

SCHEDULE OF ACCOMMODATION

Affordable Housing 30%

|              |      |                              |
|--------------|------|------------------------------|
| 1No. Evans   | 4Bed | 99m <sup>2</sup> (1066 ftsq) |
| 1No. Lincoln | 3Bed | 94m <sup>2</sup> (1011 ftsq) |
| 2No. Wilson  | 3Bed | 94m <sup>2</sup> (1011 ftsq) |
| 3No. Windom  | 2Bed | 71m <sup>2</sup> (767 ftsq)  |
| 4No. Flat    | 1Bed | 52m <sup>2</sup> (555 ftsq)  |
| SUB TOTAL:   |      | 11 UNITS                     |

|           |         |
|-----------|---------|
| 4 Beds: 1 | (9.1%)  |
| 3 Beds: 3 | (27.3%) |
| 2 Beds: 3 | (27.3%) |
| 1 Beds: 4 | (36.3%) |

Private Housing 70%

|              |      |                               |
|--------------|------|-------------------------------|
| 2No. Ingram  | 4Bed | 130m <sup>2</sup> (1400 ftsq) |
| 3No. Evans   | 4Bed | 99m <sup>2</sup> (1066 ftsq)  |
| 3No. Lincoln | 3Bed | 94m <sup>2</sup> (1011 ftsq)  |
| 1No. Wilson  | 3Bed | 94m <sup>2</sup> (1011 ftsq)  |
| 5No. Turner  | 3Bed | 93m <sup>2</sup> (1001 ftsq)  |
| 11No. Windom | 2Bed | 71m <sup>2</sup> (767 ftsq)   |
| SUB TOTAL:   |      | 25 UNITS                      |

|            |       |
|------------|-------|
| 4 Beds: 5  | (20%) |
| 3 Beds: 9  | (36%) |
| 2 Beds: 11 | (44%) |

TOTAL UNITS: 36

ALLOCATED PARKING SPACES: 74

VISITORS PARKING SPACES: 15

TOTAL CAR PARKING SPACES: 89

KEY

■ ■ Current Trodden Footpath

■ 1 in 100 Year + 45% Flood Level Boundary

||| Proposed Footpath

■ Zone 1 Root protection zone (RPA)

■ Existing trees

■ Proposed trees

■ Proposed hedgerow

■ Existing hedgerow

■ Bio retention area

■ Connection point to proposed footpath/grazing land

● Existing boundary gates to be retained.

● Existing boundary gates to be relocated.

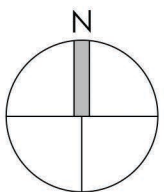
● Relocated boundary gate position.

■ Hampshire/ West Sussex County Boundary line

V Visitors parking spaces

G Garden gate location

SITE LAYOUT  
1:500



|         |                                                   |            |    |
|---------|---------------------------------------------------|------------|----|
| Project | NEW DWELLINGS<br>EMS WALK<br>EMSWORTH<br>PO10 7QL |            |    |
| Client  | HAMPSHIRE HOMES                                   |            |    |
| Status  | PLANNING                                          |            |    |
| Scale   | 1:500                                             | Sheet Size | A1 |
| Author  | JP                                                | Checked    | RR |
| Date    | 24/10/18                                          |            |    |

|                                                                                                                              |                     |      |   |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|------|---|
| Drawing                                                                                                                      | SITE LAYOUT - DRAFT |      |   |
| Job-Dwg Number                                                                                                               | 17017B-PL-2-02      | Rev. | A |
|                                                                                                                              |                     |      |   |
| www.jpaa.design                                                                                                              |                     |      |   |
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