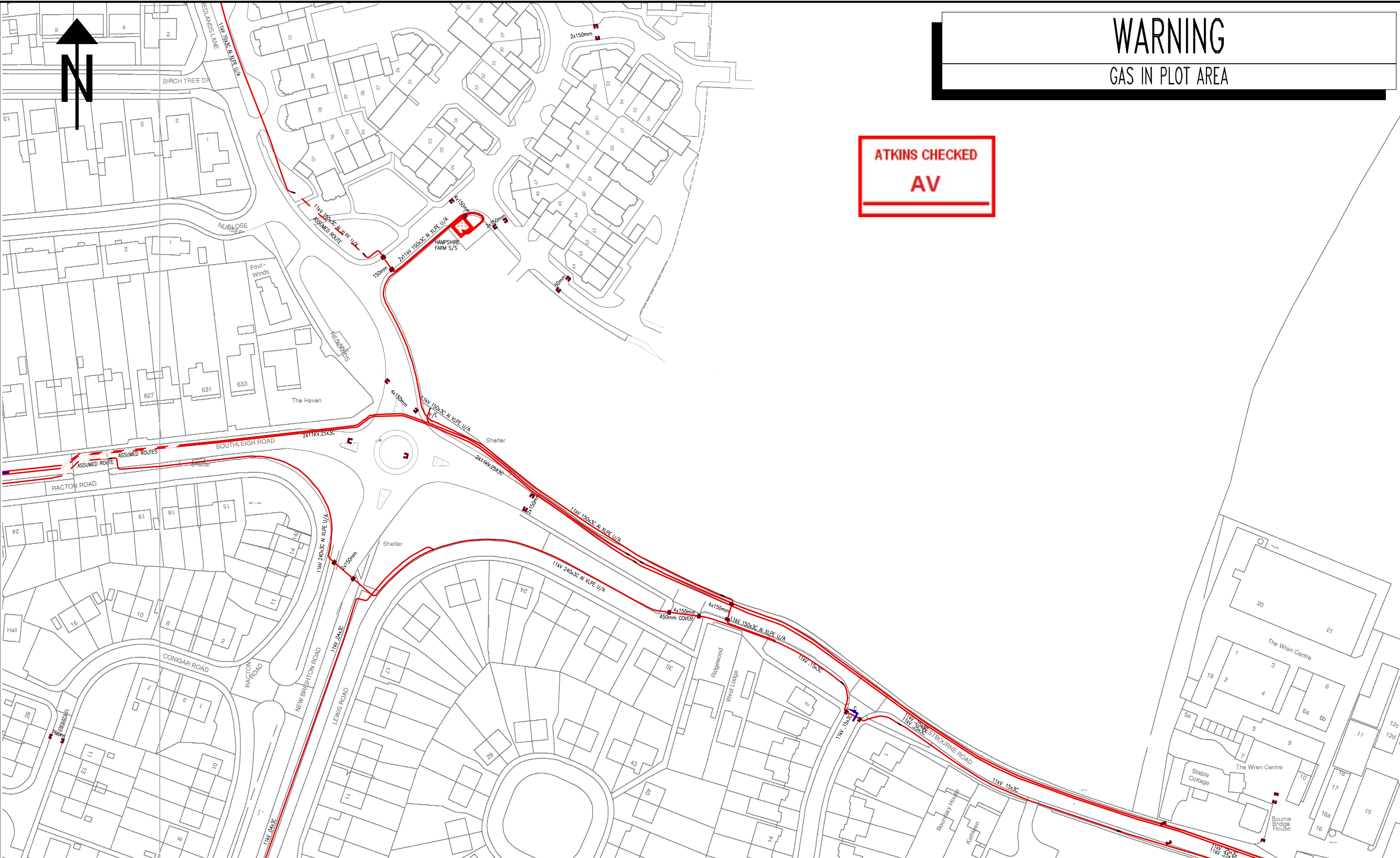
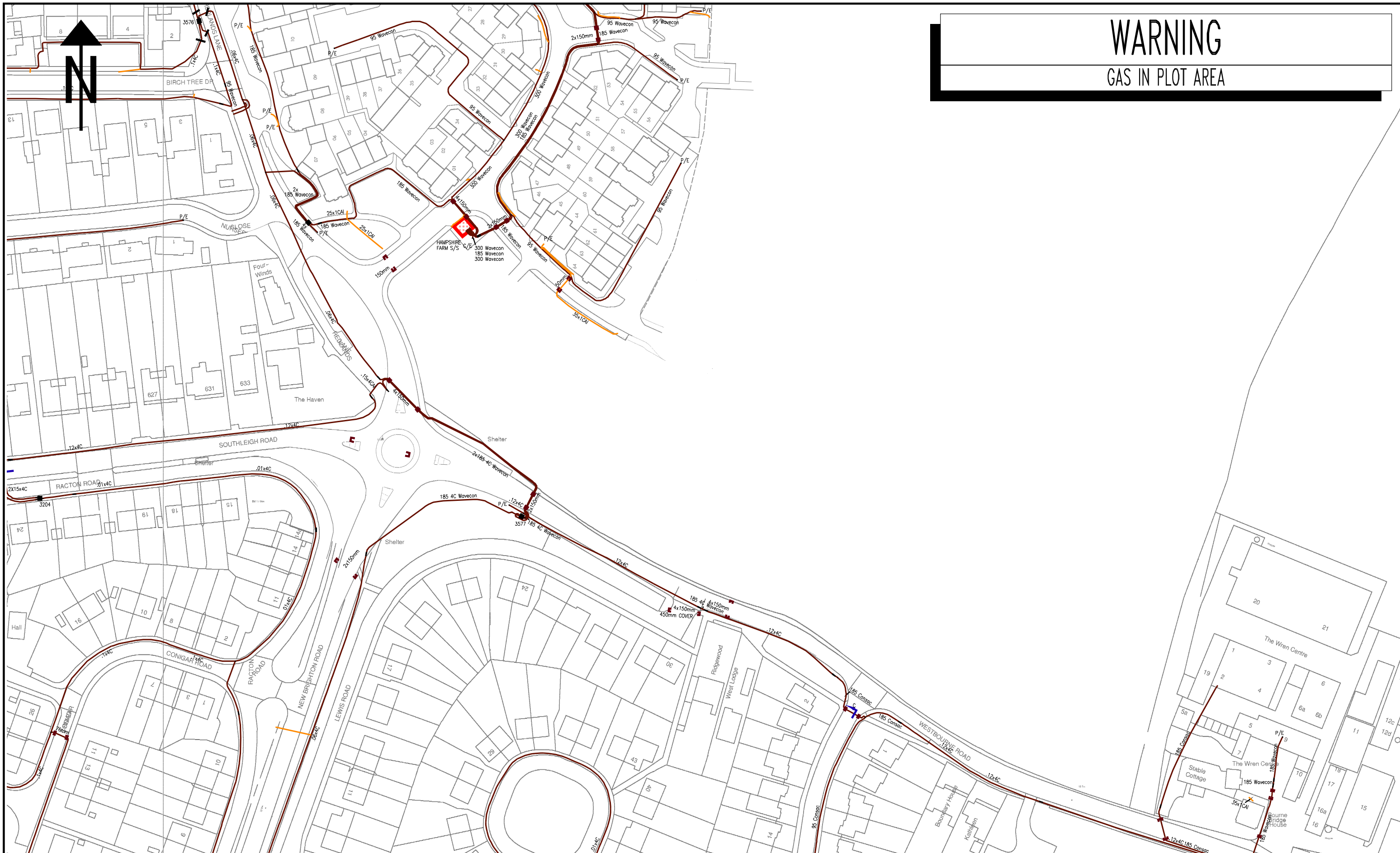




|                                                |          |       |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                       |  |
|------------------------------------------------|----------|-------|-------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
| NORMAL DEPTH TO THE TOP OF THE CABLE WHEN LAID |          |       |       |        | <div>WARNING</div> <p>There may have been subsequent alterations to the surface levels. Trial holes must be taken to determine positions and depth of cables. HS (G) 47 Booklet from the Health and Safety Executive – Avoiding Danger from Buried Cables – should be consulted before commencing excavation work. (available from the HSE)</p> <p>WHEN WORKING IN THE VICINITY OF OVERHEAD LINES THE HEALTH AND SAFETY GUIDANCE NOTE GS6 SHOULD BE CONSULTED. (AVAILABLE FROM THE HSE)</p> | BASED UPON THE ORDNANCE SURVEY MAP WITH THE SANCTION OF THE CONTROLLER OF H.M. STATIONERY OFFICE. CROWN COPYRIGHT RESERVED.                                                                                                                                                                                                                                      |  |  |  |
|                                                | services | l.v.  | h.v.  | e.h.v. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | This copy has been made by or with the authority of Southern Electric Power Distribution plc. pursuant to section 47 of the Copyright, Designs and Patents Act 1988 ('the Act'). Unless the Act provides a relevant exception to copyright, the copy must not be copied without the prior permission of the copyright owner.<br>Template: SIAS HRSWA COL A3 plot |  | H.V. MAINS RECORD                                                                     |  |
| FOOTPATH                                       | 0.40m    | 0.45m | 0.60m | 0.75m  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Southern Electric Power Distribution plc.<br>Registered in England No. 04094290<br>Registered Office: No. 1 Forbury Place,<br>43 Forbury Road, Reading, RG1 3JH                                                                                                                                                                                                  |  | PORTSMOUTH<br>023-9262-4200                                                           |  |
| ROAD CROSSING                                  | 0.60m    | 0.60m | 0.75m | 0.90m  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | UNCONTROLLED COPY<br><br>Subject to Revision Master held at                                                                                                                                                                                                                                                                                                      |  | Grid Ref: SU75190741                                                                  |  |
| l.v./services – up to 1000V.                   |          |       |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                  |  | Scale: 1:1250                                                                         |  |
