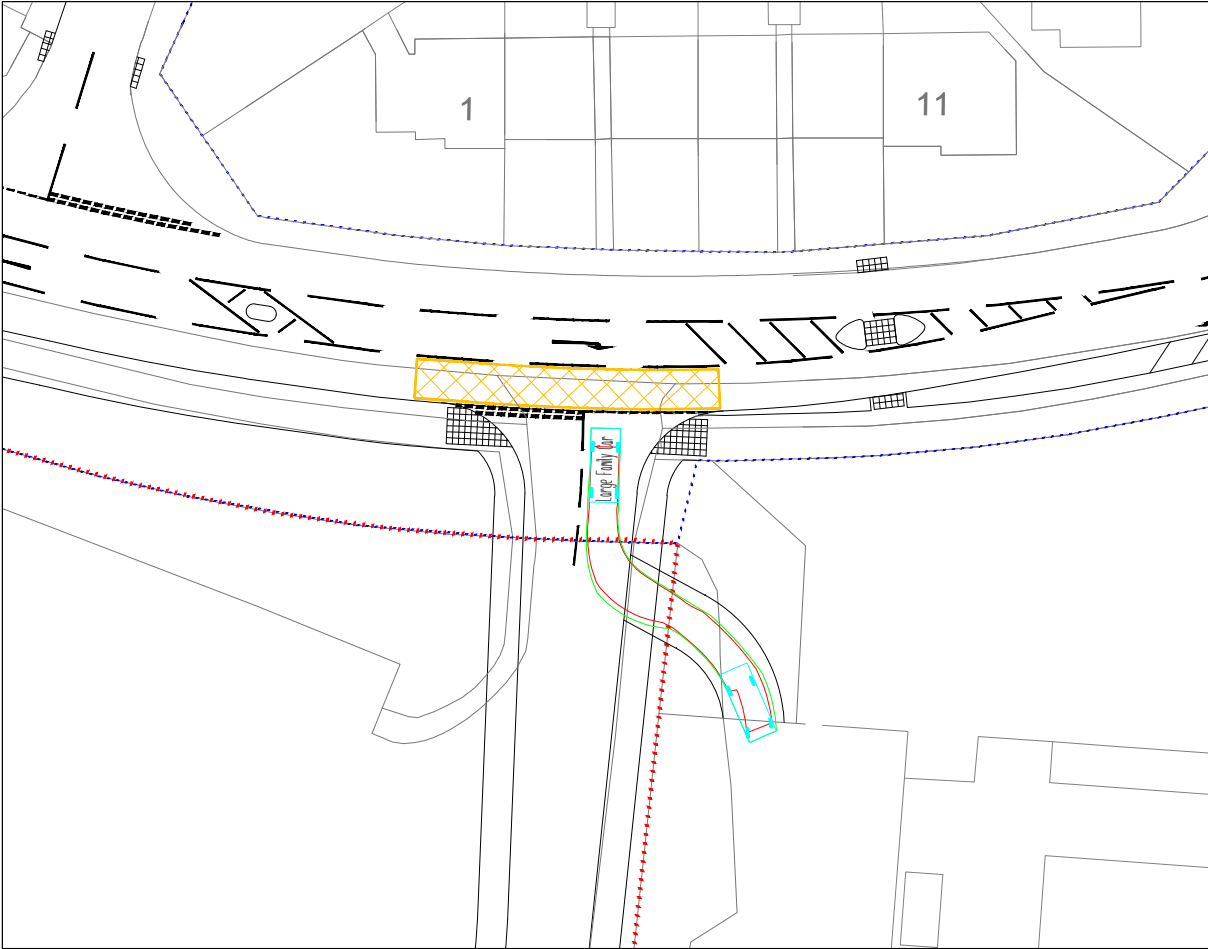
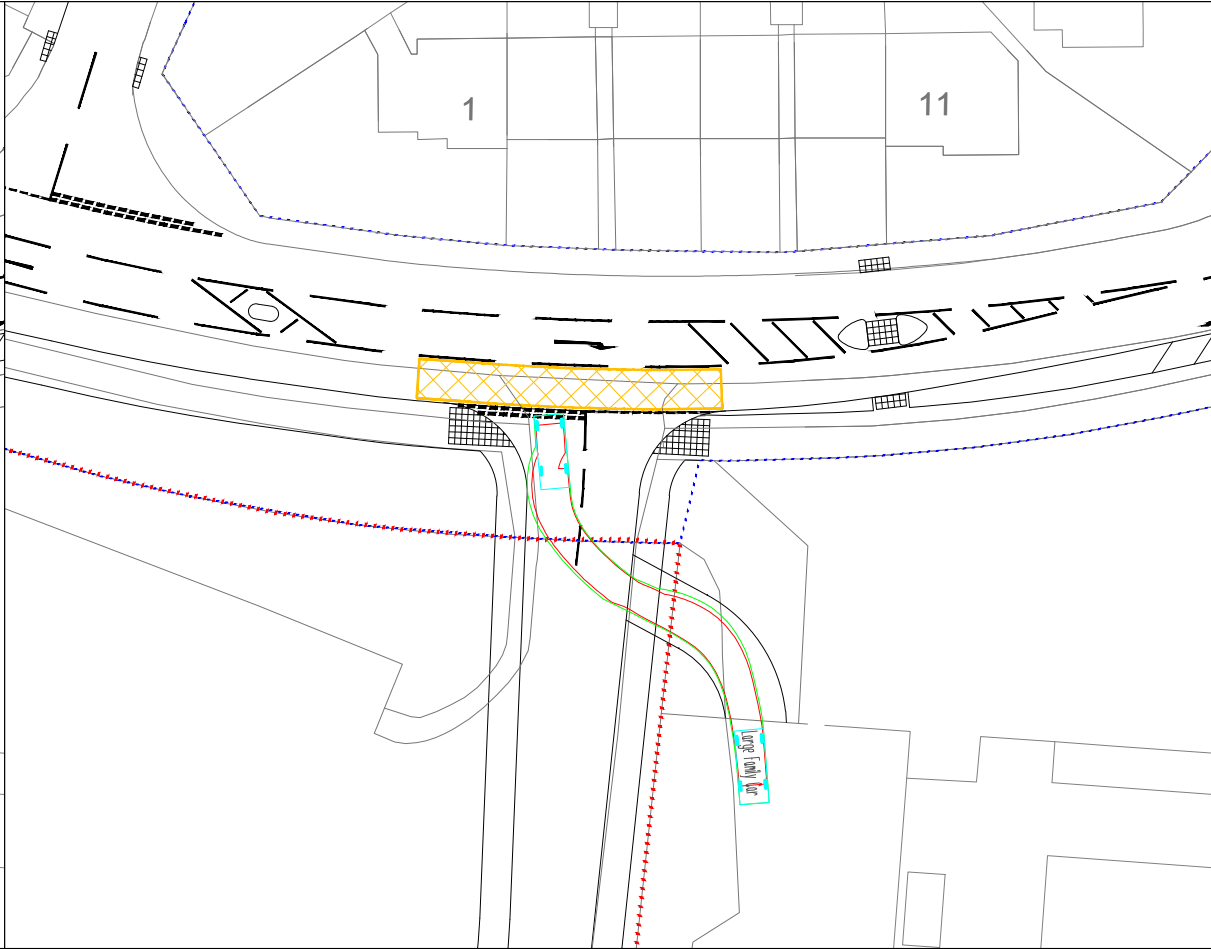
