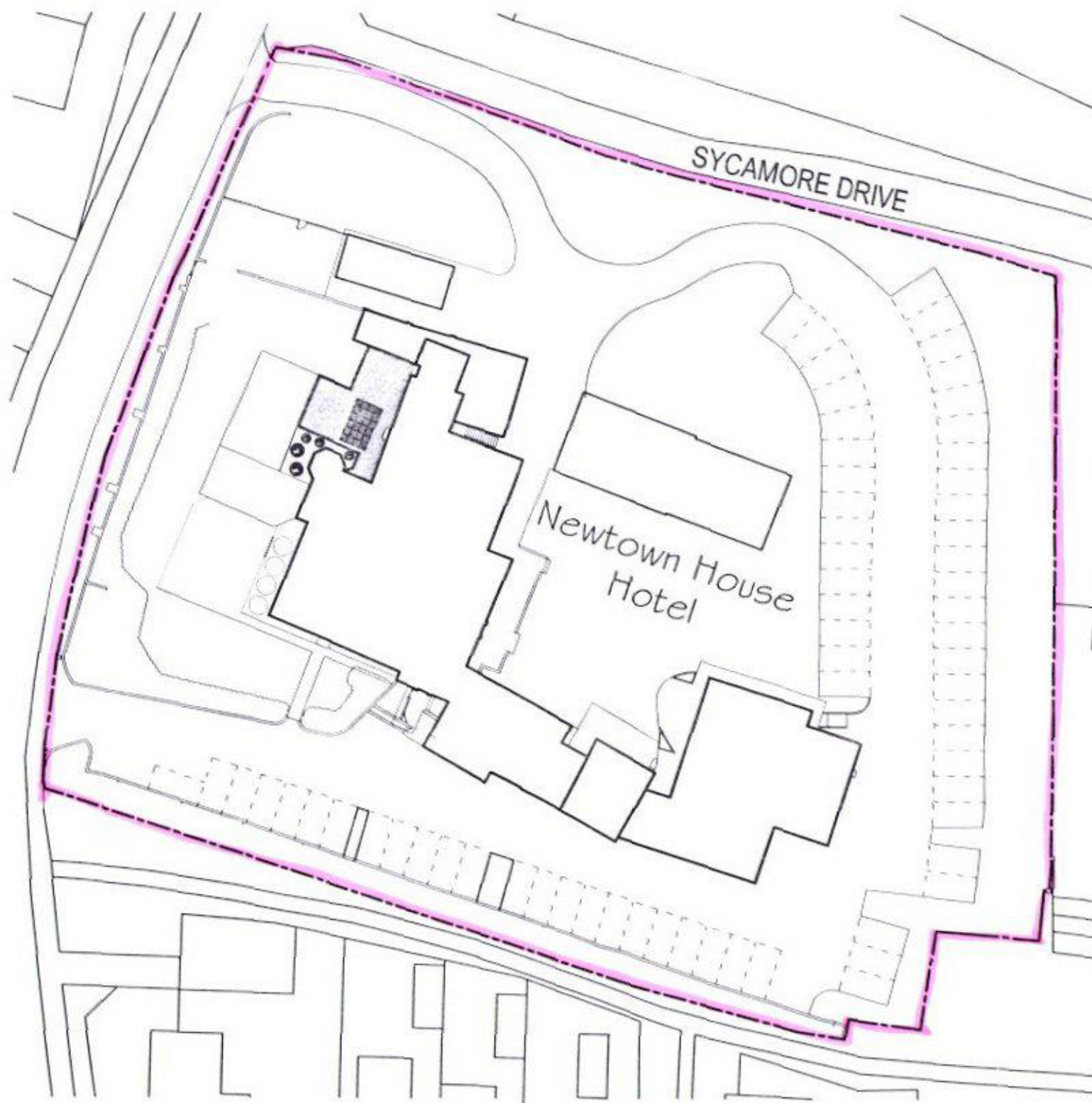
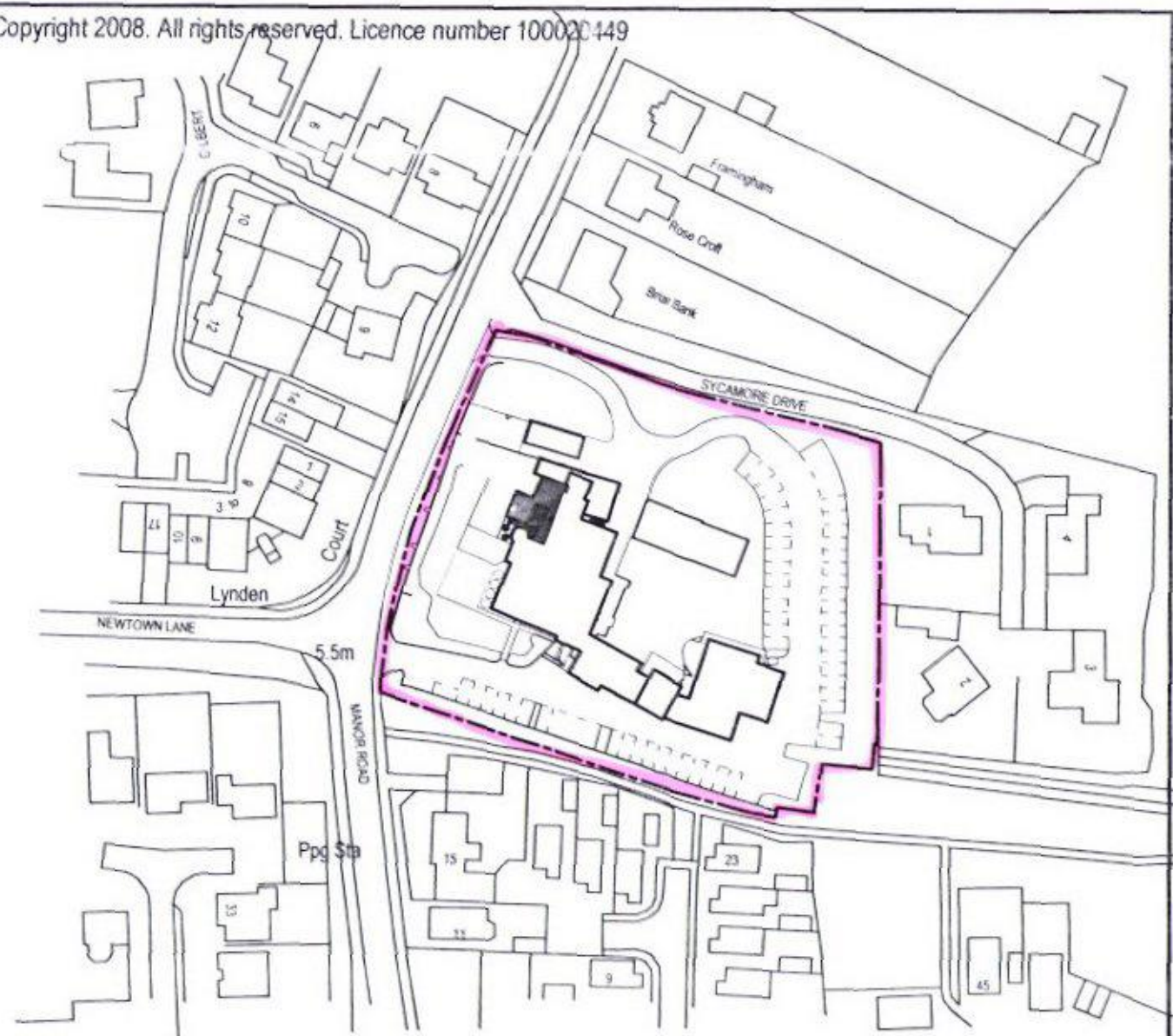




