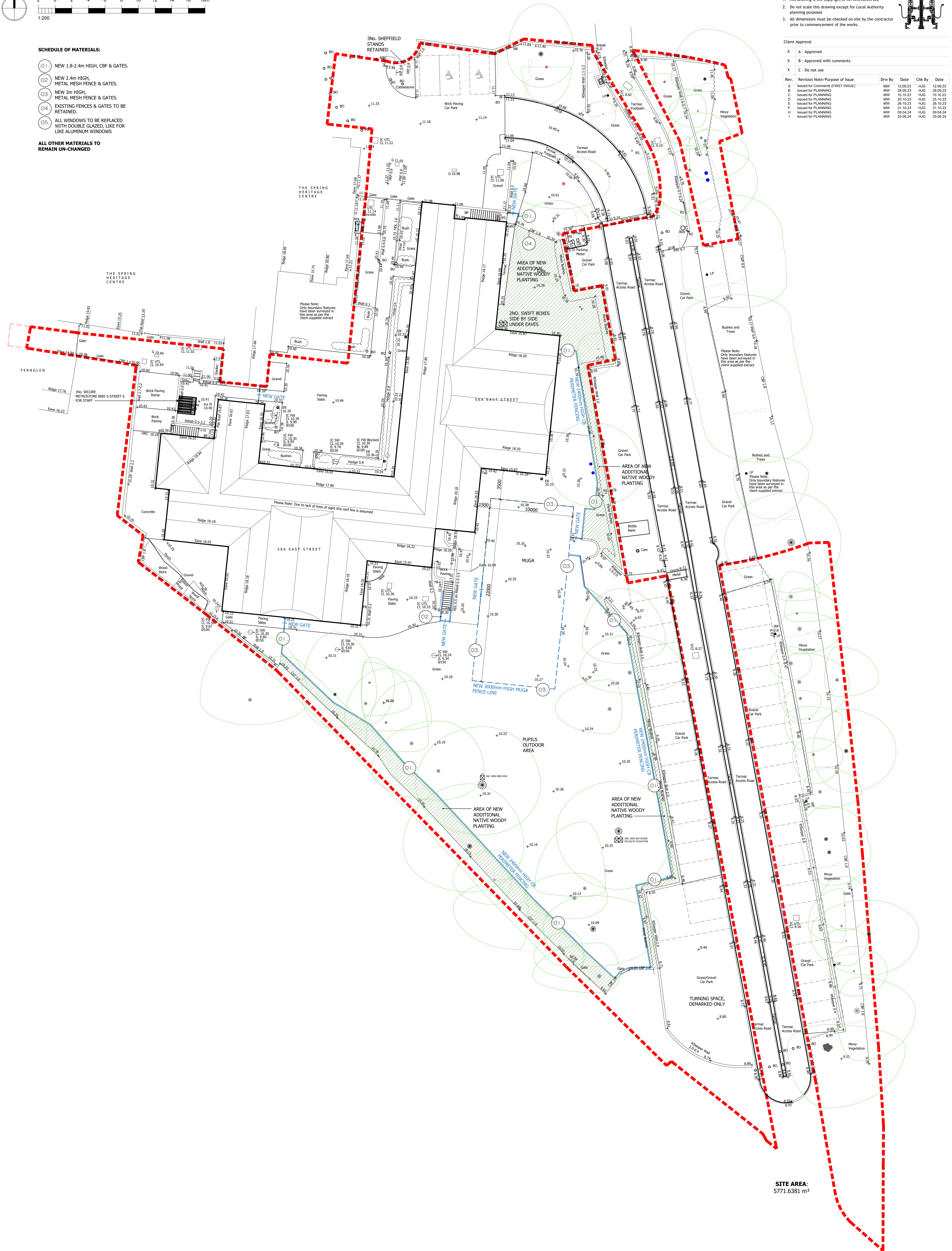


SCHEDULE OF MATERIALS:

- 01. NEW 1.8-2.4m HIGH, CBF & GATES.
- 02. NEW 2.4m HIGH, METAL MESH FENCE & GATES.
- 03. NEW 3m HIGH, METAL MESH FENCE & GATES.
- 04. EXISTING FENCES & GATES TO BE RETAINED.
- 05. ALL WINDOWS TO BE REPLACED WITH DOUBLE GLAZED, LIKE FOR LIKE ALUMINUM WINDOWS

ALL OTHER MATERIALS TO REMAIN UN-CHANGED



Notes

- This drawing is the copyright of MH Architects Ltd
- Do not scale this drawing except for Local Authority planning purposes
- All dimensions must be checked on site by the contractor prior to commencement of the works.

Client Approval

|   |                            |
|---|----------------------------|
| X | A - Approved               |
| X | B - Approved with comments |
| X | C - Do not use             |

| Rev. | Revision Note/Purpose of Issue    | Drawn By | Date     | Check By | Date     |
|------|-----------------------------------|----------|----------|----------|----------|
| A    | Issued for Comments (FIRST ISSUE) | MW       | 12.09.23 | HJG      | 12.09.23 |
| B    | Issued for PLANNING               | MW       | 28.09.23 | HJG      | 28.09.23 |
| C    | Issued for PLANNING               | MW       | 10.10.23 | HJG      | 10.10.23 |
| D    | Issued for PLANNING               | MW       | 25.10.23 | HJG      | 25.10.23 |
| E    | Issued for PLANNING               | MW       | 26.10.23 | HJG      | 26.10.23 |
| F    | Issued for PLANNING               | MW       | 31.10.23 | HJG      | 31.10.23 |
| H    | Issued for PLANNING               | MW       | 09.04.24 | HJG      | 09.04.24 |
| I    | Issued for PLANNING               | MW       | 20.06.24 | HJG      | 20.06.24 |

OUTCOMES FIRST GROUP  
McCormac House  
School  
56a East Street, Havant

|                    |         |         |         |      |             |      |      |      |      |
|--------------------|---------|---------|---------|------|-------------|------|------|------|------|
| Drawing title      |         |         |         |      |             |      |      |      |      |
| Site Plan Proposed |         |         |         |      | Scale at A1 |      |      |      |      |
| Drawn              | Date    | Checked | Date    | Zone | Level       | Type | Role | No.  | Rev. |
| MW                 | Sept.23 | HJG     | Sept.23 | 00   | 00          | DR   | A    | 0020 | I    |
| 23-086 MCH MHA ZZ  |         |         |         |      |             |      |      |      |      |
| Purpose of Issue   |         |         |         |      |             |      |      |      |      |
| PLANNING           |         |         |         |      |             |      |      |      |      |

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