

Application for removal or variation of a condition following grant of  
planning permission. Town and Country Planning Act 1990.  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.

If you require any further clarification, please contact the Authority's planning department.

### 1. Applicant Name, Address and Contact Details

|                                                     |                        |             |     |                           |                                     |
|-----------------------------------------------------|------------------------|-------------|-----|---------------------------|-------------------------------------|
| Title:                                              | Mr                     | First Name: | Ian | Surname:                  | Wood                                |
| Company name:                                       | Crayfern Homes Limited |             |     |                           |                                     |
| Street address:                                     | 14 St Johns Road       |             |     |                           |                                     |
|                                                     | Hedge End              |             |     |                           |                                     |
|                                                     |                        |             |     |                           |                                     |
| Town/City:                                          | Southampton            |             |     |                           |                                     |
| Country:                                            |                        |             |     |                           |                                     |
| Postcode:                                           | SO30 4AB               |             |     |                           |                                     |
| Are you an agent acting on behalf of the applicant? |                        |             |     | <input type="radio"/> Yes | <input checked="" type="radio"/> No |

### 2. Agent Name, Address and Contact Details

No Agent details were submitted for this application

### 3. Site Address Details

Full postal address of the site (including full postcode where available)

|                 |                       |         |  |
|-----------------|-----------------------|---------|--|
| House:          |                       | Suffix: |  |
| House name:     | Redlands House        |         |  |
| Street address: | 38-40 Long Copse Lane |         |  |
|                 |                       |         |  |
|                 |                       |         |  |
| Town/City:      | EMSWORTH              |         |  |
| Postcode:       | PO10 7UR              |         |  |

Description of location or a grid reference  
(must be completed if postcode is not known):

|           |        |
|-----------|--------|
| Easting:  | 474953 |
| Northing: | 107889 |

Description:

#### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title:  First name:  Surname:

Reference:

Date (DD/MM/YYYY):  (Must be pre-application submission)

Details of the pre-application advice received:

On the basis that levels for the dwellings and drive are unchanged, the service runs are in the locations and at the levels previously agreed and that the drive will not be closer to any retained trees I am of the opinion that the changes would fall under a material amendment application

#### 5. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter:

Development of existing paddock with 4No. five bedroom houses and access drive.(Revised application)

Application reference number:  Date of decision:

Please state the condition number(s) to which this application relates:

Condition number(s):

Has the development already started? ☒ Yes ☐ No If Yes, please state when the development was started:

Has the development been completed? ☐ Yes ☒ No

#### 6. Condition(s) - Removal

Please state why you wish the condition(s) to be removed or changed:

Alterations to the position and shape of site road and minor changes to design of dwellings

If you wish the existing condition to be changed, please state how you wish the condition to be varied:

Replacement of approved drawings :  
House Type B - Plot 2 (Drawing No.111036/P04)  
House Type B - Plot 4 (Drawing No.111036/PO5)  
House Type A - Plot 1 (Drawing No.11103/PO2A)  
House Type A - Plot 3 (Drawing No.11103/PO3A)  
Site and Location Plans (Drawing No.11103/PO1C)  
Details of Redlands Lane Access and Site Plan and Sections (Drawing No.11103/PO6)  
with :  
Long Copse\_SK02A/ SK03/ SK04/ SK05/ SK06

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☐ The agent ☒ The applicant ☐ Other person

#### 8. Certificates (Certificate B)

Certificate of Ownership - Certificate B  
Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

8. Certificates (Certificate B)

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (*owner is a person with a freehold interest or leasehold interest with at least 7 years left to run*) and/or agricultural tenant ("*agricultural tenant*" has the meaning given in section 65(8) of the Town and Country Planning Act 1990) of any part of the land or building to which this application relates.

| Owner/Agricultural Tenant |                                                            |             |                                  | Date notice served                      |                                                      |
|---------------------------|------------------------------------------------------------|-------------|----------------------------------|-----------------------------------------|------------------------------------------------------|
| Name:                     | <input type="text" value="Mr Garry Miller"/>               |             |                                  | <input type="text" value="22/09/2017"/> |                                                      |
| Number:                   | <input type="text"/>                                       | Suffix:     | <input type="text"/>             |                                         |                                                      |
|                           | <input type="text" value="House name: Poulner Hill Farm"/> |             |                                  |                                         |                                                      |
| Street:                   | <input type="text" value="Forest Corner"/>                 |             |                                  |                                         |                                                      |
| Locality:                 | <input type="text"/>                                       |             |                                  |                                         |                                                      |
| Town:                     | <input type="text" value="Ringwood"/>                      |             |                                  |                                         |                                                      |
| Postcode:                 | <input type="text" value="BH24 3HP"/>                      |             |                                  |                                         |                                                      |
| Title:                    | <input type="text" value="Mr"/>                            | First name: | <input type="text" value="Ian"/> | Surname:                                | <input type="text" value="Wood"/>                    |
| Person role:              | <input type="text" value="APPLICANT"/>                     |             | Declaration date:                | <input type="text" value="22/09/2017"/> | <input checked="" type="checkbox"/> Declaration made |

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

☒ Date