| h.v. – over 1000V. to 11,000V.                 |          |       |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                  |  | Date: 30/11/2017                                                                      |  |
| e.h.v. – 22,000V. to 132,000V.                 |          |       |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                       |  |

# WARNING

## GAS IN PLOT AREA



| NORMAL DEPTH TO THE TOP OF THE CABLE WHEN LAID |                           |       |       |        |
|------------------------------------------------|---------------------------|-------|-------|--------|
|                                                | services                  | l.v.  | h.v.  | e.h.v. |
| FOOTPATH                                       | 0.40m                     | 0.45m | 0.60m | 0.75m  |
| ROAD CROSSING                                  | 0.60m                     | 0.60m | 0.75m | 0.90m  |
| l.v./services                                  | - up to 1000V.            |       |       |        |
| h.v.                                           | - over 1000V. to 11,000V. |       |       |        |
| e.h.v.                                         | - 22,000V. to 132,000V.   |       |       |        |

## WARNING

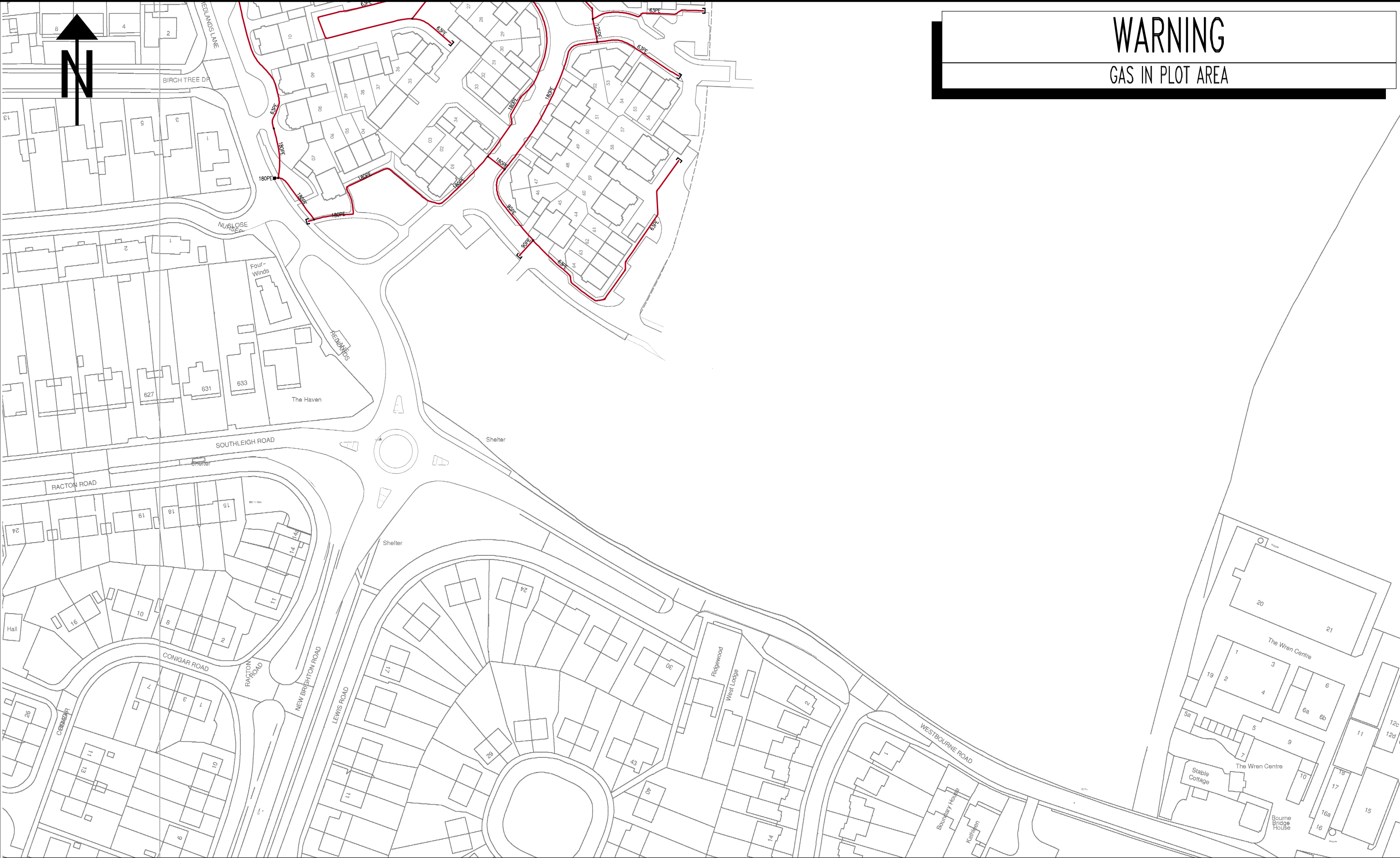
There may have been subsequent alterations to the surface levels. Trial holes must be taken to determine positions and depth of cables. HS (G) 47 Booklet from the Health and Safety Executive – Avoiding Danger from Buried Cables – should be consulted before commencing excavation work. (Available from the HSE)

WHEN WORKING IN THE VICINITY OF OVERHEAD LINES THE HEALTH AND SAFETY GUIDANCE NOTE G36 SHOULD BE CONSULTED. (AVAILABLE FROM THE HSE)

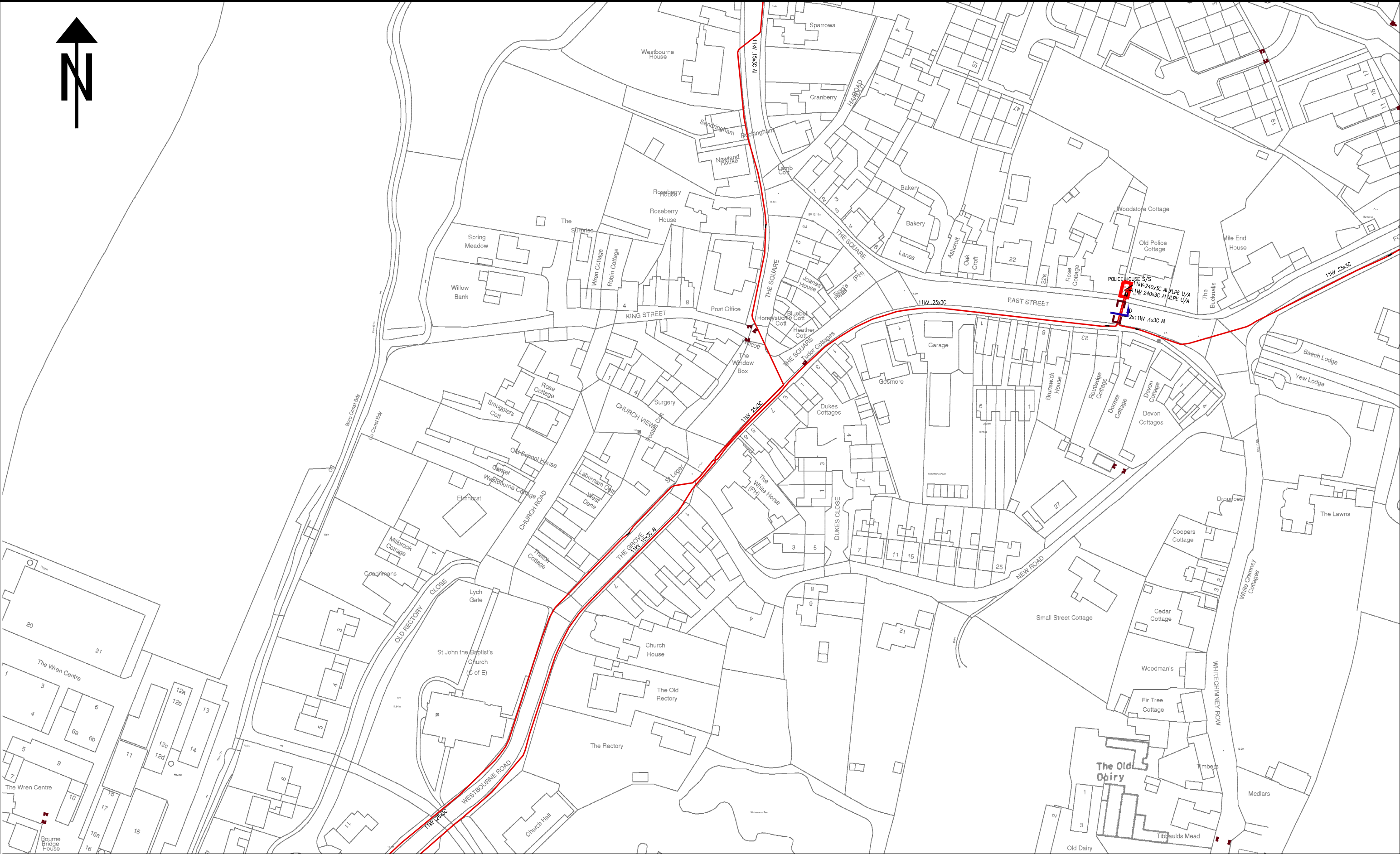
|                                                                                                                                                                                                                                                                                                                                           |                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <p>BASED UPON THE ORDINANCE SURVEY MAP WITH THE SANCTION OF THE<br/>CONTROLLER OF H.M. STATIONERY OFFICE. CROWN COPYRIGHT RESERVED.</p>                                                                                                                                                                                                   |                                                                    |
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| <p>Template: SIAS NESWA COL A3 plot</p>                                                                                                                                                                                                                                                                                                   |                                                                    |
