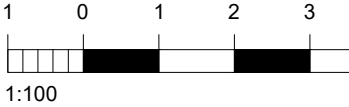


Elevations 1:100 @ A3



FRONT  
elevation



REAR  
elevation



SIDE  
elevation



SIDE  
elevation

- Notes
1. This drawing is the copyright of MH Architects Ltd
  2. Do not scale this drawing except for Local Authority planning purposes
  3. All dimensions must be checked on site by the contractor prior to commencement of the works.



| Client Approval |                                |        |      |        |      |
|-----------------|--------------------------------|--------|------|--------|------|
| X               | A - Approved                   |        |      |        |      |
| X               | B - Approved with comments     |        |      |        |      |
| X               | C - Do not use                 |        |      |        |      |
| Rev.            | Revision Note/Purpose of Issue | Drw By | Date | Chk By | Date |

MATERIALS KEY

Red brick

Multi brick

Red roof tiles

Red hanging tiles

uPVC windows

Black rainwater pipes

SBD certified front doors

|                  |        |                                                   |      |        |             |      |      |      |
|------------------|--------|---------------------------------------------------|------|--------|-------------|------|------|------|
| Client           |        | Phillips Build Ltd                                |      |        |             |      |      |      |
| Job title        |        | Land at Oklahoma<br>Long Copse Lane<br>Westbourne |      |        |             |      |      |      |
| Drawing title    |        | Plots 3 & 4<br>Elevations                         |      |        |             |      |      |      |
| Drawn            | Date   | Checked                                           |      | Date   | Scale at A3 |      |      |      |
|                  | Oct 24 | CJP                                               |      | Oct 24 | 1:100       |      |      |      |
| Job No.          | Pro.   | Org.                                              | Zone | Level  | Type        | Role | No.  | Rev. |
| 23-078           | OKL    | MHA                                               | XX   | ZZ     | DR          | A    | 0008 | P02  |
| Purpose of Issue |        | PLANNING                                          |      |        |             |      |      |      |

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Southern Gate | Chichester  
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