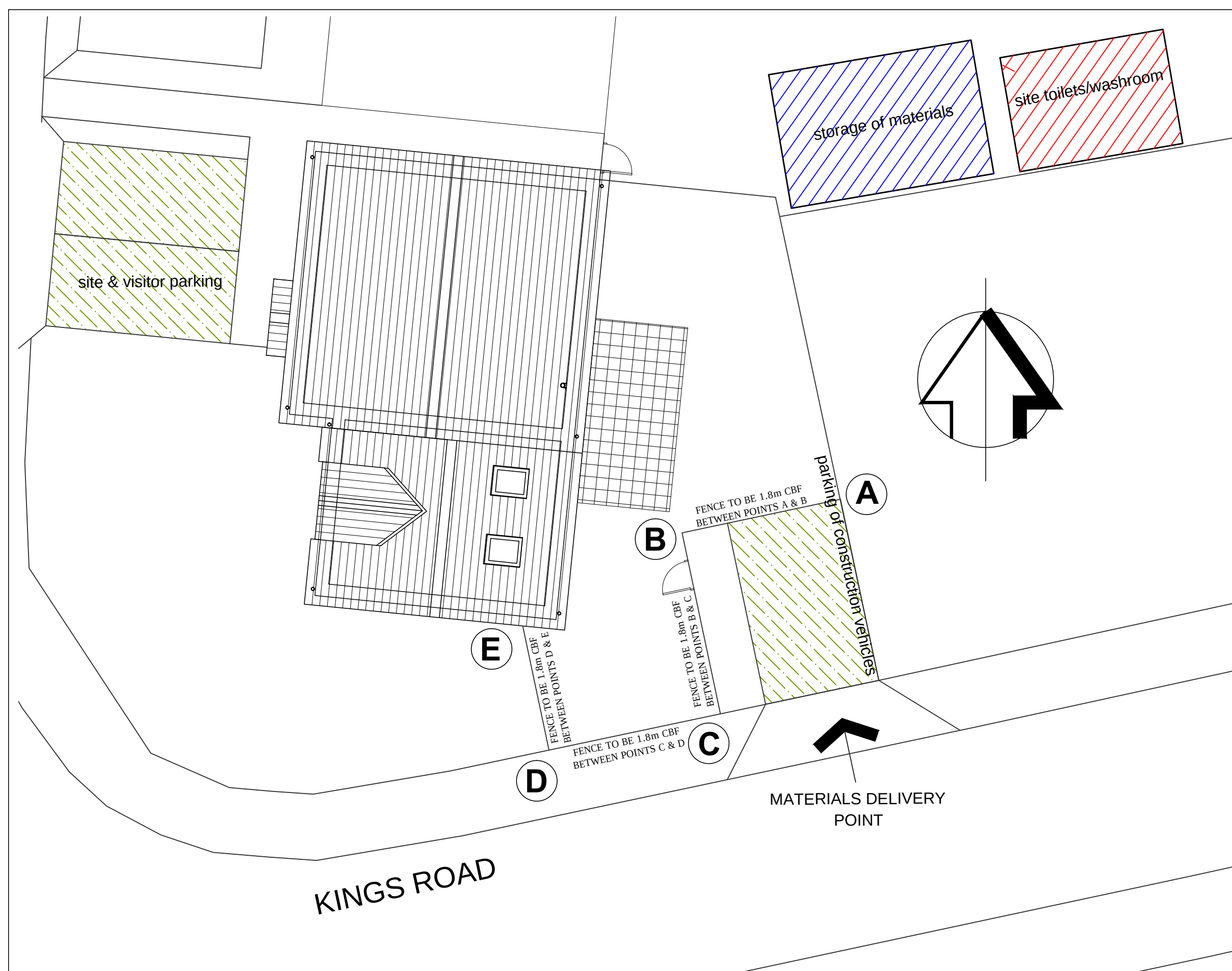
