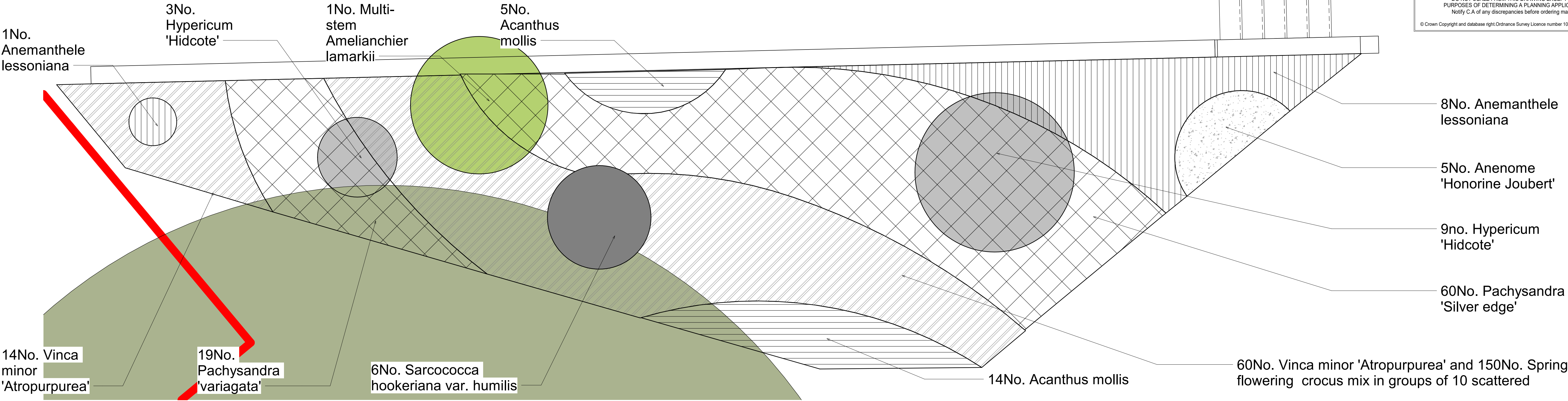


NOTE: All dimensions to be checked on site prior to commencement of any work  
\*\*\* DO NOT SCALE FROM THIS DRAWING EXCEPT FOR THE PURPOSES OF DETERMINING A PLANNING APPLICATION \*\*\*  
Notify C.A of any discrepancies before ordering materials.  
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SLOPING BED TO FRONT: PLANT SCHEDULE

| Species                                                                               | Size      | Description           | No. |
|---------------------------------------------------------------------------------------|-----------|-----------------------|-----|
| Acanthus mollis                                                                       | 3L pot    | Strong healthy plants | 19  |
| Amelanchier lamarkii                                                                  | 1.8m high | Multi-stem, strong    | 1   |
| Anemanthele lessonia                                                                  | 3L pot    | Strong healthy plants | 9   |
| Anenome 'Honorine Joubert'                                                            | 3L pot    | Strong healthy plants | 5   |
| Hypericum 'Hidcote'                                                                   | 5L pot    | Strong healthy plants | 12  |
| Pachysandra 'Silver edge'                                                             | 2L pot    | Strong healthy plants | 79  |
| Sarcococca hookeriana 'Humils'                                                        | 5L pot    | Strong healthy plants | 6   |
| Vinca minor 'Atropurpurea'                                                            | 2L pot    | Strong healthy plants | 74  |
| Crocus 'Spring mix' bulbs                                                             | Bulbs     | Free of disease / rot | 150 |
| www.crocus.co.uk to inc; 'Snowbunting', 'chrysanthus var fuscotinctus' & 'Ruby giant' |           |                       |     |

SLOPING BED TO EAST: PLANT SCHEDULE

| Species                              | Size     | Description           | No. |
|--------------------------------------|----------|-----------------------|-----|
| Abelia x grandiflora 'Francis Mason' | 7.5L pot | Strong healthy plants | 28  |
| Rosa 'Flower Amber Carpet'           | 7.5L pot | Strong healthy plants | 28  |

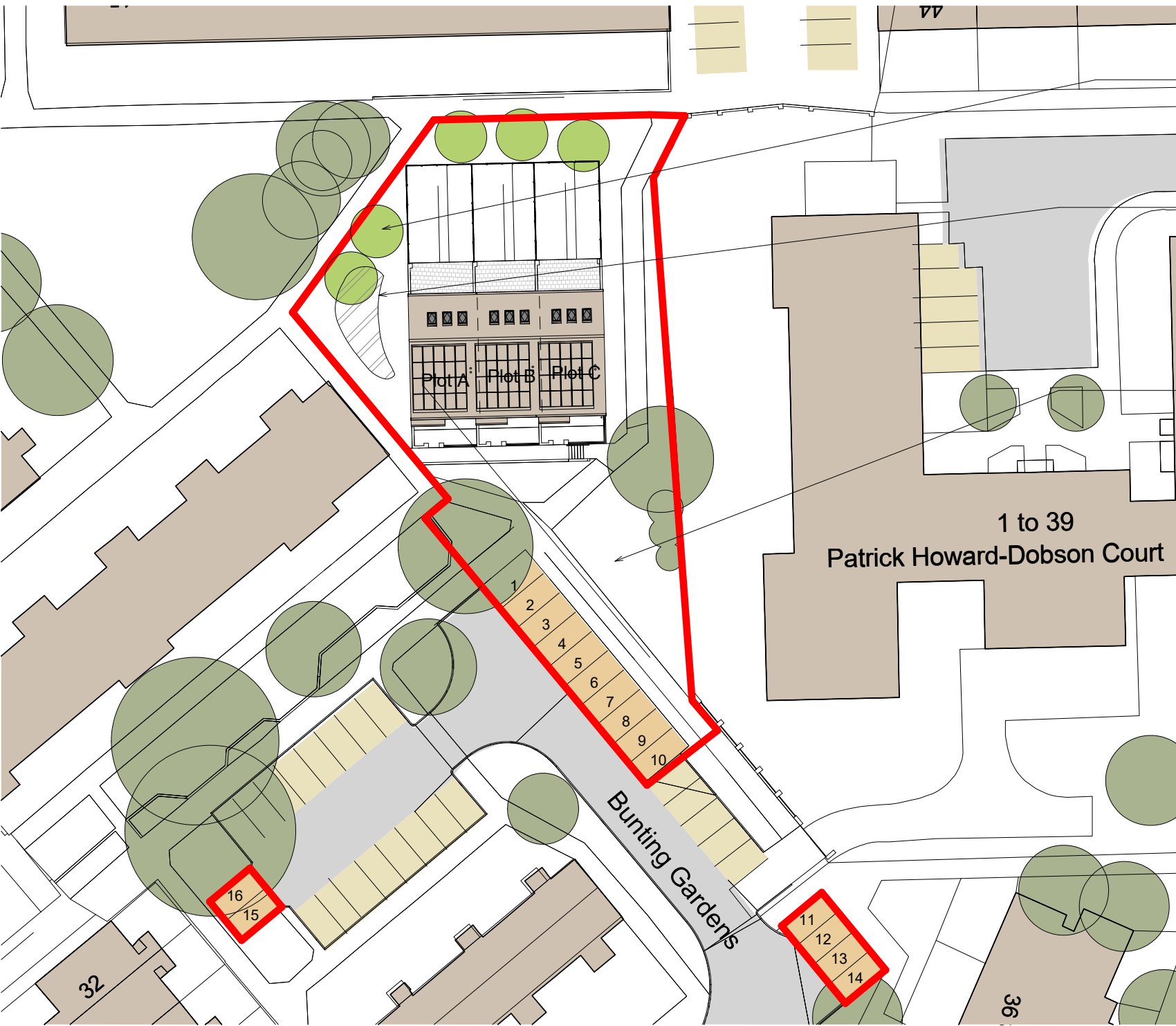
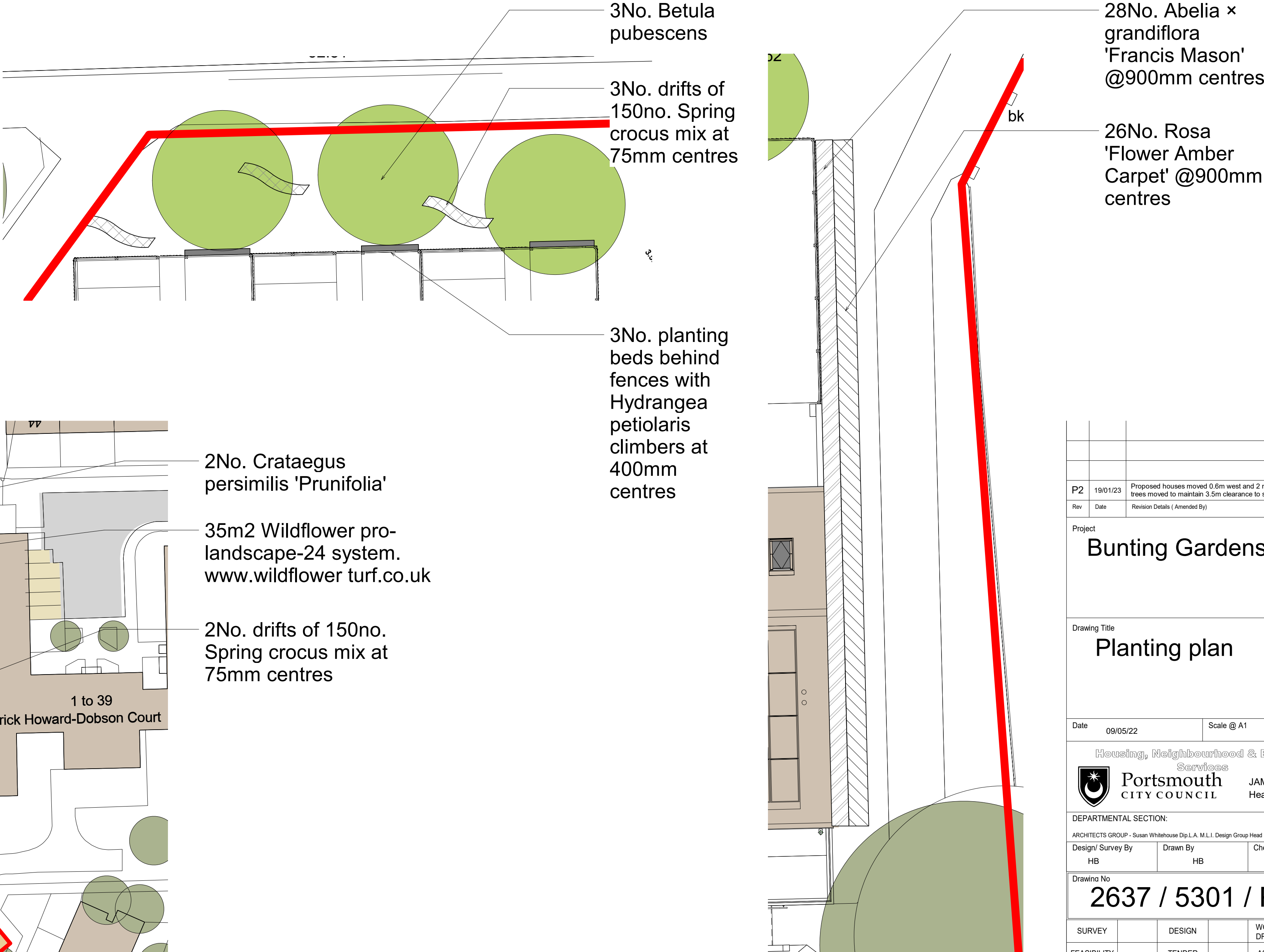
TREE SCHEDULE

All to be strong and healthy rootballed trees with known provenance and strong leaders.

| No. | Species                           | Size          |
|-----|-----------------------------------|---------------|
| 3   | Betula pubescens                  | 20-25cm girth |
| 2   | Crataegus persimilis 'Prunifolia' | 18-20cm girth |

WILDFLOWERS  
[www.wildflowerturf.co.uk](http://www.wildflowerturf.co.uk)

35m2 Meadowscape Pro Native Enriched 'soil' system. Spray off area of grass, leave for min 2 weeks, strip sward and lay system as specified by supplier



|                                                                                                               |          |                                                                                           |              |
|---------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------|--------------|
|                                                                                                               |          |                                                                                           |              |
| P2                                                                                                            | 19/01/23 | Proposed houses moved 0.6m west and 2 new trees moved to maintain 3.5m clearance to sewer | CG           |
| Rev                                                                                                           | Date     | Revision Details (Amended By)                                                             | Approved By  |
| Project                                                                                                       |          |                                                                                           |              |
| Bunting Gardens                                                                                               |          |                                                                                           |              |
| Drawing Title                                                                                                 |          |                                                                                           |              |
| Planting plan                                                                                                 |          |                                                                                           |              |
| Date                                                                                                          | 09/05/22 | Scale @ A1                                                                                | As indicated |
| Housing, Neighbourhood & Building Services                                                                    |          |                                                                                           |              |
|  Portsmouth CITY COUNCIL |          | JAMES HILL<br>Head of Service                                                             |              |
| DEPARTMENTAL SECTION:                                                                                         |          | Tel No: 023 92 8415                                                                       |              |
| Design/ Survey By                                                                                             |          | FAX No: 023 92 8347                                                                       |              |
| HB                                                                                                            | Drawn By | Checked By                                                                                |              |
| Drawing No                                                                                                    |          |                                                                                           |              |
| 2637 / 5301 / P2                                                                                              |          |                                                                                           |              |
| SURVEY                                                                                                        | DESIGN   | WORKING DRAWING                                                                           |              |
| FEASIBILITY                                                                                                   | TENDER   | AS BUILT                                                                                  |              |
| INFORMATION                                                                                                   | CONTRACT | A.I.                                                                                      |              |