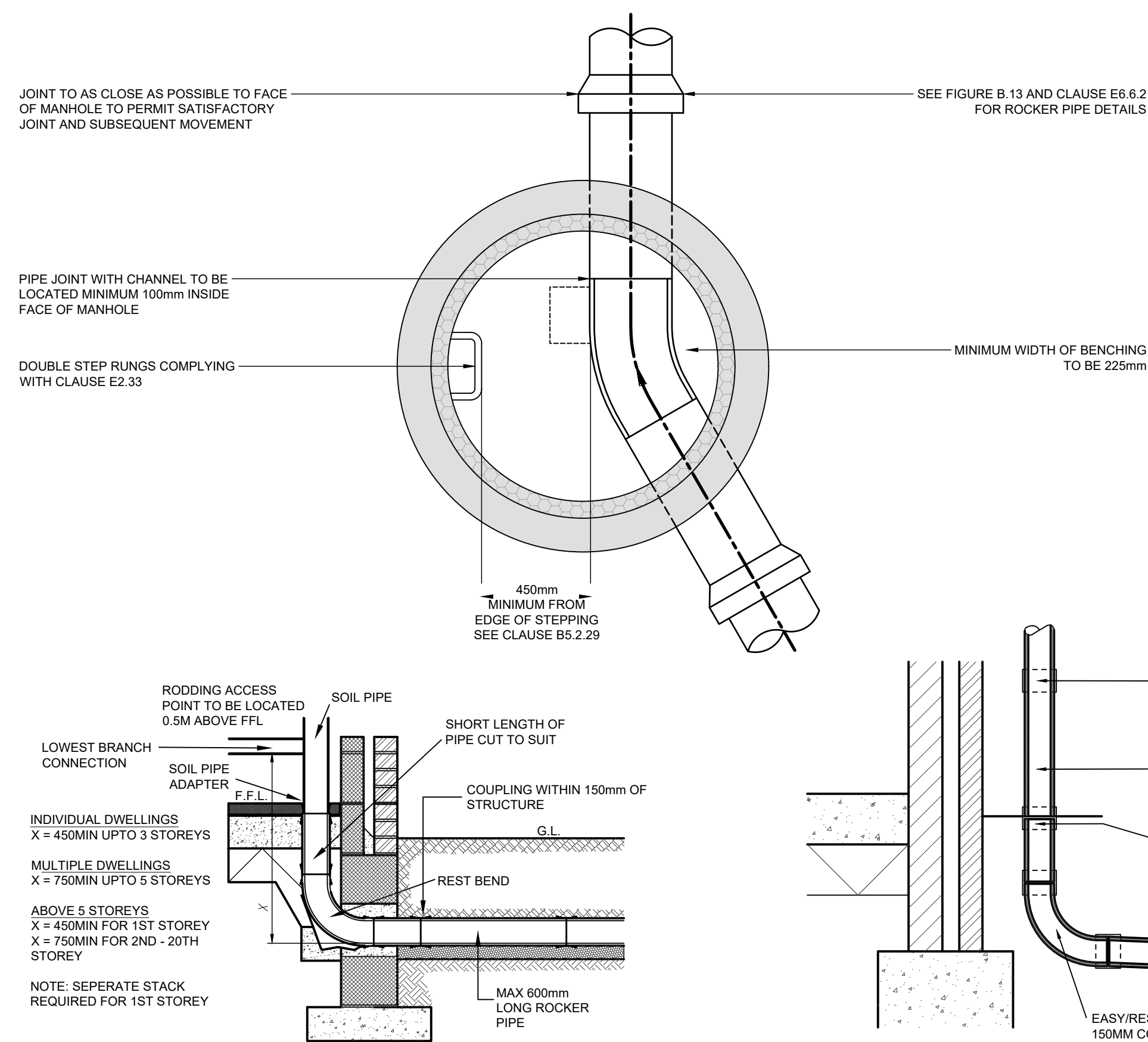