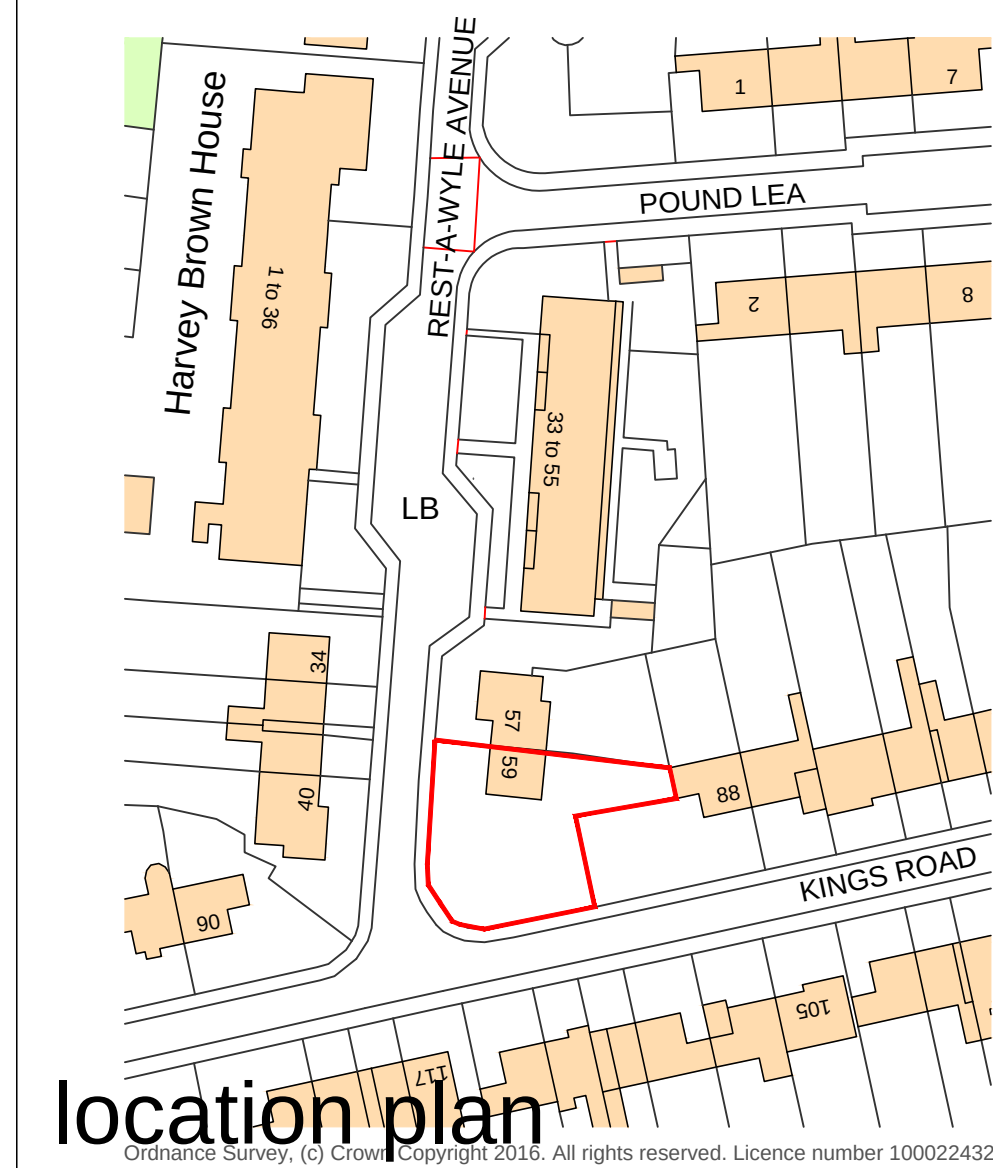