BLOCK PLAN @ 1:500



LOCATION PLAN @ 1:1250

HAVANT BOROUGH COUNCIL

- 7 SEP 2016

RECEIVED

|                                                                                                                                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TITLE:</b><br><b>Block / Location Plan</b>                                                                                                                                       |          |                  |  <b>GRAHAM ASH ARCHITECTS</b><br><small>CHARTERED ARCHITECTS TOWN PLANNING CONSULTANTS</small><br><small>Graham Ash Architects Ltd</small><br><small>65 Leigh Road, Eastleigh, Hampshire SO50 9DF</small><br><small>TELEPHONE 01794 318706 Or 07768 453105</small><br><small>EMAIL info@grahamasharchitects.com</small><br><small>WEBSITE www.grahamasharchitects.com</small> |
| DESIGNED BY                                                                                                                                                                         | DATE     | DRWN / DTALD BY: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| GA                                                                                                                                                                                  | 25-4-13  | JAT/RASH         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| SCALE                                                                                                                                                                               | PLOTTED  | REV.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1:500                                                                                                                                                                               | 18-02-15 | A                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>SCALE @ 1:500</b>                                                                           |          |                  | <b>CLIENT:</b> <b>Mr K Boothroyde</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>PURPOSE OF ISSUE:</b><br><input checked="" type="checkbox"/> information <input type="checkbox"/> approval <input type="checkbox"/> tender <input type="checkbox"/> construction |          |                  | <b>PROJECT:</b><br><b>Proposed Orangery</b><br><b>Newtown House Hotel</b><br><b>Hayling Island, PO11 0QR</b>                                                                                                                                                                                                                                                                                                                                                       |
| <b>DWG. NO.</b> <b>05:043:61RevA</b>                                                                                                                                                |          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |