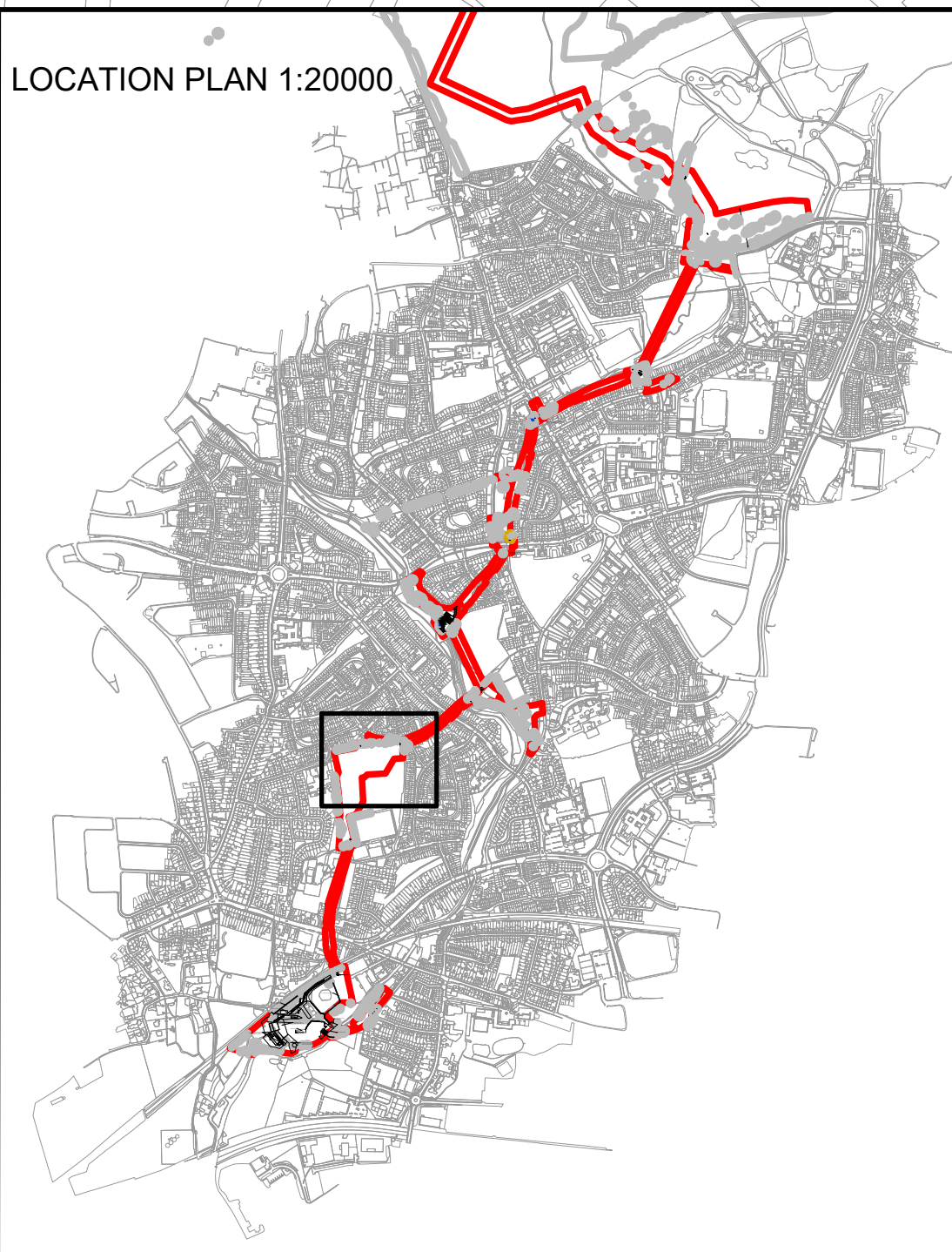
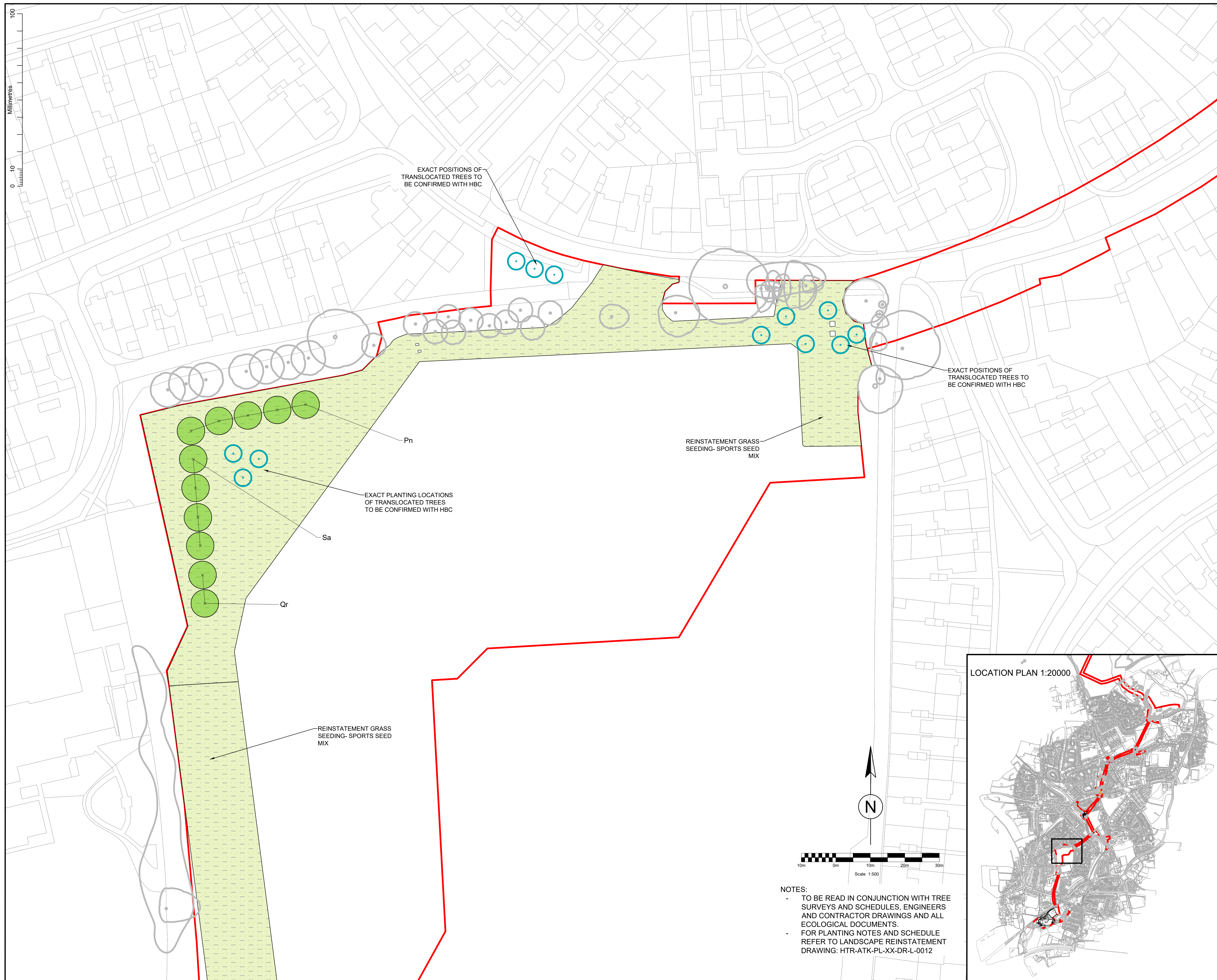




