

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## 1. Site Address

|                                                                          |                                                    |
|--------------------------------------------------------------------------|----------------------------------------------------|
| Number                                                                   | <input type="text"/>                               |
| Suffix                                                                   | <input type="text"/>                               |
| Property name                                                            | <input type="text" value="Southleigh Park House"/> |
| Address line 1                                                           | <input type="text" value="Eastleigh Road"/>        |
| Address line 2                                                           | <input type="text"/>                               |
| Address line 3                                                           | <input type="text"/>                               |
| Town/city                                                                | <input type="text" value="Havant"/>                |
| Postcode                                                                 | <input type="text" value="PO9 2PE"/>               |
| Description of site location must be completed if postcode is not known: |                                                    |
| Easting (x)                                                              | <input type="text" value="473729"/>                |
| Northing (y)                                                             | <input type="text" value="107953"/>                |
| Description                                                              | <input type="text"/>                               |

## 2. Applicant Details

|                |                                                                      |
|----------------|----------------------------------------------------------------------|
| Title          | <input type="text"/>                                                 |
| First name     | <input type="text"/>                                                 |
| Surname        | <input type="text" value="-"/>                                       |
| Company name   | <input type="text" value="Bargate Homes Ltd and Vivid Housing Ltd"/> |
| Address line 1 | <input type="text" value="C/O Agent"/>                               |
| Address line 2 | <input type="text"/>                                                 |
| Address line 3 | <input type="text"/>                                                 |
| Town/city      | <input type="text" value="Bournemouth"/>                             |

2. Applicant Details

|                                                                                                                              |                                      |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| Country                                                                                                                      | <input type="text"/>                 |
| Postcode                                                                                                                     | <input type="text" value="BH7 7DU"/> |
| Are you an agent acting on behalf of the applicant? <div><input checked="" type="radio"/> Yes <input type="radio"/> No</div> |                                      |
| Primary number                                                                                                               | <input type="text"/>                 |
| Secondary number                                                                                                             | <input type="text"/>                 |
| Fax number                                                                                                                   | <input type="text"/>                 |
| Email address                                                                                                                | <input type="text"/>                 |

3. Agent Details

|                  |                                               |
|------------------|-----------------------------------------------|
| Title            | <input type="text" value="Mr"/>               |
| First name       | <input type="text" value="Chris"/>            |
| Surname          | <input type="text" value="Bedeckovic"/>       |
| Company name     | <input type="text" value="Terence O'Rourke"/> |
| Address line 1   | <input type="text" value="Everdene House"/>   |
| Address line 2   | <input type="text" value="Deansleigh Road"/>  |
| Address line 3   | <input type="text"/>                          |
| Town/city        | <input type="text" value="Bournemouth"/>      |
| Country          | <input type="text"/>                          |
| Postcode         | <input type="text" value="BH7 7DU"/>          |
| Primary number   | <input type="text"/>                          |
| Secondary number | <input type="text"/>                          |
| Fax number       | <input type="text"/>                          |
| Email            | <input type="text"/>                          |

4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?

☒ Yes ☐ No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given?

☒ Yes ☐ No ☐ Not Applicable

If you have answered Yes to this question, please give details of persons notified

4. Eligibility

|                 |                         |
|-----------------|-------------------------|
| Person Notified |                         |
| Number          |                         |
| Suffix          |                         |
| Property name   |                         |
| Address line 1  | Elizabeth II Court West |
| Address line 2  | The Castle              |
| Address line 3  |                         |
| Town/city       | Winchester              |
| Postcode        | SO23 8UD                |
| Date Notified   | 25/11/2021 00:00:00     |

5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Hybrid Application - Full Application for change of use, alterations to and extension of existing buildings to 20 Residential units, (13 dwellings in the main house and 7 in other Listed Buildings) with associated landscaping parking and amenity space  
Outline Application (All Matters Reserved except means of access) for the demolition of 1983 office building and associated brick and glass corridor link and development of up to 70 residential units, associated landscaping, parking and infrastructure works.

Reference number:

Date of decision

What was the original application type?

For the purpose of calculating fees, which of the following best describes the original application type?

☐ Householder development: Development to an existing dwelling-house or development within its curtilage

☒ Other: anything not covered by the above category

6. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Amend condition 17 to require the submission of the Design Code document concurrently with the reserved matters application, as follows:

"Concurrent with the submission of the reserved matters application, a Design Code document for the development shall be submitted for approval to the Local Planning Authority. The Design Code document shall substantially accord with the principles of the Design and Access Statement July 2017 and shall include the following details;

(a) Principles for the built form of key character areas within the Site to be informed by local character, having particular regard to: (i) building form and depth, (ii) roofscape, including ridge lines and pitches, (iii) building heights (not to exceed 10.5m in height), (iv) building elements such as chimneys, eaves, openings (windows / doors) and porches, (v) external materials, (vi) boundary treatment, and (vii) Parking principles (including cycle parking / storage). (viii) Details of Car Barns including materials, roofscape and building heights

(b) Principles for hard and soft landscaping within the site

The reserved matters application shall not be determined prior to the approval of the Design Code document; and the reserved matters proposals shall accord with, and be led by, the approved Design Code document."

Are you intending to substitute amended plans or drawings? ☐ Yes ☒ No

Please state why you wish to make this amendment

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

## 7. Site Visit

- ☒ The agent  
☐ The applicant  
☐ Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

|            |                                 |
|------------|---------------------------------|
| Title      | <input type="text" value="Mr"/> |
| First name | <input type="text"/>            |
| Surname    | <input type="text"/>            |
| Reference  | <input type="text"/>            |

Date (Must be pre-application submission)

Details of the pre-application advice received

## 9. Authority Employee/Member

**With respect to the Authority, is the applicant and/or agent one of the following:**

- (a) a member of staff  
(b) an elected member  
(c) related to a member of staff  
(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

☐ Yes ☒ No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

## 10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

|                                  |                                         |
|----------------------------------|-----------------------------------------|
| Date (cannot be pre-application) | <input type="text" value="25/11/2021"/> |
|----------------------------------|-----------------------------------------|