| <p>Southern Electric Power Distribution plc.<br/>Registered in England No. 04094290<br/>Registered Office: No. 1 Forbury Place,<br/>43 Forbury Road, Reading, RG1 3JH</p>                                                                                                                                                                 | <p>UNCONTROLLED COPY</p> <p>Subject to Revision Master held at</p> |

|                                                                                                                          |  |
|--------------------------------------------------------------------------------------------------------------------------|--|
|  <b>Scottish Gas</b><br>Electricity |  |
| <h1>L.V. MAINS RECORD</h1>                                                                                               |  |
| PORTSMOUTH<br>023-9262-4200                                                                                              |  |

|                             |            |
|-----------------------------|------------|
| <b>Southern</b><br>networks |            |
| Grid Ref:                   | SU75190741 |
| Scale:                      | 1:1250     |
| Date:                       | 30/11/2017 |



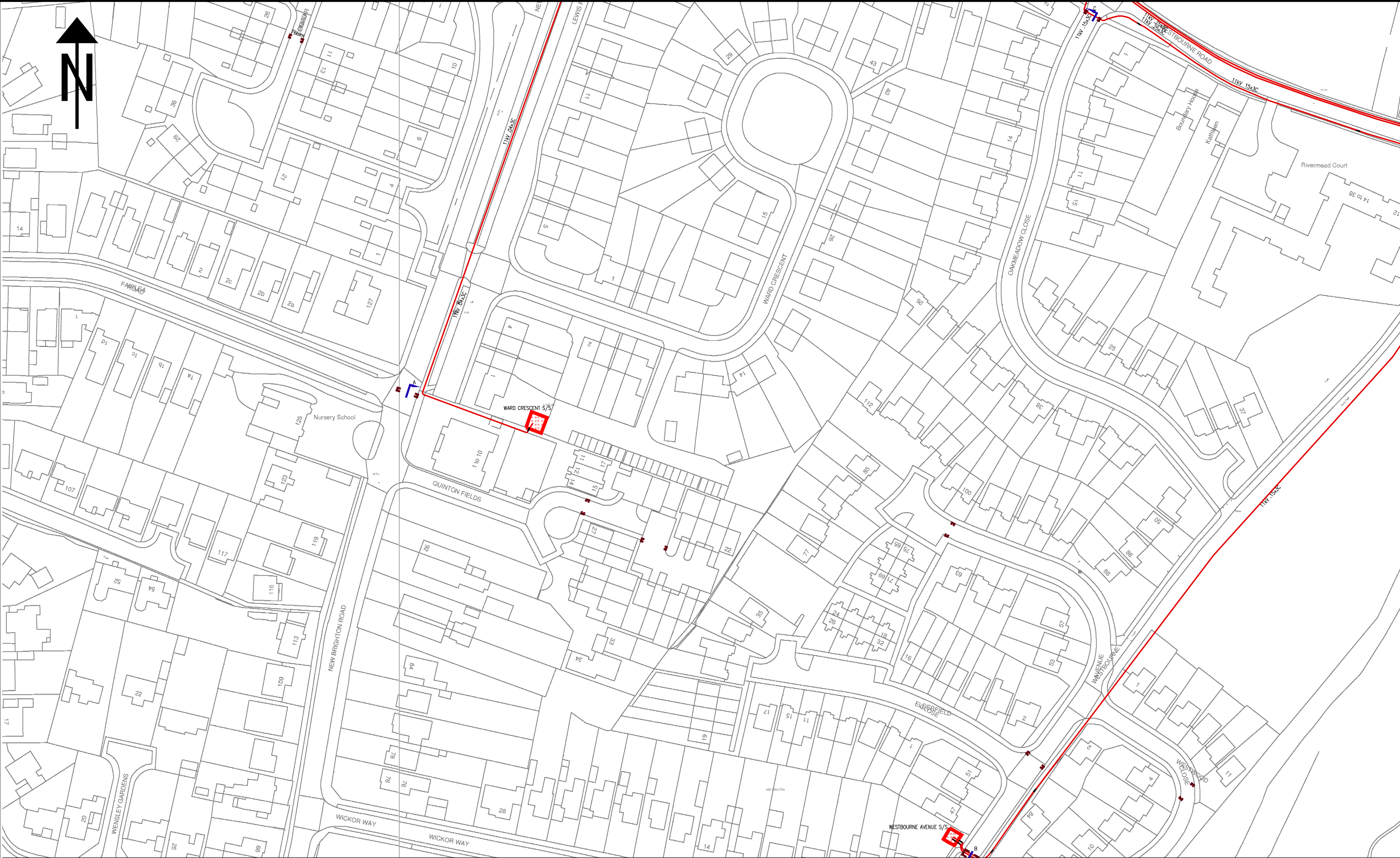
|                                               |       |          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                            |                             |                                                                                       |  |
|-----------------------------------------------|-------|----------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------|--|
| NORMAL DEPTH TO THE TOP OF THE PIPE WHEN LAID |       |          |        | <div>WARNING</div> <p>There may have been subsequent alterations to the surface levels. Trial holes must be taken to determine positions and depth of cables. HS (G) 47 Booklet from the Health and Safety Executive - Avoiding Danger from Buried Cables - should be consulted before commencing excavation work. (available from the HSE)</p> <p>WHEN WORKING IN THE VICINITY OF OVERHEAD LINES THE HEALTH AND SAFETY GUIDANCE NOTE G56 SHOULD BE CONSULTED. (AVAILABLE FROM THE HSE)</p> | BASED UPON THE ORDNANCE SURVEY MAP WITH THE SANCTION OF THE CONTROLLER OF H.M. STATIONERY OFFICE. CROWN COPYRIGHT RESERVED.                                                                                                                                                                                                                |                             |  |  |
| MAINS                                         |       | SERVICES |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | This copy has been made by or with the authority of Indigo Pipelines Ltd. pursuant to section 47 of the Copyright Designs and Patents Act 1988 ('the Act'). Unless the Act provides a relevant exception to copyright, the copy must not be copied without prior permission of the copyright owner.<br>Template: SUS NBSWA COL A3 plot GAS |                             | GAS Record                                                                            |  |