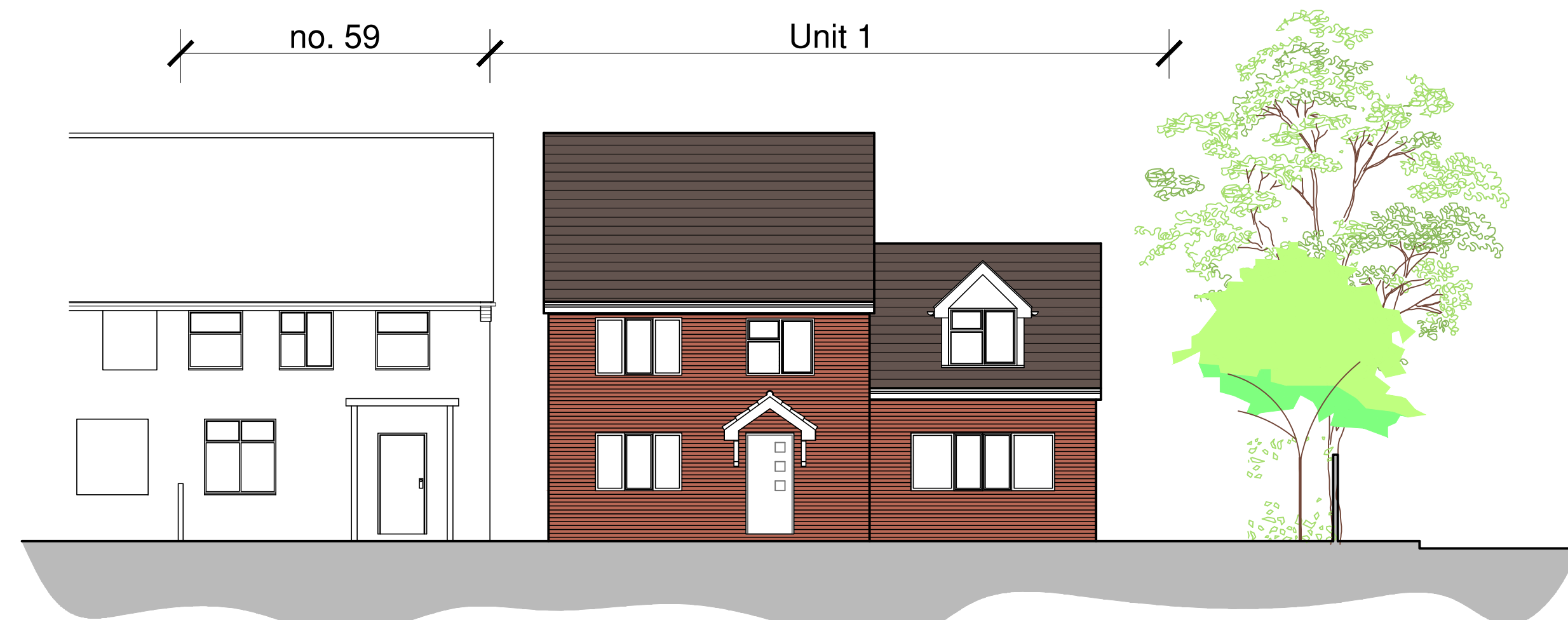


contractors compound scale A1 1:200



location plan

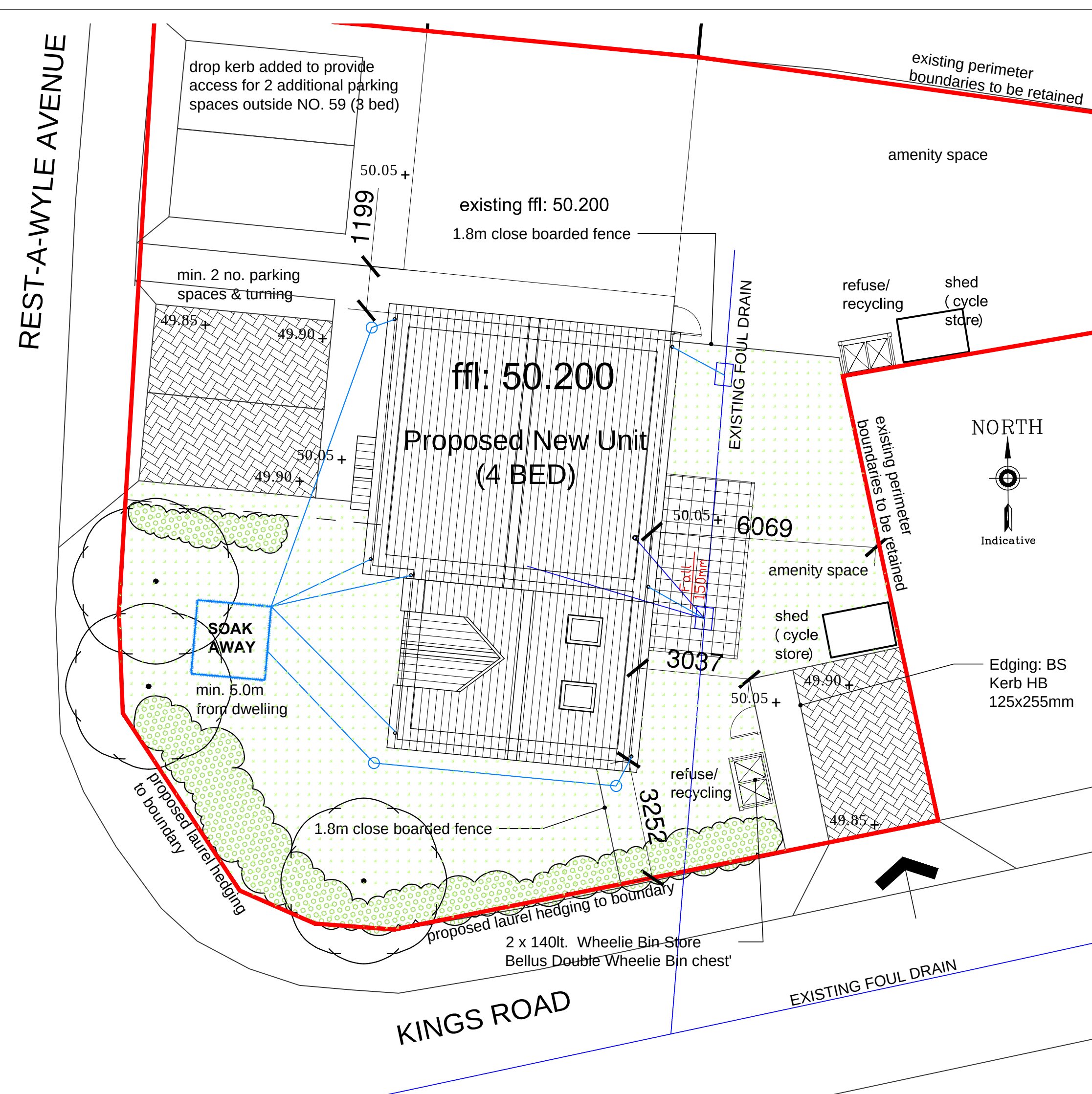
scale A1 1:1000, A3 1:2000



proposed street (Rest-A-Wyle) West elevation scale A1 1:100, A3 1:200



proposed street (Kings Road) South elevation scale A1 1:100, A3 1:200



proposed site plan scale A1 1:200

| KEY |                                                                                                |
|-----|------------------------------------------------------------------------------------------------|
|     | Existing tree                                                                                  |
|     | Proposed tree                                                                                  |
|     | Ornamental flowering hedge                                                                     |
|     | Shrub planting                                                                                 |
|     | Lawn to BS3969                                                                                 |
|     | 160x160mm Marshall's Tegula in col. Burnt Ochre lay with no cross joints                       |
|     | 450x450mm Marshall's Saxon flag paving in col. Buff                                            |
|     | Tarmac to BS 594987:2015                                                                       |
|     | Marshalls Keyblok200x100x80mm primary colour 'Charcoal' with 'Burnt Ochre' inserts-herringbone |
|     | BS Kerb 125x250mm                                                                              |
|     | Chainlink (50mm) fence to field boundary 1.2m ht.                                              |
|     | 1.8m ht. close boarded fence & gates to garden boundaries                                      |
|     | Existing Levels                                                                                |
|     | Proposed Levels                                                                                |



proposed hedge to boundary

#### SCHEDULE OF ACCOMMODATION

**Unit One** - 4 Bed House  
130.6m sq.

**TOTAL NEW UNITS** 1

**TOTAL PARKING SPACES : min. 3 spaces**

Associated refuse/recycling & bike storage facilities

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |         |          |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------|----------|-------|
| <p>notes</p> <p>this drawing is the copyright of the Holman Reading partnership llp and must not be reproduced in whole or part or used for the execution of works without their permission.</p> <p>all dimensions to be checked on site prior to commencement of construction works and the architect notified of any discrepancy.</p> <p>figured dimensions are to be used in preference to scaled dimensions.</p> <p>no deviation from this drawing will be permitted without prior consent of the architect.</p> <p>all drawings are prepared subject to a full measured and structural survey of the buildings and site.</p> <p>all structural work is subject to the appointment of a structural engineer to confirm and agree the structural proposals.</p> <p>os promap licence no. 100022432.</p> <p>scale width 100mm @ a1 - 50mm @ a3</p> <p>client</p> |                                                                          |         |          |       |
| revision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | notes                                                                    | date    | drawn    | check |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |         |          |       |
| <p><b>hrp</b><br/>architects</p> <p><b>holman reading partnership llp</b></p> <p>18 Limberline Spur<br/>hilsea, portsmouth, hampshire, po3 5hj</p> <p>tel: 023 9269 1843<br/>fax: 023 9263 9722<br/>email: info@hrp-architects.com<br/>website: hrp-architects.com</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |         |          |       |
| project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Proposed development<br>Land adjacent no. 59 Rest-A-Wyle, Hayling Island |         |          |       |
| detail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Proposed site<br>layout and elevations                                   |         |          |       |
| drawn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ace                                                                      | checked |          |       |
| date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mar 18                                                                   | status  | Planning |       |
| a1 scale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | a3 scale                                                                 | rev     |          |       |
| as shown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8537                                                                     | 100     |          |       |