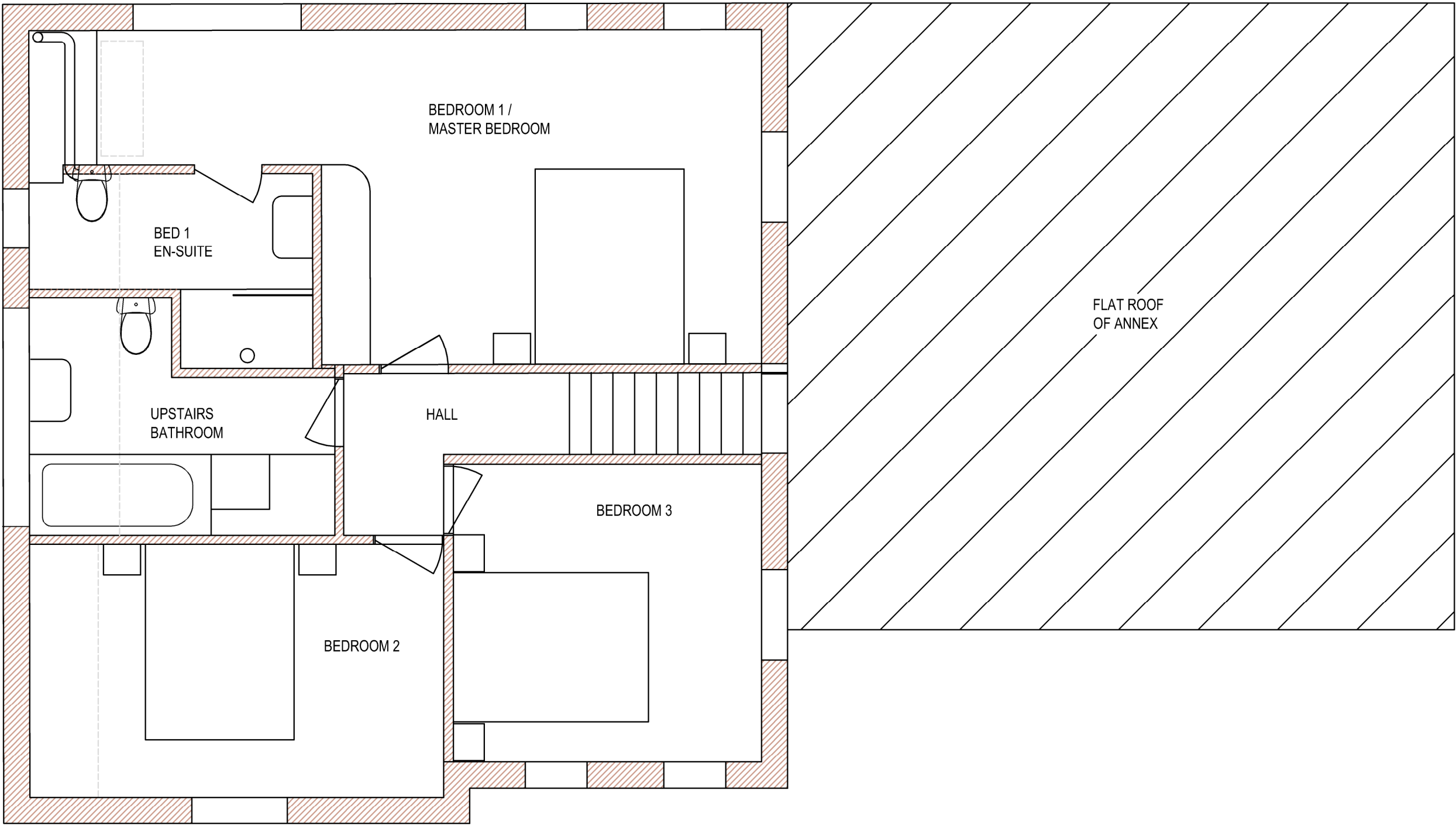
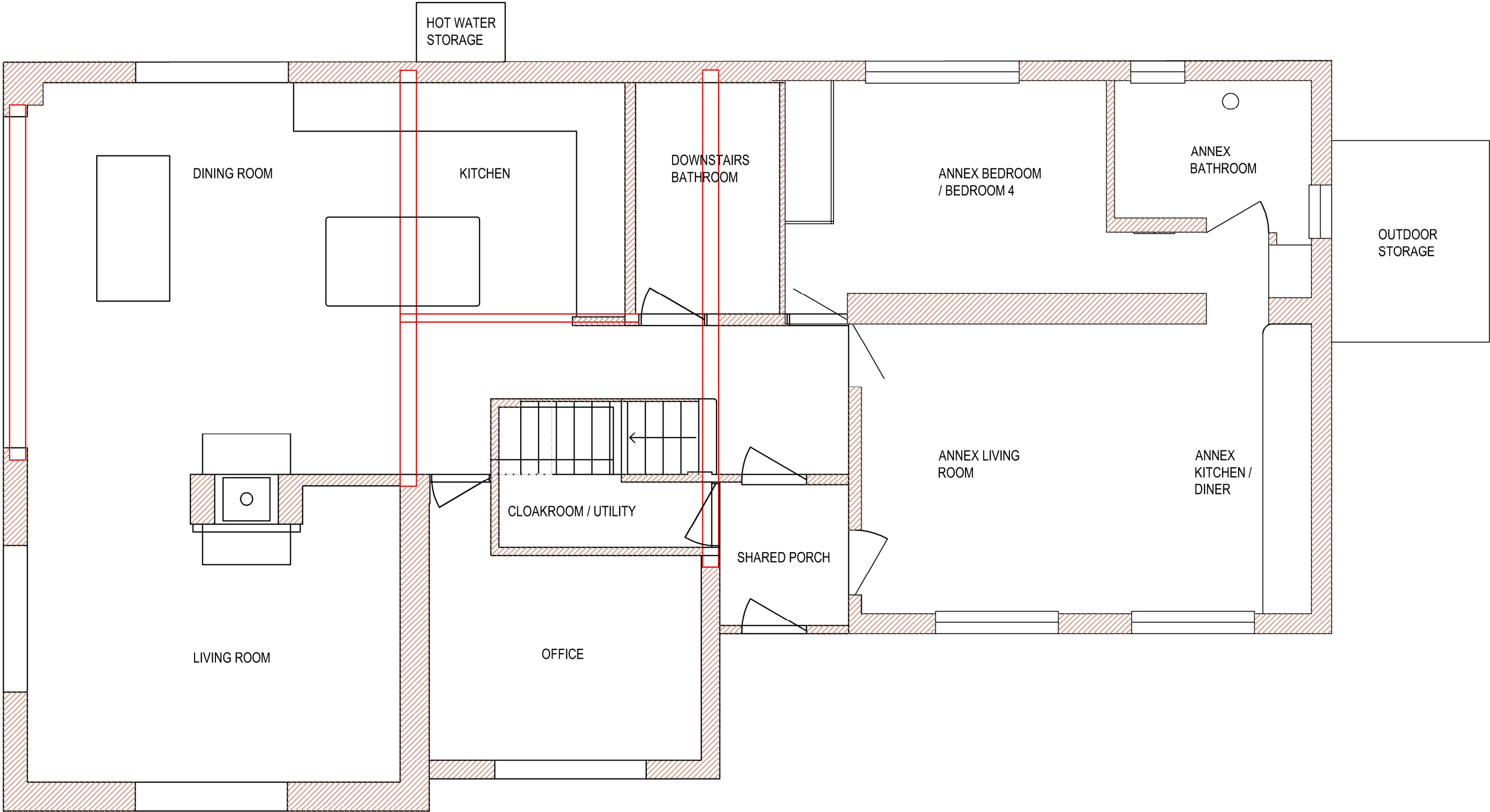