| FOOTPATH                                      | 0.60m | PRIVATE  | 0.375m | Indigo Pipelines Ltd.<br>Registered in England and Wales No. 02742721<br>Registered Office :<br>One London wall,<br>London<br>EC2Y 5AB.                                                                                                                                                                                                                                                                                                                                                     | UNCONTROLLED COPY<br>Subject to Revision Master held at                                                                                                                                                                                                                                                                                    | PORTSMOUTH<br>023-9262-4200 | Grid Ref: SU75190741                                                                  |  |
| VERGE                                         | 0.75m | PUBLIC   | 0.45m  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                            |                             | Scale: 1:1250                                                                         |  |
| ROAD                                          | 0.75m |          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                            |                             | Date: 30/11/2017                                                                      |  |



|                                                |                           |       |       |         |                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                       |  |
|------------------------------------------------|---------------------------|-------|-------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
| NORMAL DEPTH TO THE TOP OF THE CABLE WHEN LAID |                           |       |       | WARNING | BASED UPON THE ORDNANCE SURVEY MAP WITH THE SANCTION OF THE CONTROLLER OF H.M. STATIONERY OFFICE. CROWN COPYRIGHT RESERVED.                                                                                                                                                                                                                                      |  |  |  |
|                                                | services                  | l.v.  | h.v.  |         | This copy has been made by or with the authority of Southern Electric Power Distribution plc. pursuant to section 47 of the Copyright, Designs and Patents Act 1988 ('the Act'). Unless the Act provides a relevant exception to copyright, the copy must not be copied without the prior permission of the copyright owner.<br>Template: SIAS NRSWA COL A3 plot |  | H.V. MAINS RECORD                                                                     |  |
| FOOTPATH                                       | 0.40m                     | 0.45m | 0.60m | 0.75m   | Southern Electric Power Distribution plc.<br>Registered in England No. 04094290<br>Registered Office: No. 1 Forbury Place,<br>43 Forbury Road, Reading, RG1 3JH                                                                                                                                                                                                  |  | PORTSMOUTH<br>023-9262-4200                                                           |  |
