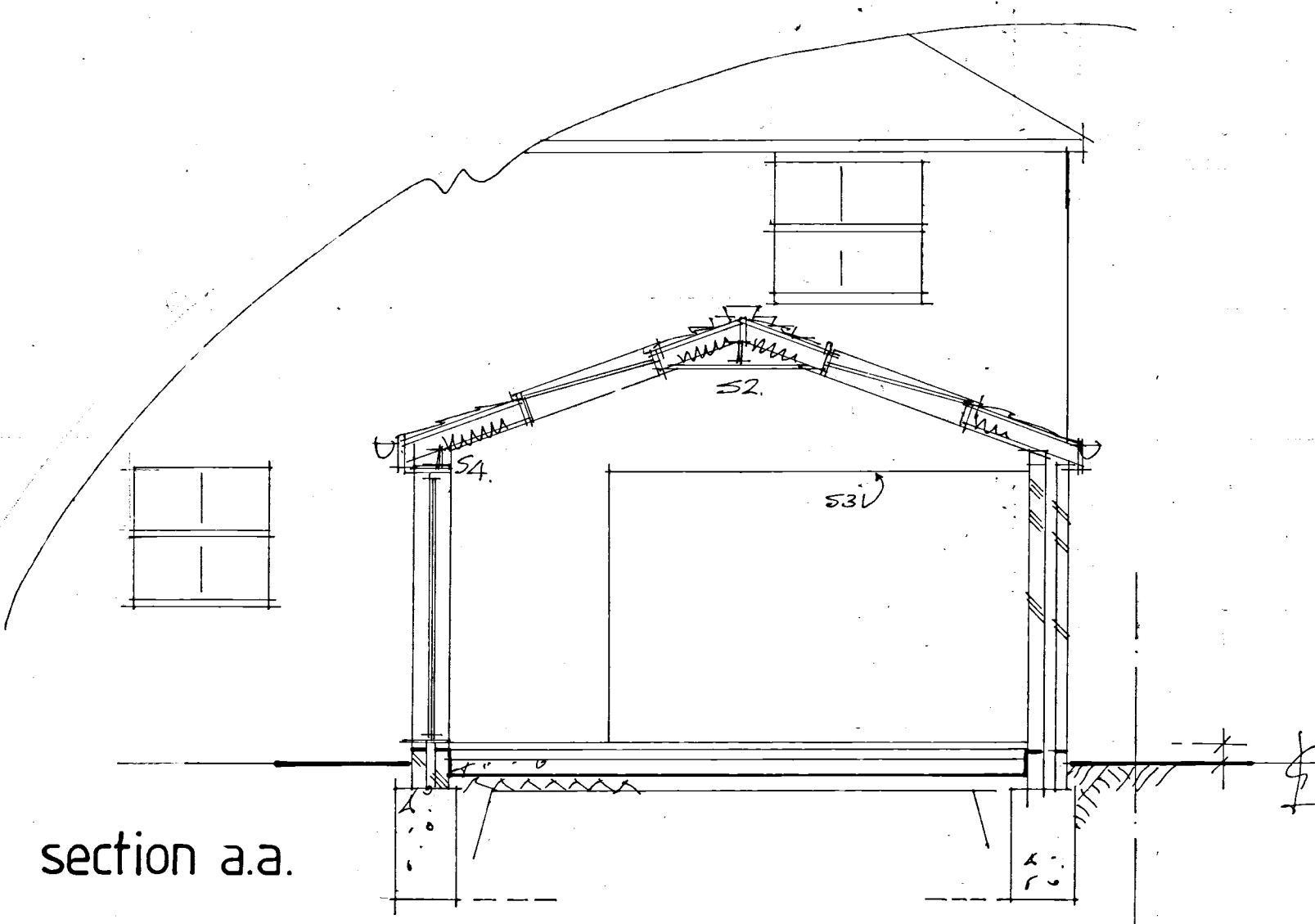
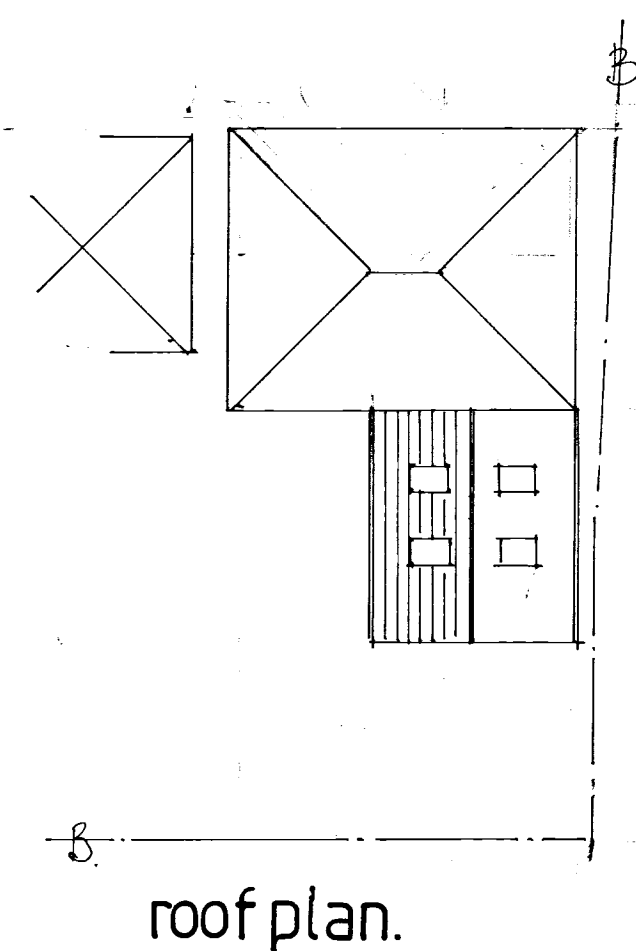
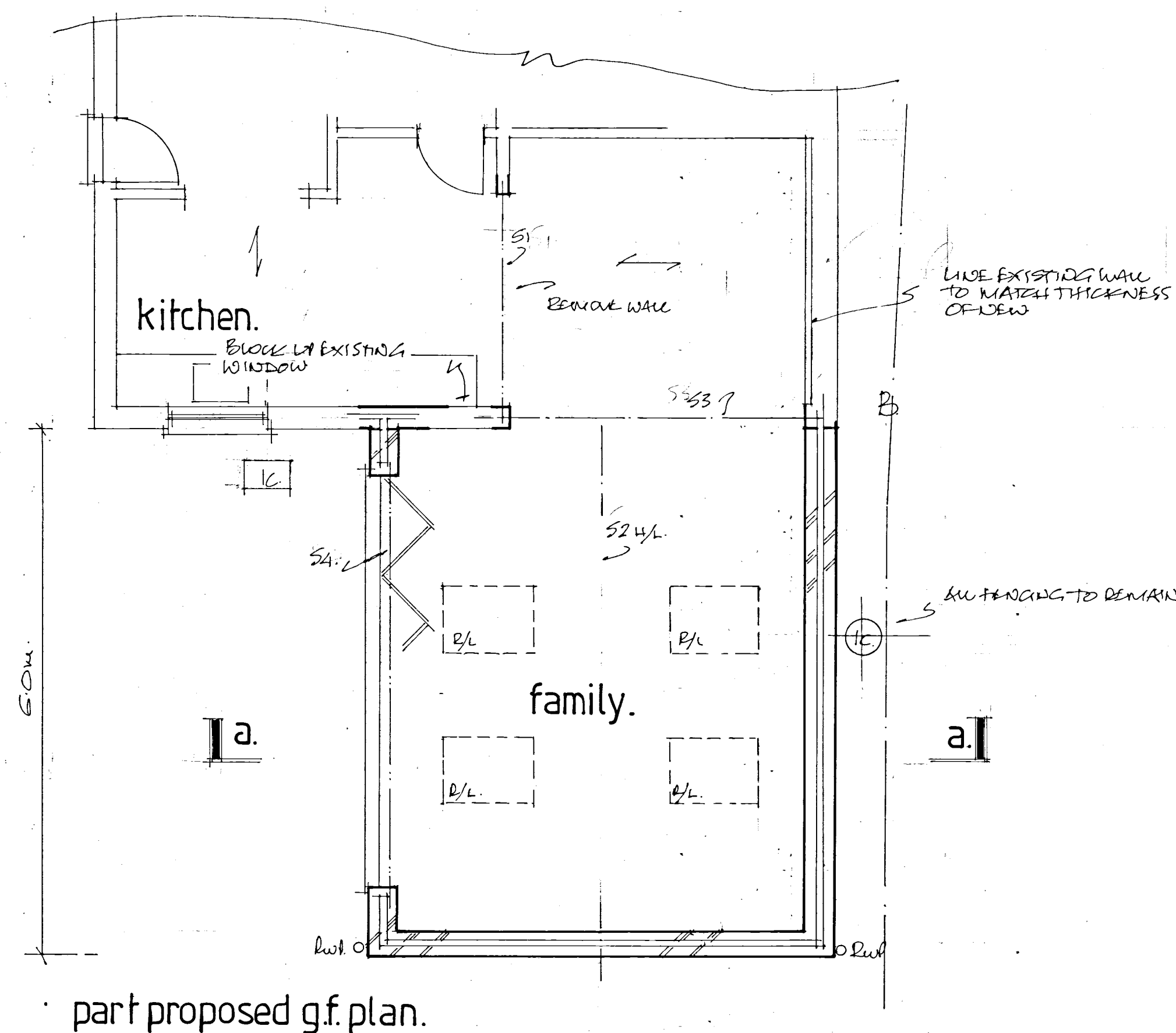
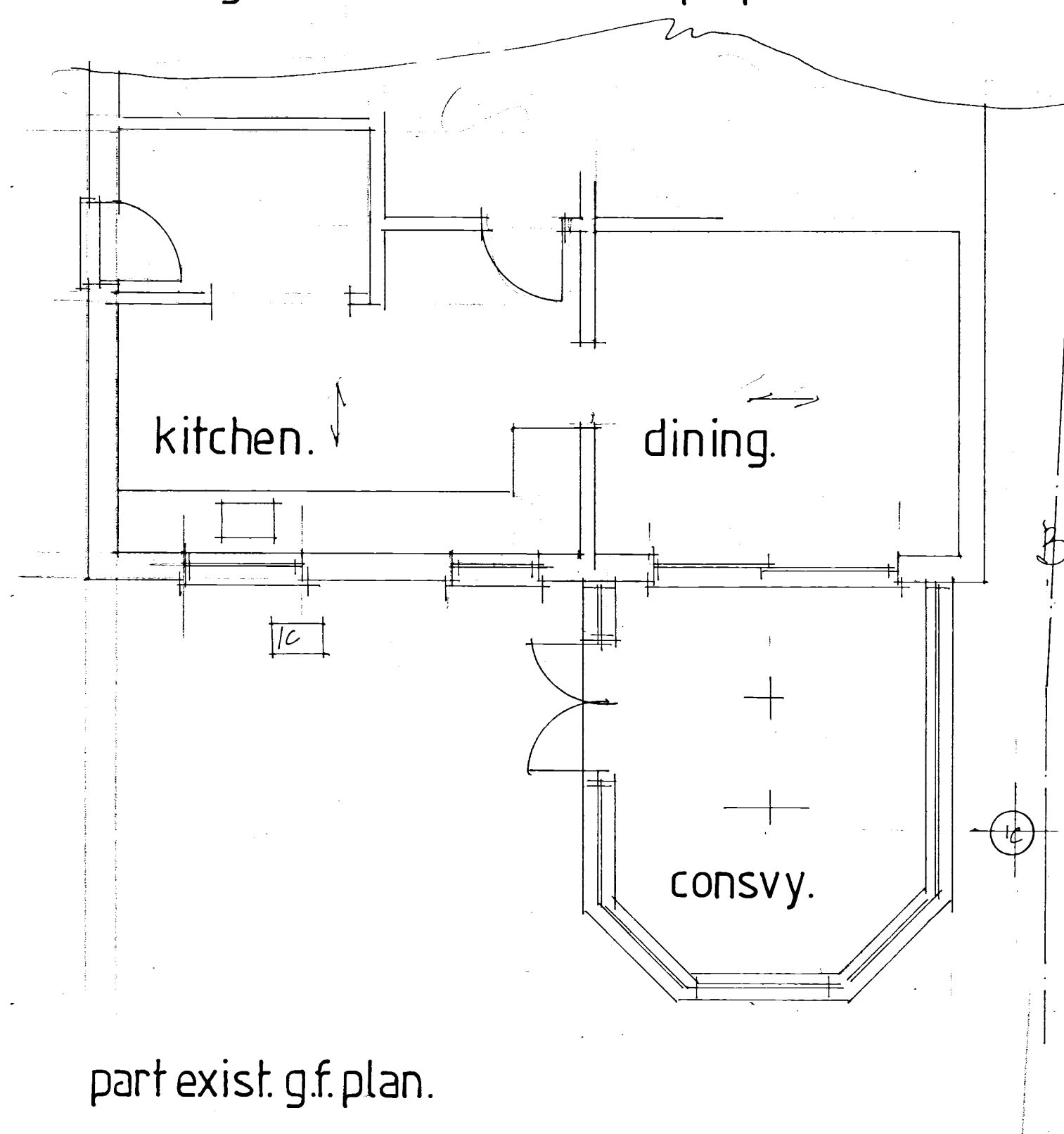
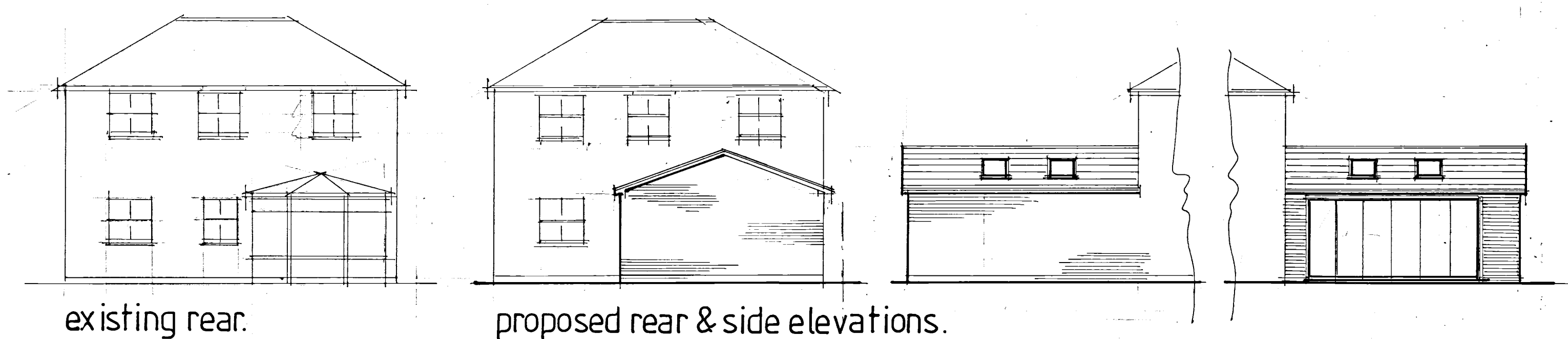




|                                                                                                                                                 |                                                                                      |                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| A                                                                                                                                               |                                                                                      |                                                                                       |
| Date                                                                                                                                            |                                                                                      | Revision                                                                              |
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| Client                                                                                                                                          |                                                                                      |                                                                                       |
| MRS MRS CROCKER                                                                                                                                 |                                                                                      |                                                                                       |
| Job Title                                                                                                                                       |                                                                                      |                                                                                       |
| 30 CLAREMOUNT GARDENS<br>PLYMOUTH                                                                                                               |                                                                                      |                                                                                       |
| Drawing Title                                                                                                                                   |                                                                                      |                                                                                       |
| PROPOSED SINGLE<br>STOREY REAR EXTENSION                                                                                                        |                                                                                      |                                                                                       |
| Scale                                                                                                                                           |                                                                                      |                                                                                       |
| 1:50 & 1:100 AT A1.                                                                                                                             |                                                                                      |                                                                                       |
| Date                                                                                                                                            | Drawn by                                                                             |                                                                                       |
| 20/11/16                                                                                                                                        | ST                                                                                   |                                                                                       |
| Drg. No.                                                                                                                                        |                                                                                      | Rev.                                                                                  |
| 9201.16.                                                                                                                                        |                                                                                      |                                                                                       |