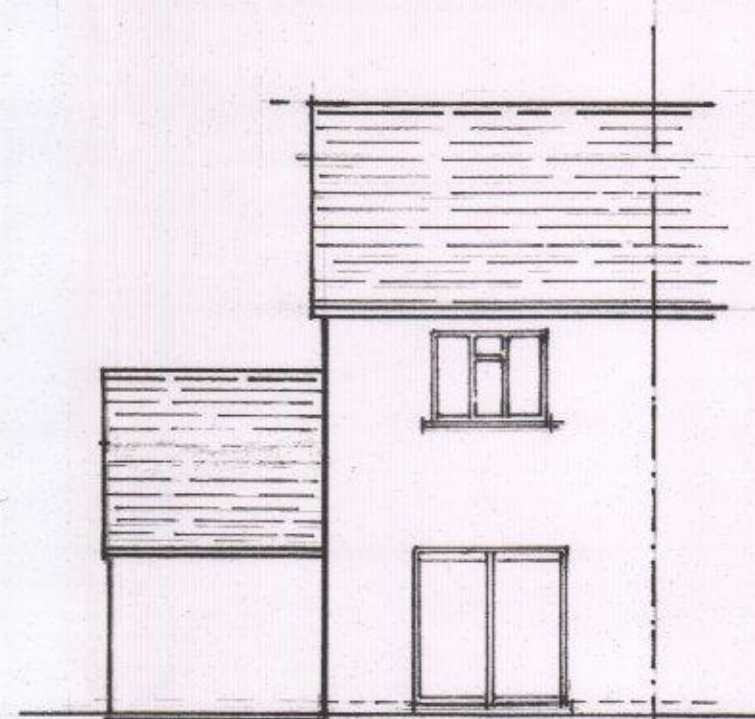


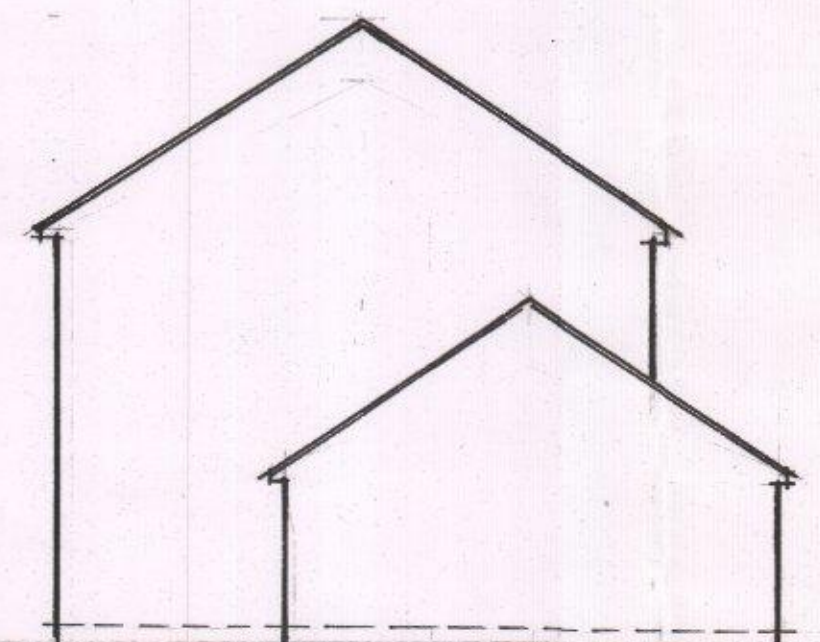
ELEVATIONS AS EXISTING



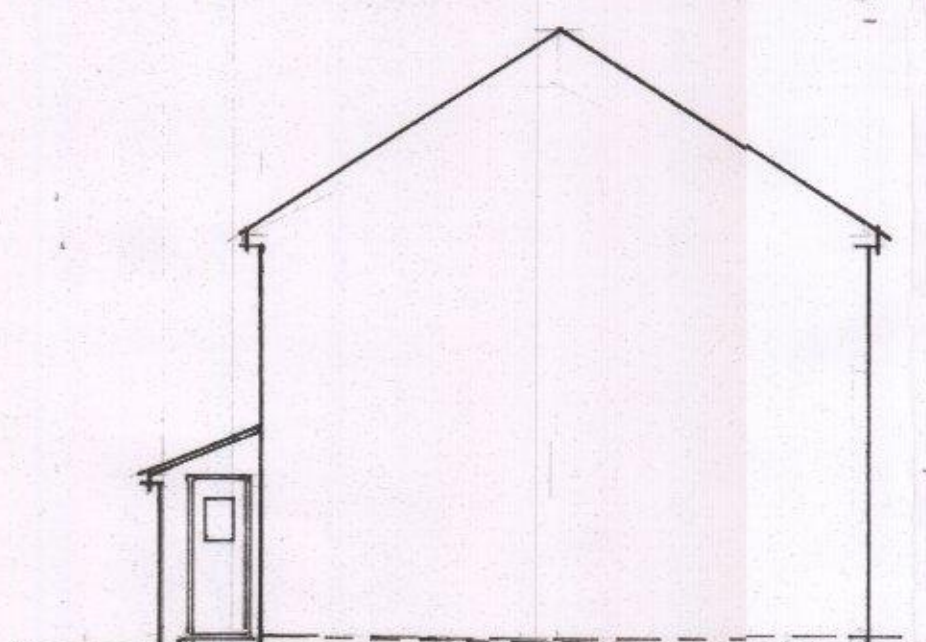
front



rear

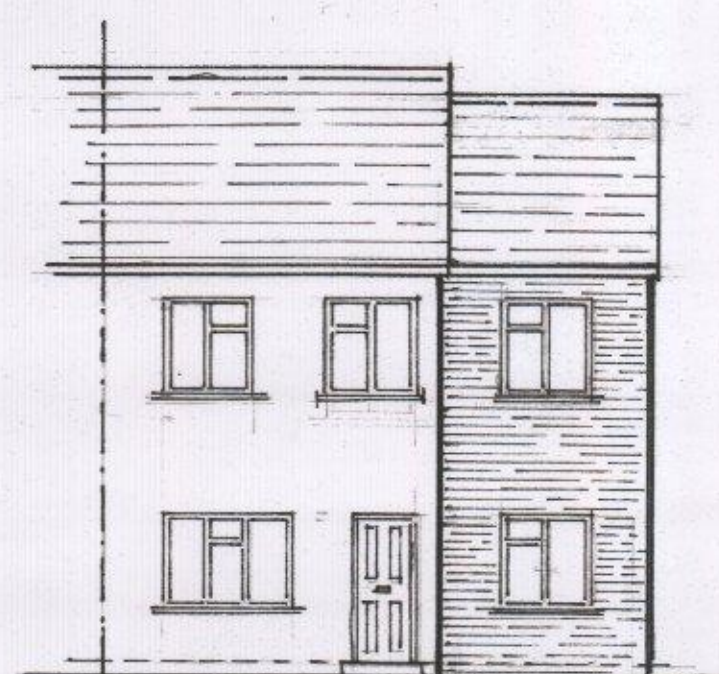


north side



south side

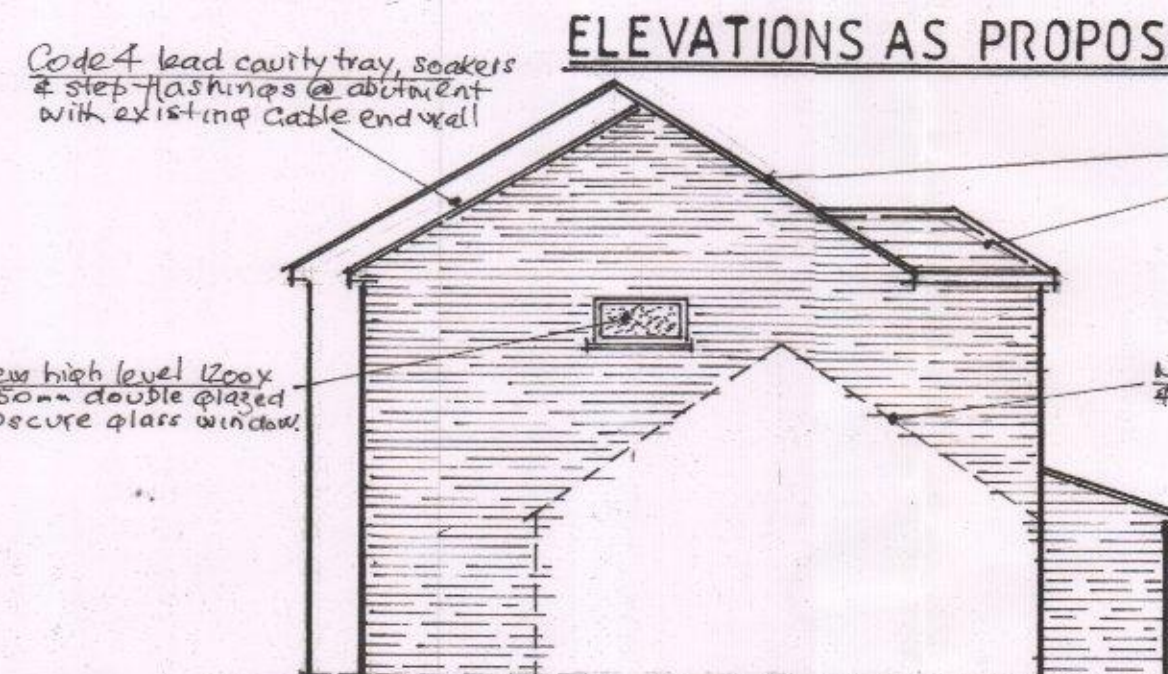
ELEVATIONS AS PROPOSED



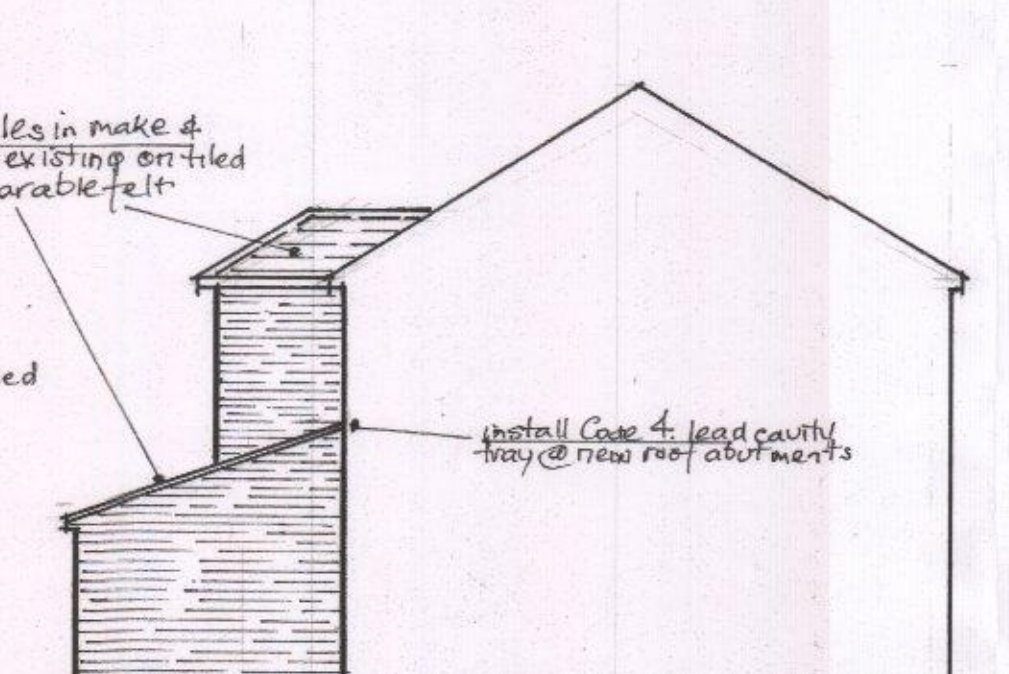
front



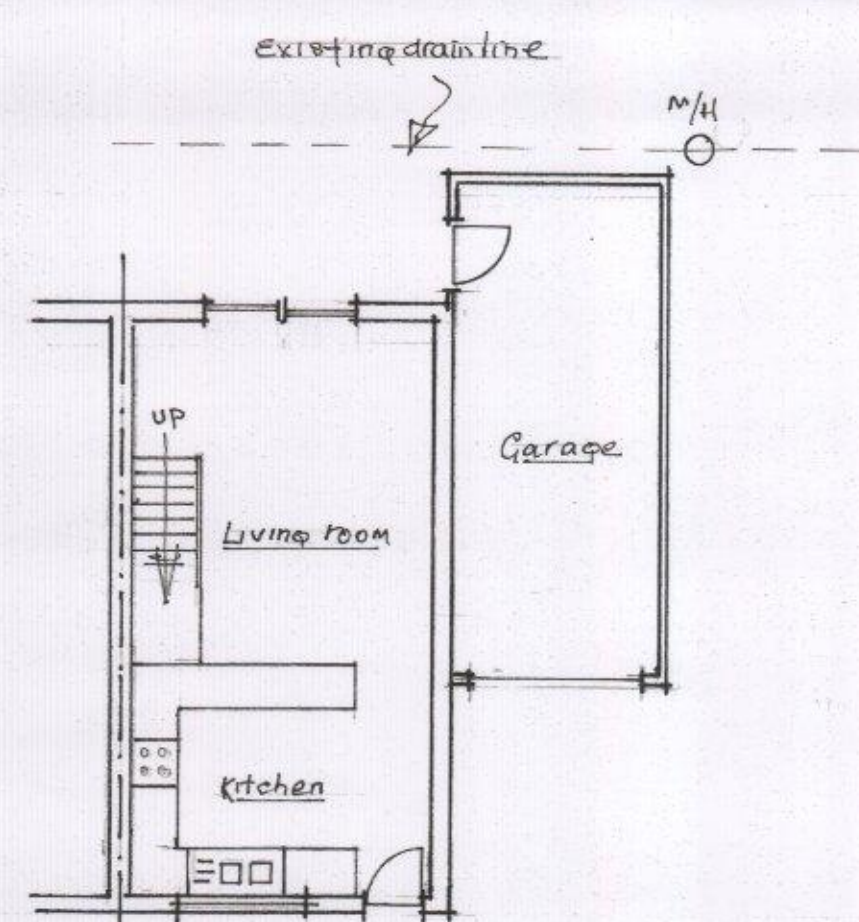
rear



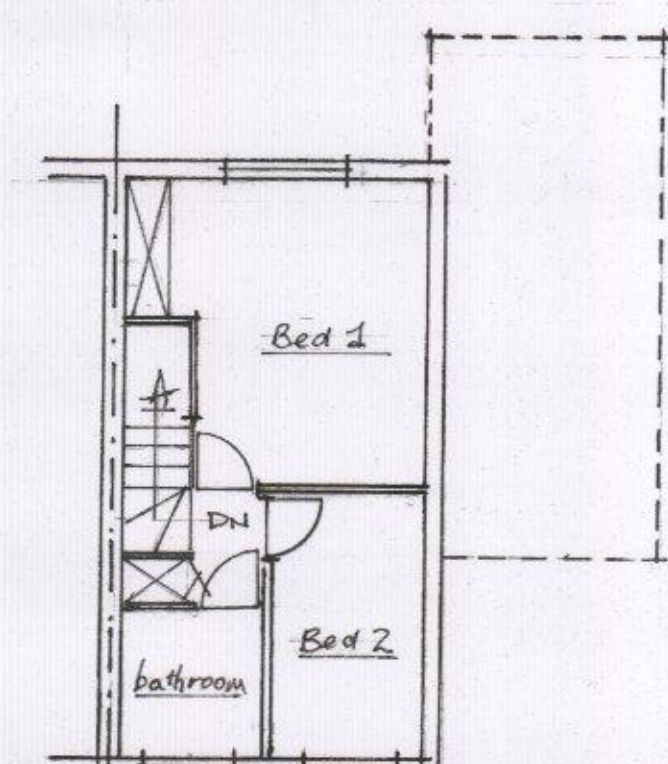
north side



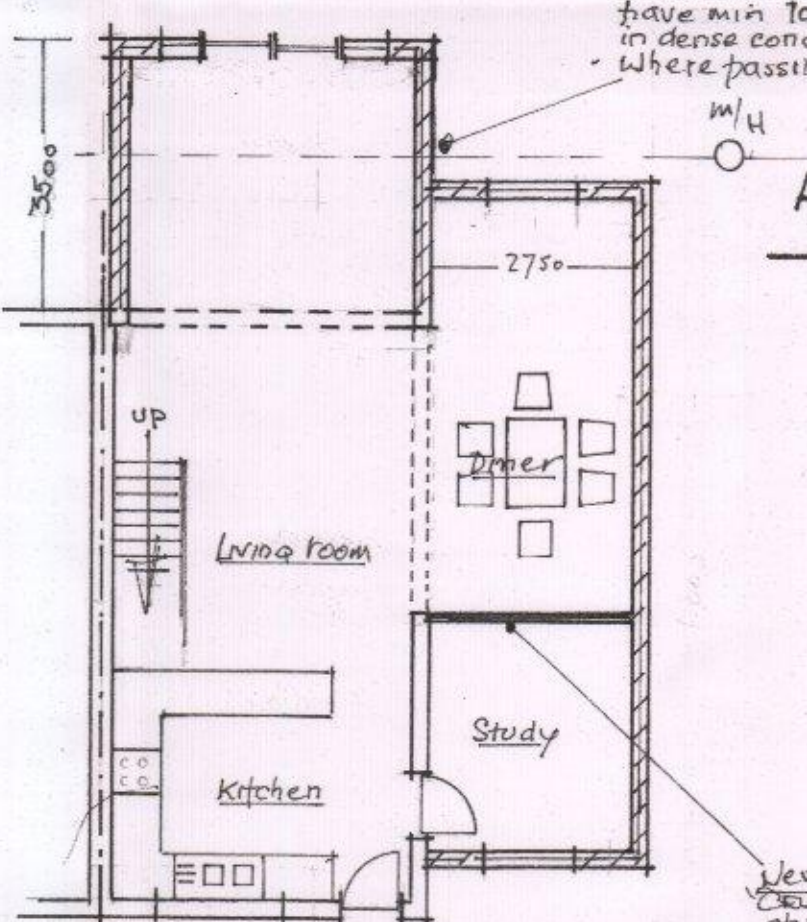
south side



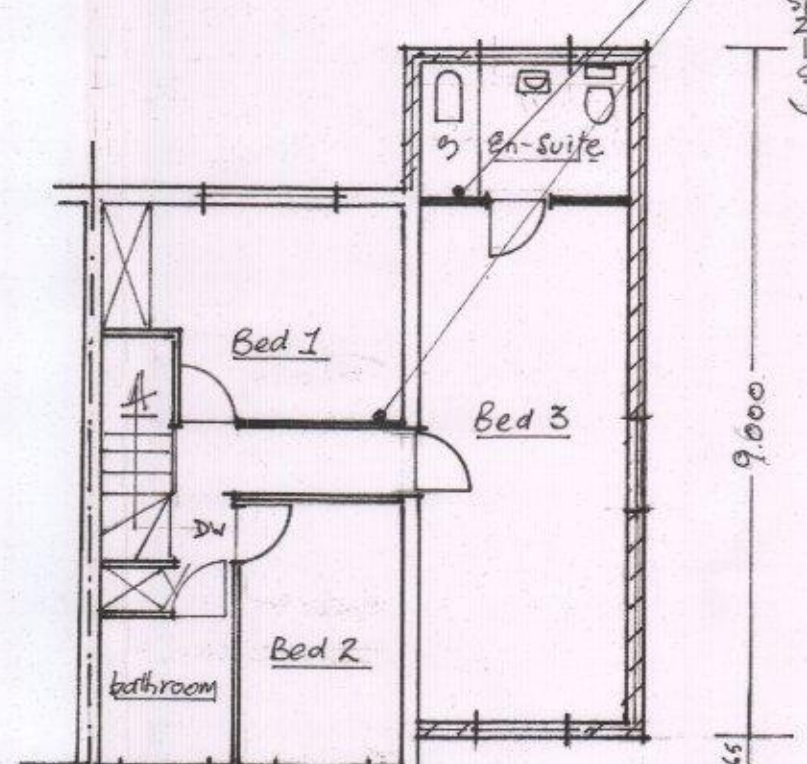
g/f floor as existing



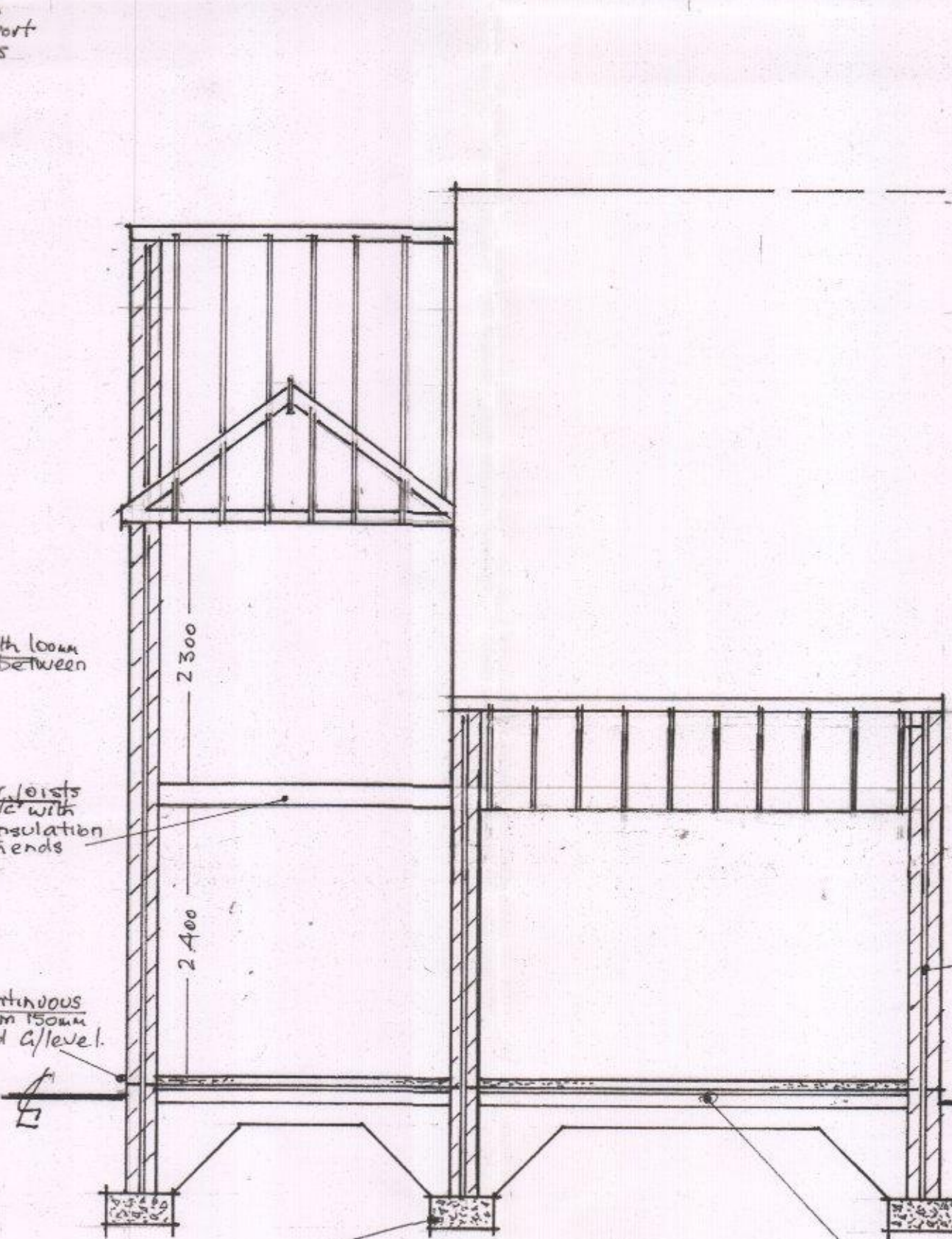
1st floor as existing



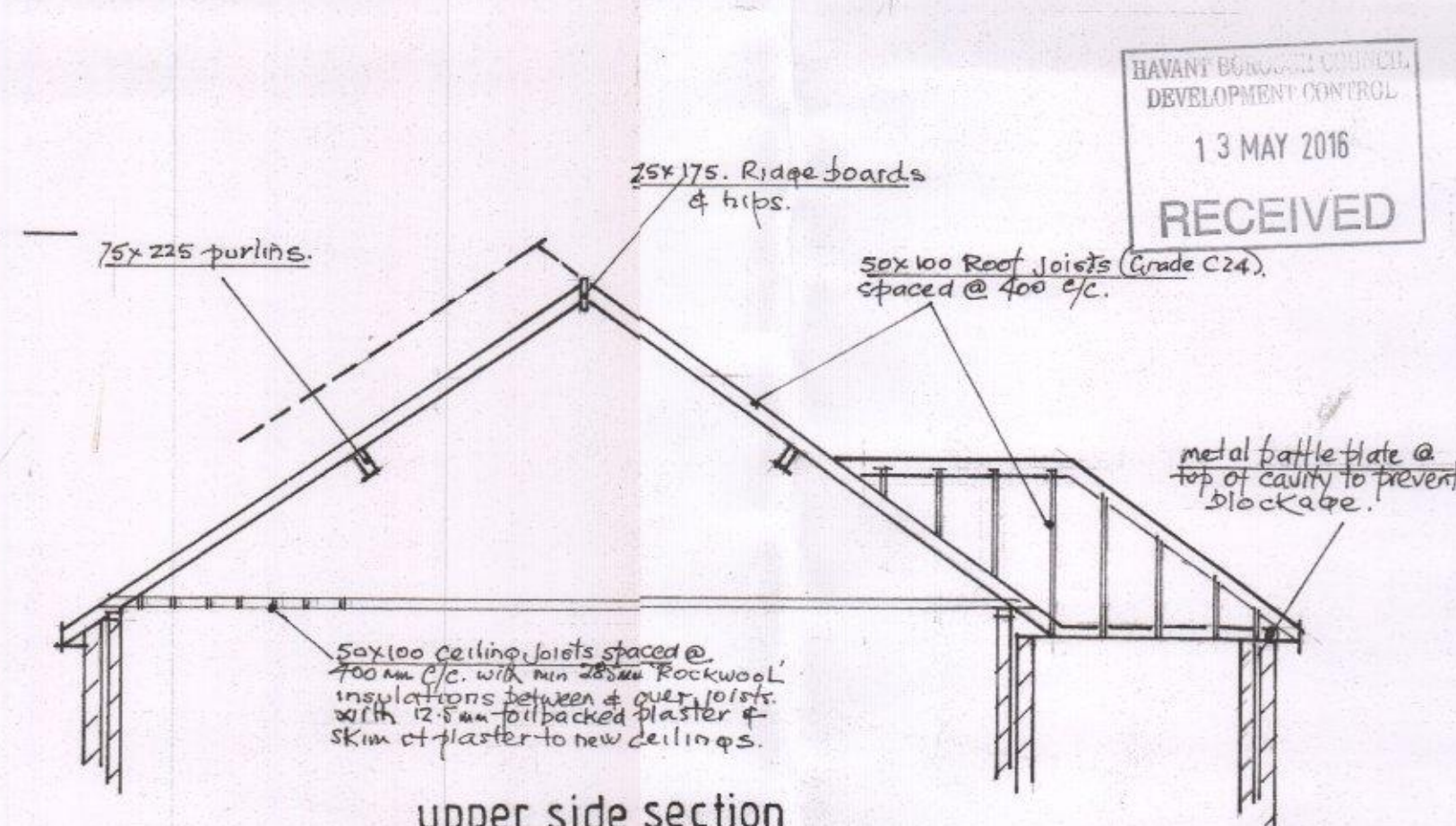
g/f floor as proposed



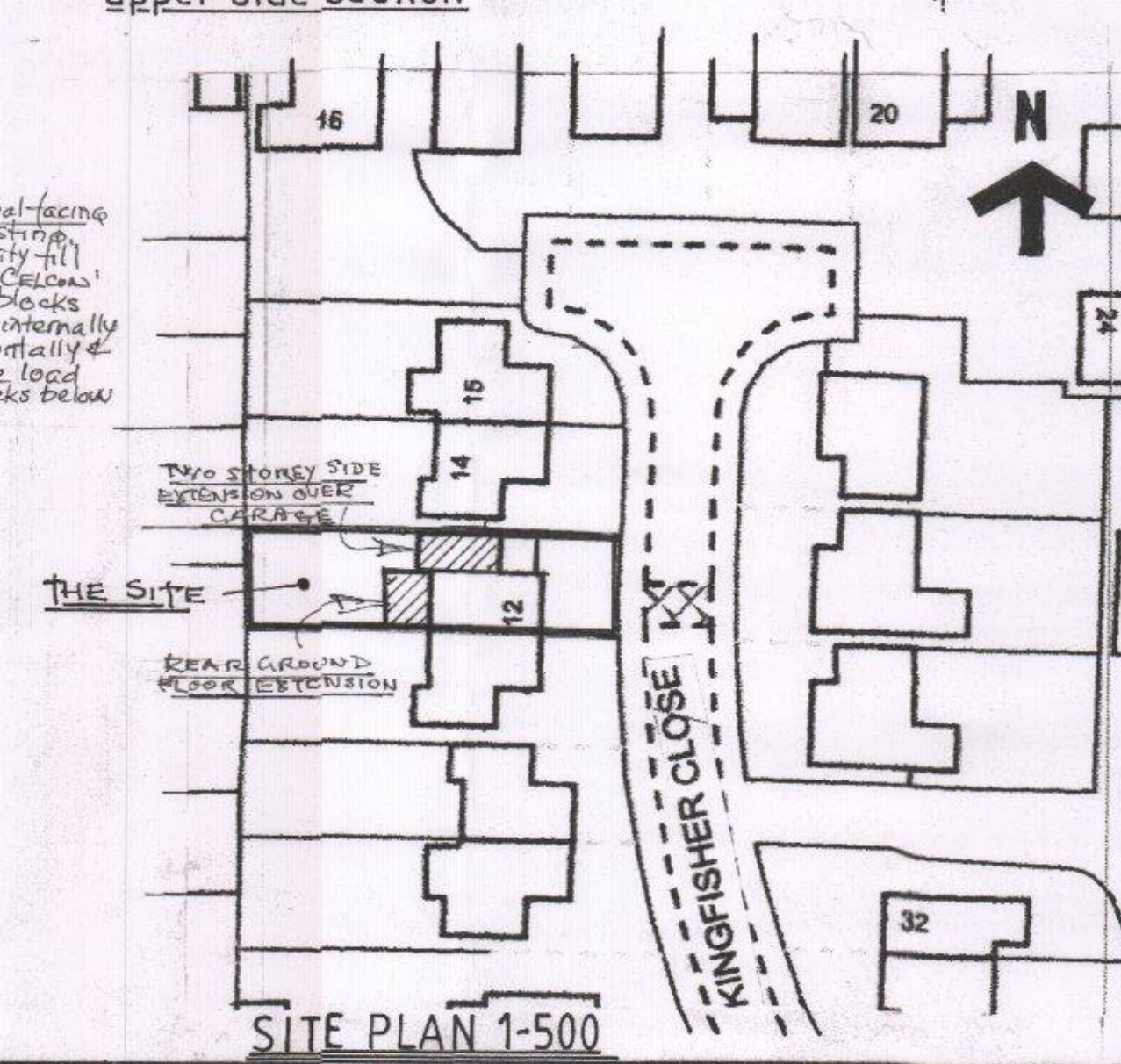
1st floor as proposed



section A-A



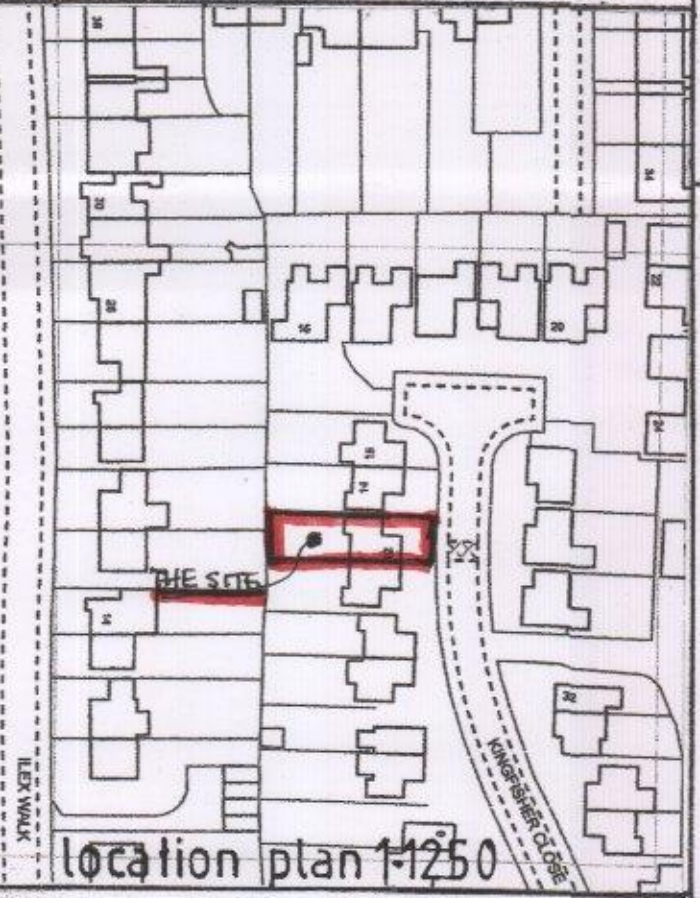
upper side section



SITE PLAN 1:500

Notes:
All dimensions must be checked on site and not scaled from this drawing.

1. ALL NEW PLUMBING IN ACC WITH BS 5577
2. NEW WASTE PIPES IN PVC WITH CLEANING EYES & DEEP SEAL TRAPS.
3. INSTALL MECHANICAL VENTS TO NEW EH-SUITE TO GIVE 15 LITRES/SEC AIRCHANGES.
4. ALL NEW WINDOWS IN PATTERN & SIZE TO MATCH EXISTING IN PVC-U, DOUBLE GLAZED WITH 16mm GAP & LOW E COATED GLASS, FITTED WITH TRICKLE VENTS MIN ROOMS & MIN 1/10th OF ADJACENT FLOOR AREA. DOUBLE GLAZING WITH U-VALUE 1.6W/M²K. ALL WITH CAVITY INSULATED. CLOSERS AROUND OPENINGS WITH CH. HEIGHTS MIN 800mm ABOVE FINISHED FLOOR LEVELS.
5. INSTALL SMOKE DETECTORS TO GROUND FLOOR HALL & 1ST FLOOR LANDING, INTERLINKED & MAINS CONNECTED.
6. ALL NEW DOORS & WINDOWS TO HAVE PATINIC LINTOLS OVER & FITTED TO MANUFACTURERS INSTRUCTIONS.
7. ELECTRICS:- ALL NEW ROOMS TO BE FITTED WITH HIGH EFFICIENCY LIGHT FITTINGS & ONLY CAPABLE OF ACCEPTING LAMPS HAVING LUMENS OF NO GREATER THAN 40 PER CIRCUIT. WALL. ALL ADDITIONAL ELECTRICAL WORKS TO MEET REQUIREMENTS P1 & P2 - SCHEDULE 1 OF THE BS7671 (AS AMENDED). AN ELECTRICAL CERTIFICATE FOR INSTALLATION TO BS7671, 2008, ISSUED BY COMPETENT ELECTRICIAN REGISTERED IN SELF-CERTIFICATION SCHEME & SUBMITTED TO L.A. ON COMPLETION OF WORKS.
8. NEW GUTTERING, RW P's, FASCIAE & SOFFITS IN SIZE & DESIGN TO MATCH EXISTING.



location plan 1:250

Client
Mr S HODGES

Job Title
Mr J GREEN
12 KINGFISHER CLOSE
HAYLING ISLAND
HANTS

Drawing Title
TWO STOREY SIDE
AND SINGLE GROUND
FLOOR EXTENSIONS

Scale
1-100 1-50

Date
FEB 2016

Drawn by
JG

Drg. No.
JG/3/2-2016

Rev.