FIRST FLOOR PLAN  
SCALE 1:50



GROUND FLOOR  
PLAN  
SCALE 1:50

|                                                                     |      |                               |                     |             |      |            |
|---------------------------------------------------------------------|------|-------------------------------|---------------------|-------------|------|------------|
| 1.0                                                                 |      | 23-10-2017                    | ISSUED FOR PLANNING | AS          | PH   | AS         |
| REV.                                                                | DATE | DESCRIPTION                   |                     | DWN         | CHKD | APPD       |
| PART NUMBER:                                                        |      |                               |                     | SHEET:      |      |            |
| MATERIAL:                                                           |      |                               |                     | SHEET SIZE: |      | A2         |
| FINISH:                                                             |      |                               |                     | SCALE:      |      |            |
| WEIGHT:                                                             |      |                               |                     | THIRD ANGLE |      |            |
| QUANTITY:                                                           |      |                               |                     |             |      |            |
| UNLESS OTHERWISE SPECIFIED                                          |      | DO NOT SCALE, IF IN DOUBT ASK |                     | DRG:        |      | 2000 - 004 |
| DIMENSIONS ARE IN MILLIMETRES                                       |      |                               |                     | REV:        |      | 1.0        |
| LINEAR TOLERANCES TO ISO 2768-MS & ANGULAR TOLERANCES TO ISO 2768-C |      |                               |                     |             |      |            |
| COORDINATES TO BE PROVIDED BY OR QUANTIFIED 1mm x 40°               |      |                               |                     |             |      |            |



**ShawEng**  
Engineering and Building Consultancy

TITLE:  
**20 BERKELEY SQUARE - PROPOSED FLOOR PLANS**