| ROAD CROSSING                                  | 0.60m                     | 0.60m | 0.75m | 0.90m   | UNCONTROLLED COPY<br>Subject to Revision Master held at                                                                                                                                                                                                                                                                                                          |  | Grid Ref: SU75640741                                                                  |  |
| l.v./services                                  | - up to 1000V.            |       |       |         |                                                                                                                                                                                                                                                                                                                                                                  |  | Scale: 1:1250                                                                         |  |
| h.v.                                           | - over 1000V. to 11,000V. |       |       |         |                                                                                                                                                                                                                                                                                                                                                                  |  | Date: 30/11/2017                                                                      |  |
| e.h.v.                                         | - 22,000V. to 132,000V.   |       |       |         |                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                       |  |



|                                                |                           |       |        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                             |               |                                                                                       |  |
|------------------------------------------------|---------------------------|-------|--------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|--|
| NORMAL DEPTH TO THE TOP OF THE CABLE WHEN LAID |                           |       |        |                   | <div>WARNING</div> <div>There may have been subsequent alterations to the surface levels. Trial holes must be taken to determine positions and depth of cables. HS (G) 47 Booklet from the Health and Safety Executive – Avoiding Danger from Buried Cables – should be consulted before commencing excavation work. (available from the HSE)</div> <div>WHEN WORKING IN THE VICINITY OF OVERHEAD LINES THE HEALTH AND SAFETY GUIDANCE NOTE G56 SHOULD BE CONSULTED. (AVAILABLE FROM THE HSE)</div>                                                                                                                                          |  | BASED UPON THE ORDNANCE SURVEY MAP WITH THE SANCTION OF THE CONTROLLER OF H.M. STATIONERY OFFICE. CROWN COPYRIGHT RESERVED. |               |  |  |