K E Y

APPLICATION BOUNDARY

TREES

EXISTING TREES TO BE RETAINED

PROPOSED TREES  
MIXED SPECIES STANDARDS & FEATHERS  
(EXACT PLANTING LOCATIONS TO BE CONFIRMED WITH HBC)  
Ac = Acer campestre (Field Maple)  
Al = Alnus glutinosa (Alder)  
Betula pendula (Silver Birch)  
Cm = Crataegus monogyna (Hawthorn)  
Pr = Prunus avium (Wild Cherry)  
Qr = Quercus robur (Oak)  
Sa = Sorbus aucuparia (Rowan)  
Sc = Salix caprea (Goat Willow)  
Sf = Salix fragilis (Crack Willow)  
Tc = Tilia cordata (Small leaved Lime)

GRASSLAND ( PROPOSED )

GAMENITY GRASS  
G4 MODIFIED GRASSLAND, TO BE SEEDED WITH AMENITY GRASS SEED MIXTURE

SPO RTS GR ASS  
G4 MODIFIED GRASSLAND, TO BE SEEDED WITH SPORTS GRASS SEED MIXTURE.  
(AGRONOMY REPORT TO BE UNDERTAKEN TO ESTABLISH THE EXISTING CONDITION OF THE SURFACE AND CONFIRM THE PROPOSED REINSTATEMENT RETURNS THE SURFACE TO THE SAME LEVEL)

