- 1. THIS DRAWING IS INTENDED TO BE VIEWED IN COMBINATION WITH ALL RELEVANT ARCHITECTS, ENGINEERS, SERVICES AND SPECIALIST DRAWINGS AND SPECIFICATION.
- 2. ANY VARIATIONS OR DISCREPANCIES BETWEEN THESE DRAWINGS IN TERMS OF DIMENSIONS OR DETAILS SHOULD BE DRAWN TO THE ATTENTION OF THE ARCHITECT AND/OR THE ENGINEER FOR CLARIFICATION.
- 3. PAUL BASHAM ASSOCIATES ACCEPTS NO RESPONSIBILITY FOR THE ACCURACY OF BACKGROUND INFORMATION PRODUCED BY THIRD PARTIES – THIS MUST BE TREATED AS INDICATIVE ONLY.
- 4. ALL DIMENSIONS AND LEVELS ARE IN METRES. DO NOT SCALE THIS DRAWING, PRINT, PLOT OR DISK.
- 5. THIS DRAWING SHOULD ONLY BE USED FOR CONSTRUCTION IF THE PROJECT PHASE IN THE TITLE FRAME BELOW IS SHOWN AS "CONSTRUCTION". PAUL BASHAM ASSOCIATES TAKE NO RESPONSIBILITY FOR CONSTRUCTION WORKS UNDERTAKEN TO DRAWINGS WHICH ARE NOT MARKED UNDER THIS PHASE.
- 6. A VEHICLE SPEED OF 15KPH HAS BEEN APPLIED FOR THIS SWEEP PATH ANALYSIS.

VEHICLE PROFILE



|                             |         |
|-----------------------------|---------|
| 'Standard' Rigid Bus        | 12.000m |
| Overall Length              | 2.550m  |
| Overall Width               | 3.069m  |
| Overall Body Height         | 3.069m  |
| Min Body Ground Clearance   | 0.309m  |
| Track Width                 | 2.350m  |
| Lock to lock time           | 4.00s   |
| Wall to Wall Turning Radius | 10.771m |



|                                               |  |                           |                                                                                                                                                                                                                                                                                 |                                                                                                                            |                  |                          |                                    |                                 |               |    |      |
|-----------------------------------------------|--|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|------------------------------------|---------------------------------|---------------|----|------|
|                                               |  |                           |                                                                                                                                                                                                                                                                                 |                                                                                                                            |                  |                          | -                                  | -                               | --,--,--      | -- | --   |
|                                               |  |                           |                                                                                                                                                                                                                                                                                 |                                                                                                                            |                  |                          | Rev                                | Description                     | Date          | By | Chkd |
| Project Name<br>FORTY ACRE FARM<br>BEDHAMPTON |  | Title<br><br>BUS TRACKING | <br><small>Paul Basham Associates Ltd<br/>Lancaster Court, 8 Barnes Wallis Road, Fareham, PO15 5TU<br/>01489 668134<br/>info@paulbashamassociates.com www.paulbashamassociates.com</small> | Client<br><br><b>BARRATT</b><br>HOMES | Checked By<br>MS | Checked Date<br>10.08.17 | Scale<br>1:250<br><br>(AT A3 SIZE) |                                 |               |    |      |
| Project Phase<br>PRELIMINARY                  |  |                           |                                                                                                                                                                                                                                                                                 |                                                                                                                            | Drawn By<br>JL   | Drawn Date<br>10.08.17   | Client Drawing No.<br>-            | PBA Drawing No.<br>041.0023.008 | Revision<br>- |    |      |