| services                                       | l.v.                      | h.v.  | e.h.v. | L.V. MAINS RECORD |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Grid Ref: SU75640741                                                                                                        |               |                                                                                       |  |
| FOOTPATH                                       | 0.40m                     | 0.45m | 0.60m  | 0.75m             | <div>This copy has been made by or with the authority of Southern Electric Power Distribution plc. pursuant to section 47 of the Copyright, Designs and Patents Act 1988 ('the Act'). Unless the Act provides a relevant exception to copyright, the copy must not be copied without the prior permission of the copyright owner.</div> <div>Template: SIAS MRSWA COL A3 plot</div> <div>Southern Electric Power Distribution plc.<br/>Registered in England No. 04094290<br/>Registered Office: No. 1 Forbury Place,<br/>43 Forbury Road, Reading, RG1 3JH</div> <div>UNCONTROLLED COPY</div> <div>Subject to Revision Master held at</div> |  | <b>PORTSMOUTH</b><br><b>023-9262-4200</b>                                                                                   | Scale: 1:1250 |                                                                                       |  |
| ROAD CROSSING                                  | 0.60m                     | 0.60m | 0.75m  | 0.90m             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Date: 30/11/2017                                                                                                            |               |                                                                                       |  |
| l.v./services                                  | – up to 1000V.            |       |        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                             |               |                                                                                       |  |
| h.v.                                           | – over 1000V. to 11,000V. |       |        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                             |               |                                                                                       |  |
| e.h.v.                                         | – 22,000V. to 132,000V.   |       |        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                             |               |                                                                                       |  |