SPECIES-RICH GRASS  
G3C OTHER NEUTRAL GRASSLAND, TO BE SEEDED WITH A SPECIES-RICH MEADOW MIXTURE

NATURAL REGENERATION  
G3C OTHER NEUTRAL GRASSLAND, TOPSOIL TO BE STRIPPED AND REINSTATED POST WORKS. AREA TO NATURALLY REGENERATE FROM SEED BANK IN SOIL. AS PER ECOLOGISTS METHOD AND INSTRUCTIONS

TURF REMOVAL & REINSTATEMENT  
G3C OTHER NEUTRAL GRASSLAND, TURF TO BE STRIPPED AND STORED ON SITE, THEN REINSTATED POST WORKS, AS PER ECOLOGISTS METHOD AND INSTRUCTIONS

BROADLEAF WOODLAND  
W1G OTHER BROADLEAVED WOODLAND, PLANTING MIX OF TRANSPLANTS, FEATHERS AND STANDARDS

WET WOODLAND  
W1D WET WOODLAND, PLANTING MIX OF TRANSPLANTS, FEATURES AND STANDARDS, TO BE UNDER PLANTED WITH PLUG GROUND FLORA.

MIXED SCRUB  
H3H MIXED SCRUB, PLANTING MIX OF TRANSPLANTS, WITH SOME FEATHERED AND STANDARD TREES

DORMOUSE SCRUB  
H3R MIXED SCRUB, PLANTING MIX OF TRANSPLANTS, WITH SOME FEATHERED AND STANDARD TREES

NATIVE HEDGE  
H2A5 SPECIES-RICH NATIVE HEDGEROW. PLANTING OF TRANSPLANTS TO GIVE >5 SPECIES PER 30M SECTION.

HARD LANDSCAPE ( PROPOSED )

HARD SURFACE  
FOOTPATH, ROAD OR HARD STANDING TO BE REINSTATED TO MATCH EXISTING TREATMENT

|                                                                                                                                                                                                                    |        |                                               |        |         |                        |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------|--------|---------|------------------------|-------------|
| P03                                                                                                                                                                                                                | JS     | DB                                            | DB     | JF      | UPDATED TO COMMENTS    | 22/05/24    |
| P02                                                                                                                                                                                                                | JS     | DB                                            | DB     | JF      | UPDATED TO COMMENTS    | 15/05/24    |
| P01                                                                                                                                                                                                                | JS     | DB                                            | DB     | JF      | FOR REVIEW AND COMMENT | 17/04/24    |
| Rev Status                                                                                                                                                                                                         | Drm By | Ckd By                                        | Rev By | Auth By | Description            | Date        |
| <div><div></div><div>AtkinsRéalis</div></div> <div>Two Chamberlain Square Birmingham West Midlands B3 3AX</div> <div>Tel: +44 (0)121 483 5757 Fax: www.atkinsrealis.com © AtkinsRéalis (2024)</div>                |        |                                               |        |         |                        |             |
| Drawing Suitability:                                                                                                                                                                                               |        |                                               |        |         |                        | Status:     |
| FOR INFORMATION                                                                                                                                                                                                    |        |                                               |        |         |                        | S2          |
| Contractors Drawing Number:                                                                                                                                                                                        |        |                                               |        |         |                        |             |
| HTR Project                                                                                                                                                                                                        |        | -ATK- PL - XX -DR- L-                         |        |         | 0003 Number            |             |
|                                                                                                                                                                                                                    |        | (Originator   Volume   Location   Type   Role |        |         |                        |             |
| Telephone: Havant (023) 9249 9888<br>Fax: Havant (023) 9245 3632<br>Website: www.portsmouthwater.co.uk<br>Registered Office: PO Box 1 West Street<br>Havant Hampshire P09 1LG<br>REGISTERED IN ENGLAND No. 2536455 |        |                                               |        |         |                        |             |
| <div><div></div><div>Portsmouth Water</div></div>                                                                                                                                                                  |        |                                               |        |         |                        |             |
| Project Ref. No:                                                                                                                                                                                                   |        | Sheet:                                        |        | Scale:  |                        | Sheet Size: |
| HTR                                                                                                                                                                                                                |        | 3 of 12                                       |        | 1:500   |                        | A1          |
| Project Title:                                                                                                                                                                                                     |        |                                               |        |         |                        |             |
| HAVANT THICKET RESERVOIR PIPELINE APPLICATION                                                                                                                                                                      |        |                                               |        |         |                        |             |
| Drawing Title:                                                                                                                                                                                                     |        |                                               |        |         |                        |             |
| LANDSCAPE REINSTATEMENT PLAN                                                                                                                                                                                       |        |                                               |        |         |                        |             |
| Portsmouth Water Drawing Number:                                                                                                                                                                                   |        |                                               |        |         |                        | Rev:        |
|                                                                                                                                                                                                                    |        |                                               |        |         |                        | P03         |