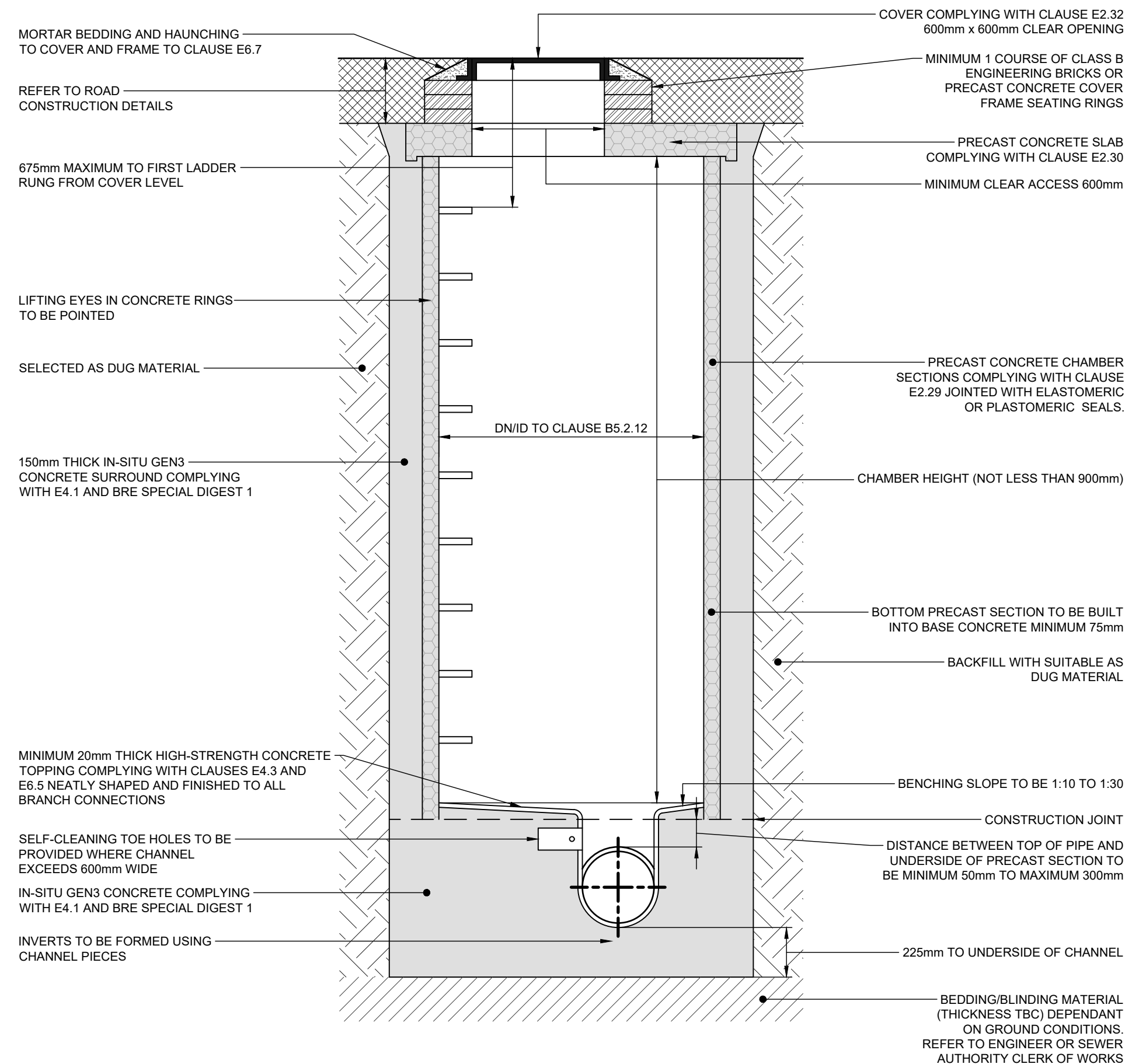
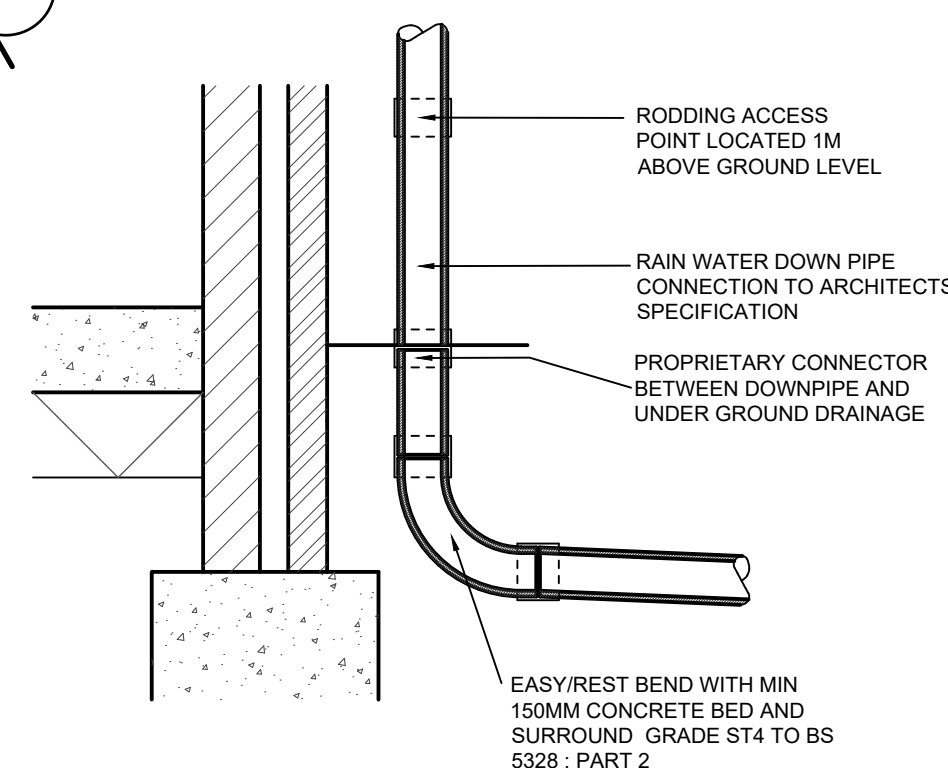


TYPE B - TYPICAL MANHOLE DETAIL  
FIGURE B 10 SEWERAGE SECTOR GUIDANCE APPENDIX C - 'THE CODE'  
DEPTH FROM COVER LEVEL TO SOFFIT OF PIPE 1.5m TO 3m  
RIGID MATERIAL CONSTRUCTION WITH CONCRETE SURROUND



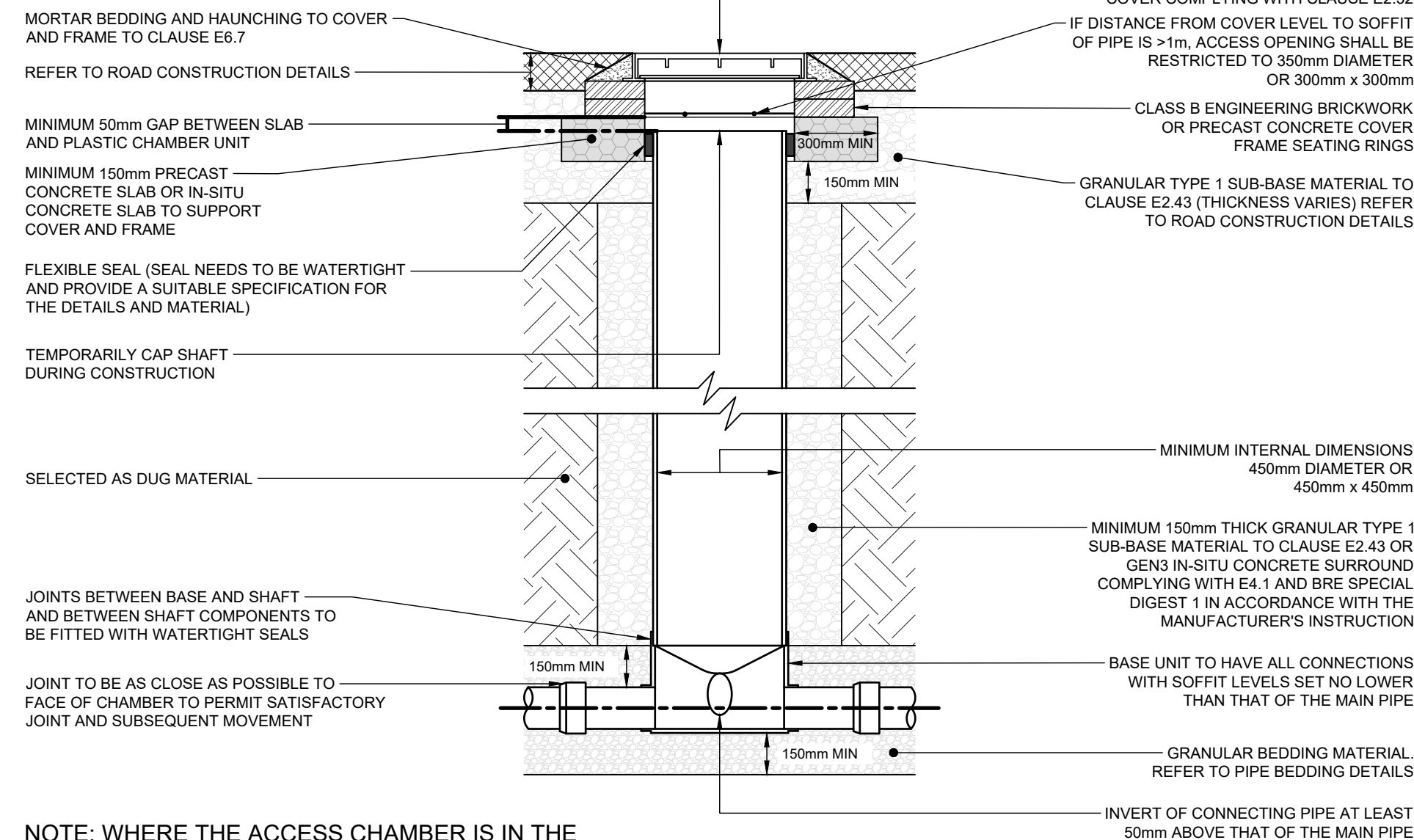
SOIL & VENT PIPE/STUB  
STACK/DURGO CONNECTION DETAIL



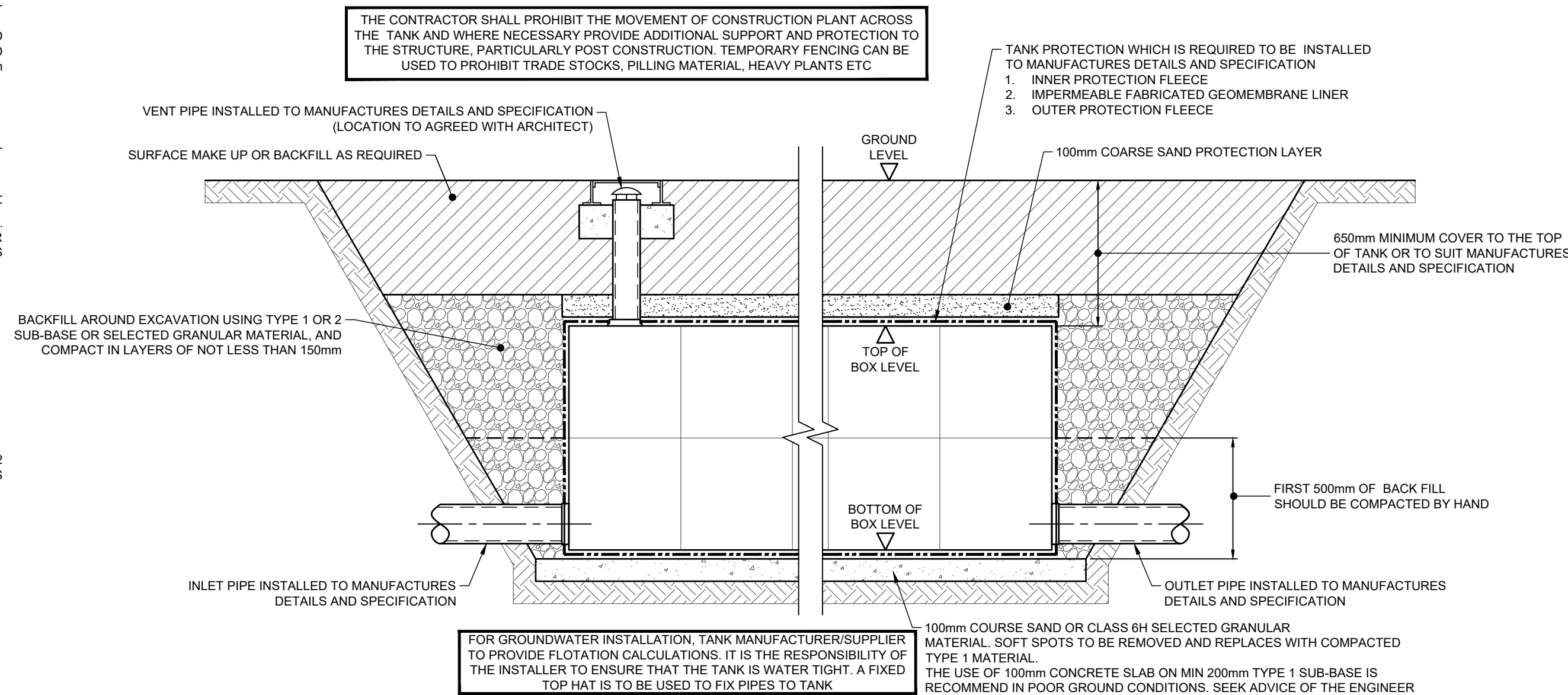
SEALED RAIN WATER  
DOWNPIPE

TYPE D - TYPICAL INSPECTION CHAMBER DETAIL  
FIGURE B 18 SEWERAGE SECTOR GUIDANCE APPENDIX C - 'THE CODE'  
DEPTH FROM COVER LEVEL TO SOFFIT OF PIPE UP TO 3m  
FLEXIBLE MATERIAL CONSTRUCTION FOR USE IN AREAS SUBJECT TO VEHICLE LOADING

PLASTIC CHAMBERS AND RINGS SHALL COMPLY WITH CLAUSE E2.31



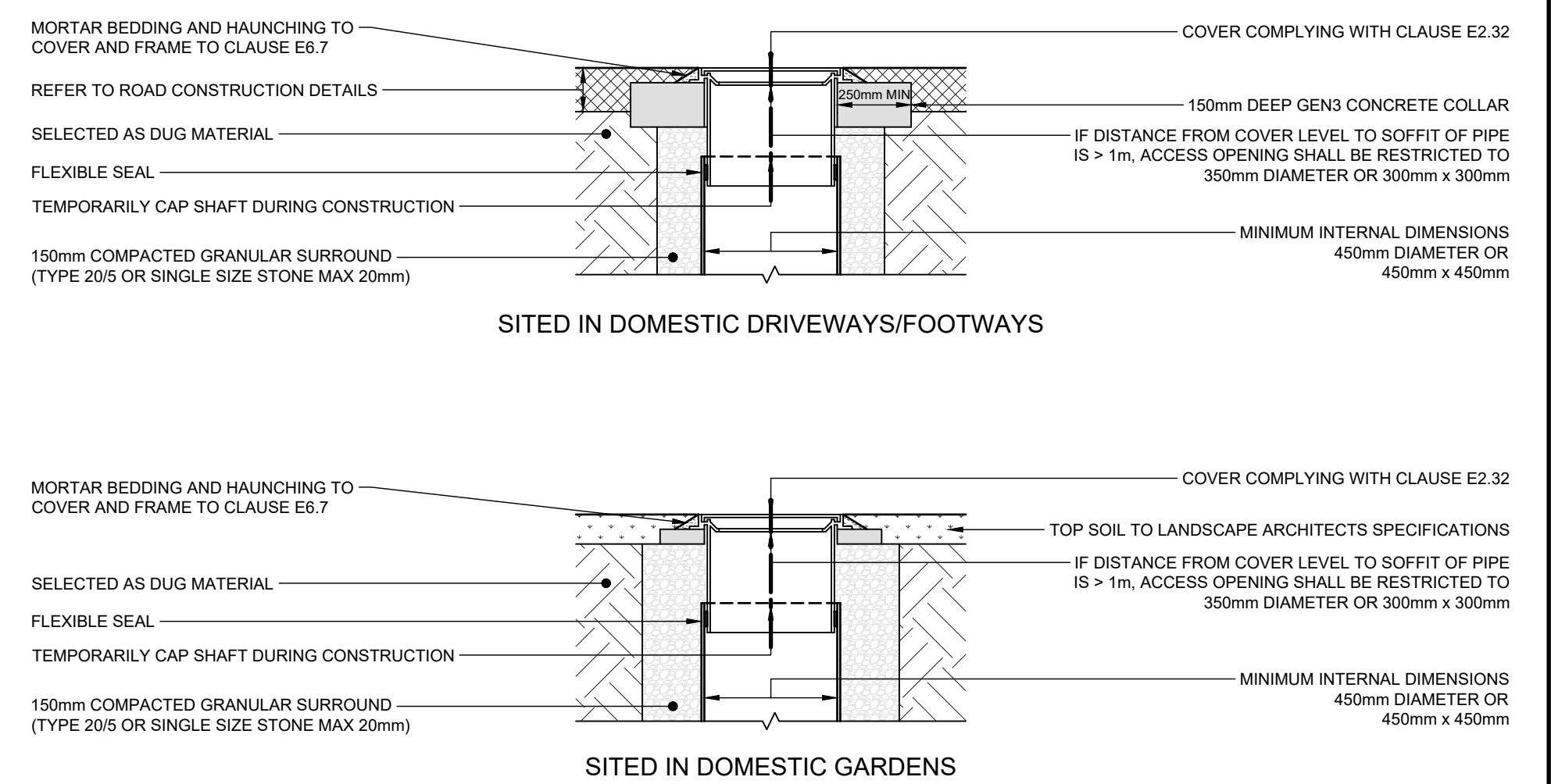
NOTE: WHERE THE ACCESS CHAMBER IS IN THE HIGHWAY (INCLUDING ANY FOOTWAY), THE HIGHWAY AUTHORITY CAN HAVE SPECIFIC REQUIREMENTS.



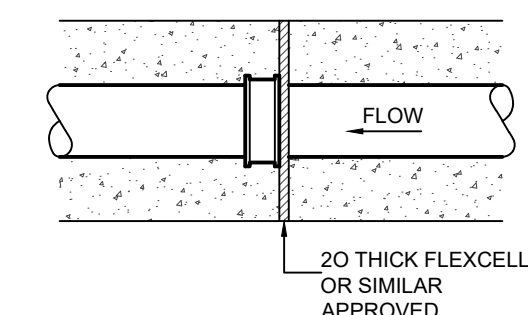
TYPICAL DETAIL FOR ATTENUATION TANK

TYPE D - TYPICAL INSPECTION CHAMBER DETAIL  
FIGURE B 19 SEWERAGE SECTOR GUIDANCE APPENDIX C - 'THE CODE'  
FLEXIBLE MATERIAL CONSTRUCTION ALTERNATIVE TOP DETAILS FOR USE IN AREAS OF LIGHT VEHICLE LOADING OR LANDSCAPED AREAS

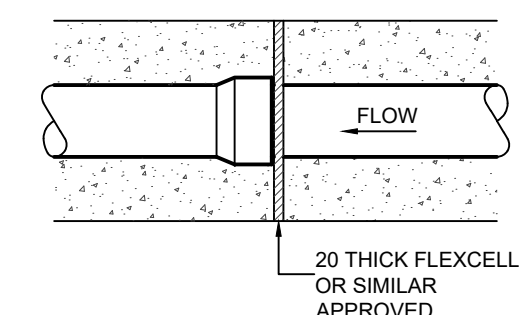
PLASTIC CHAMBERS AND RINGS SHALL COMPLY WITH CLAUSE E2.31



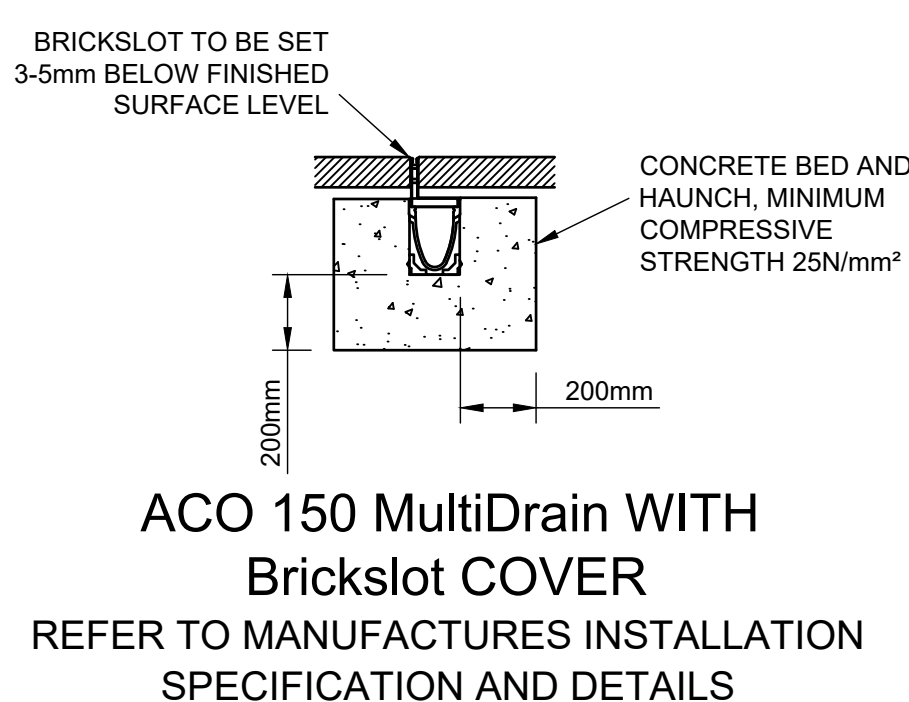
NOTE: WHERE THE ACCESS CHAMBER IS IN THE HIGHWAY (INCLUDING ANY FOOTWAY), THE HIGHWAY AUTHORITY CAN HAVE SPECIFIC REQUIREMENTS.



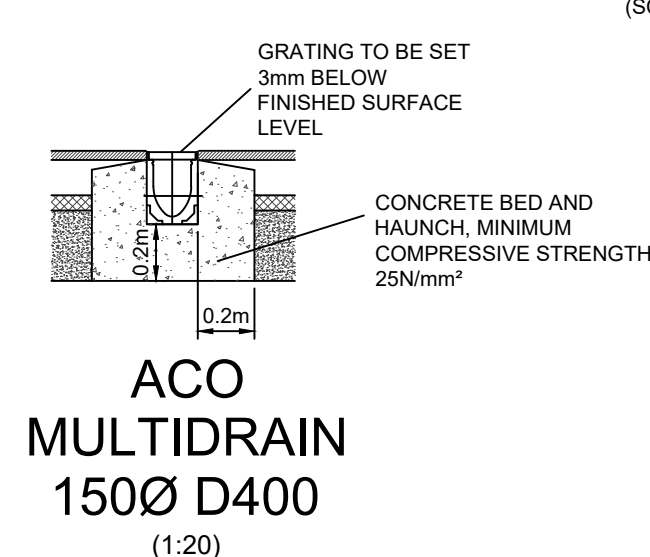
FLEXIBLE JOINT  
DETAIL FOR SLEEVED PIPES  
(SCALE 1:20)



FLEXIBLE JOINT  
DETAIL FOR SOCKETED PIPES  
(SCALE 1:20)



ACO 150 MultiDrain WITH  
Brickslot COVER  
REFER TO MANUFACTURES INSTALLATION  
SPECIFICATION AND DETAILS



ACO Multidrain  
1500 D400  
(1:20)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |          |  |                       |  |            |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|-----------------------|--|------------|--------|
| P01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 31/03/23 |  | FIRST ISSUE           |  |            |        |
| REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | DATE     |  | DESCRIPTION           |  |            | ISSUED |
| PORTSMOUTH CITY COUNCIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |          |  |                       |  |            |        |
| ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |          |  |                       |  |            |        |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |          |  |                       |  |            |        |
| PROJECT TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |          |  |                       |  |            |        |
| BUNTING GARDENS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |          |  |                       |  |            |        |
| WATERLOOVILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |          |  |                       |  |            |        |
| PO8 9UN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |          |  |                       |  |            |        |
| DATE OF FIRST ISSUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |          |  | SCALE @ A1            |  | SCALE @ A3 |        |
| SEP 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  | 1:20                  |  | 1:40       |        |
| PROJECT TECHNICIAN / ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |          |  | PROJECT LEAD ENGINEER |  |            |        |
| J.MARSH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |          |  | S.BAKER               |  |            |        |
| DRAWING TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |          |  |                       |  |            |        |
| PROPOSED DRAINAGE DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |          |  |                       |  |            |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |          |  |                       |  |            |        |
| <div><div><div><div><div><div><b>BAKER</b></div><div>AND ASSOCIATES</div></div></div><div><div><div><div><div><div></div></div></div><div><div><div><div><div><div><b>www: www.Baker-AssociatesLtd.co.uk</b></div><div><b>e: enquires@Baker-AssociatesLtd.co.uk</b></div><div><b>t: 023 8129 0229</b></div></div></div></div></div></div></div><div><div><div><div><div><div><b>Wessex House</b></div><div><b>Upper Market Street</b></div><div><b>Easteleigh</b></div><div><b>Hampshire</b></div><div><b>SO50 9FD</b></div></div></div></div></div></div></div></div></div></div></div> |  |          |  |                       |  |            |        |
| DRAWING NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |          |  |                       |  |            |        |
| P1893-BAK-XX-XX-DR-C-502                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |                       |  |            |        |
| PROJECT STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |          |  |                       |  | REVISION   |        |
| PRELIMINARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |  |                       |  | P01        |        |

**BAKER**  
AND ASSOCIATES  
w: www.Baker-AssociatesLtd.co.uk  
e: enquires@Baker-AssociatesLtd.co.uk  
t: 023 8129 0229

Wessex House  
Upper Market Street  
Eastleigh  
Hampshire  
SO50 9FD