| NORMAL DEPTH TO THE TOP OF THE CABLE WHEN LAID                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |       |       | <div>WARNING</div> <p>There may have been subsequent alterations to the surface levels. Trial holes must be taken to determine positions and depth of cables. HS (G) 47 Booklet from the Health and Safety Executive - Avoiding Danger from Buried Cables - should be consulted before commencing excavation work. (available from the HSE)</p> <p>WHEN WORKING IN THE VICINITY OF OVERHEAD LINES THE HEALTH AND SAFETY GUIDANCE NOTE G56 SHOULD BE CONSULTED. (AVAILABLE FROM THE HSE)</p> |       | BASED UPON THE ORDNANCE SURVEY MAP WITH THE SANCTION OF THE CONTROLLER OF H.M. STATIONERY OFFICE. CROWN COPYRIGHT RESERVED. |          |      |      |        |          |  |       |       |       |       |               |  |       |       |       |       |               |                |  |  |  |  |      |                           |  |  |  |  |        |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------|----------|------|------|--------|----------|--|-------|-------|-------|-------|---------------|--|-------|-------|-------|-------|---------------|----------------|--|--|--|--|------|---------------------------|--|--|--|--|--------|-------------------------|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|--|
| <table><tr><th></th><th>services</th><th>l.v.</th><th>h.v.</th><th>e.h.v.</th></tr><tr><td>FOOTPATH</td><td></td><td>0.40m</td><td>0.45m</td><td>0.60m</td><td>0.75m</td></tr><tr><td>ROAD CROSSING</td><td></td><td>0.60m</td><td>0.60m</td><td>0.75m</td><td>0.90m</td></tr><tr><td>l.v./services</td><td colspan="5">- up to 1000V.</td></tr><tr><td>h.v.</td><td colspan="5">- over 1000V. to 11,000V.</td></tr><tr><td>e.h.v.</td><td colspan="5">- 22,000V. to 132,000V.</td></tr></table> |                           |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |                                                                                                                             | services | l.v. | h.v. | e.h.v. | FOOTPATH |  | 0.40m | 0.45m | 0.60m | 0.75m | ROAD CROSSING |  | 0.60m | 0.60m | 0.75m | 0.90m | l.v./services | - up to 1000V. |  |  |  |  | h.v. | - over 1000V. to 11,000V. |  |  |  |  | e.h.v. | - 22,000V. to 132,000V. |  |  |  |  | <p>This copy has been made by or with the authority of Southern Electric Power Distribution plc. pursuant to section 47 of the Copyright, Designs and Patents Act 1988 ('the Act'). Unless the Act provides a relevant exception to copyright, the copy must not be copied without the prior permission of the copyright owner.</p> <p>Template: SIAS NRSWA COL A3 plot</p> <p>Southern Electric Power Distribution plc.<br/>Registered in England No. 04094290<br/>Registered Office: No. 1 Forbury Place,<br/>43 Forbury Road, Reading, RG1 3JH</p> |  | H.V. MAINS RECORD<br><b>PORTSMOUTH</b><br><b>023-9262-4200</b> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | services                  | l.v.  | h.v.  | e.h.v.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                                                             |          |      |      |        |          |  |       |       |       |       |               |  |       |       |       |       |               |                |  |  |  |  |      |                           |  |  |  |  |        |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                |  |
| FOOTPATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           | 0.40m | 0.45m | 0.60m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.75m |                                                                                                                             |          |      |      |        |          |  |       |       |       |       |               |  |       |       |       |       |               |                |  |  |  |  |      |                           |  |  |  |  |        |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                |  |
| ROAD CROSSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | 0.60m | 0.60m | 0.75m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.90m |                                                                                                                             |          |      |      |        |          |  |       |       |       |       |               |  |       |       |       |       |               |                |  |  |  |  |      |                           |  |  |  |  |        |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                |  |
| l.v./services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | - up to 1000V.            |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |                                                                                                                             |          |      |      |        |          |  |       |       |       |       |               |  |       |       |       |       |               |                |  |  |  |  |      |                           |  |  |  |  |        |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                |  |
| h.v.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | - over 1000V. to 11,000V. |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |                                                                                                                             |          |      |      |        |          |  |       |       |       |       |               |  |       |       |       |       |               |                |  |  |  |  |      |                           |  |  |  |  |        |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                |  |
| e.h.v.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | - 22,000V. to 132,000V.   |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |                                                                                                                             |          |      |      |        |          |  |       |       |       |       |               |  |       |       |       |       |               |                |  |  |  |  |      |                           |  |  |  |  |        |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | UNCONTROLLED COPY<br>Subject to Revision Master held at                                                                     |          |      |      |        |          |  |       |       |       |       |               |  |       |       |       |       |               |                |  |  |  |  |      |                           |  |  |  |  |        |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                |  |