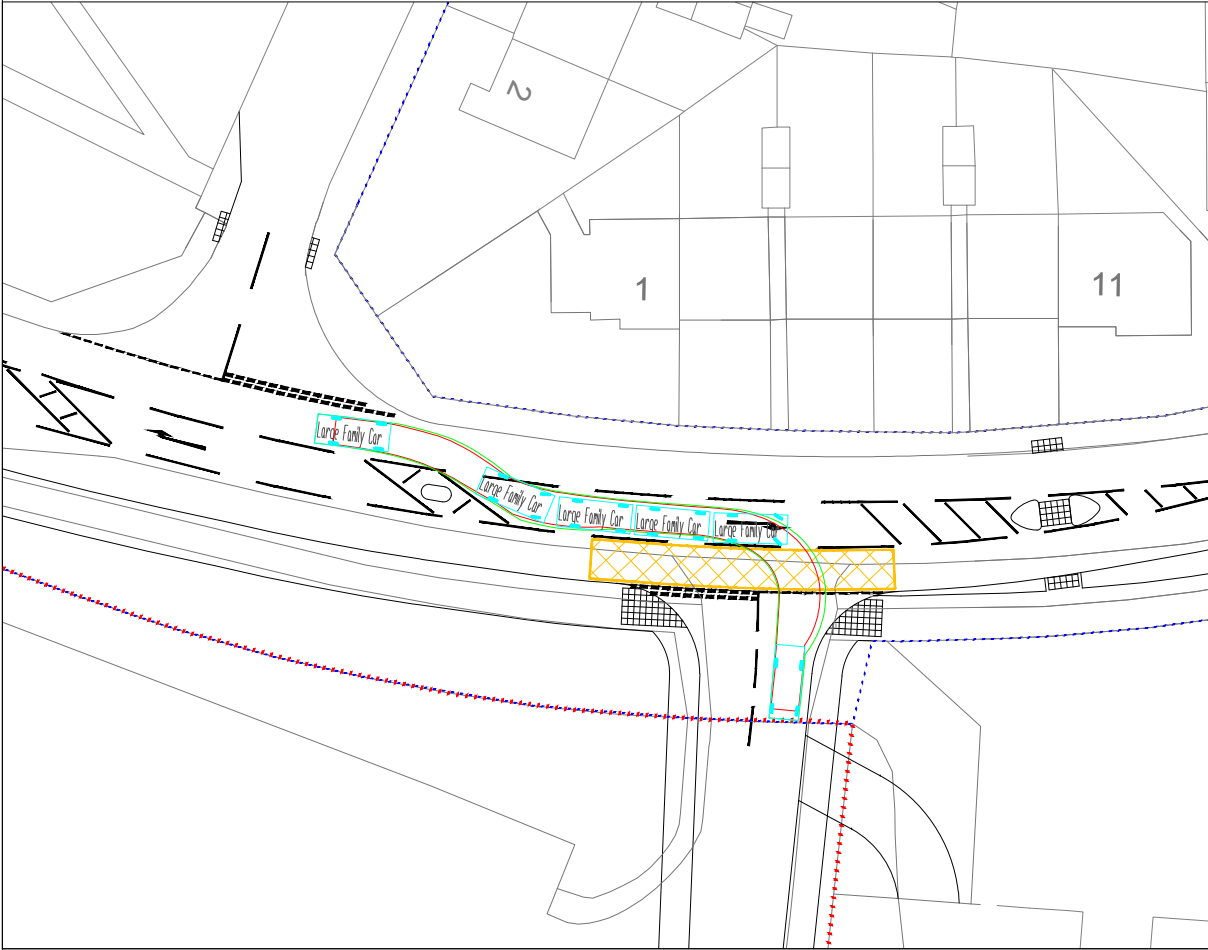




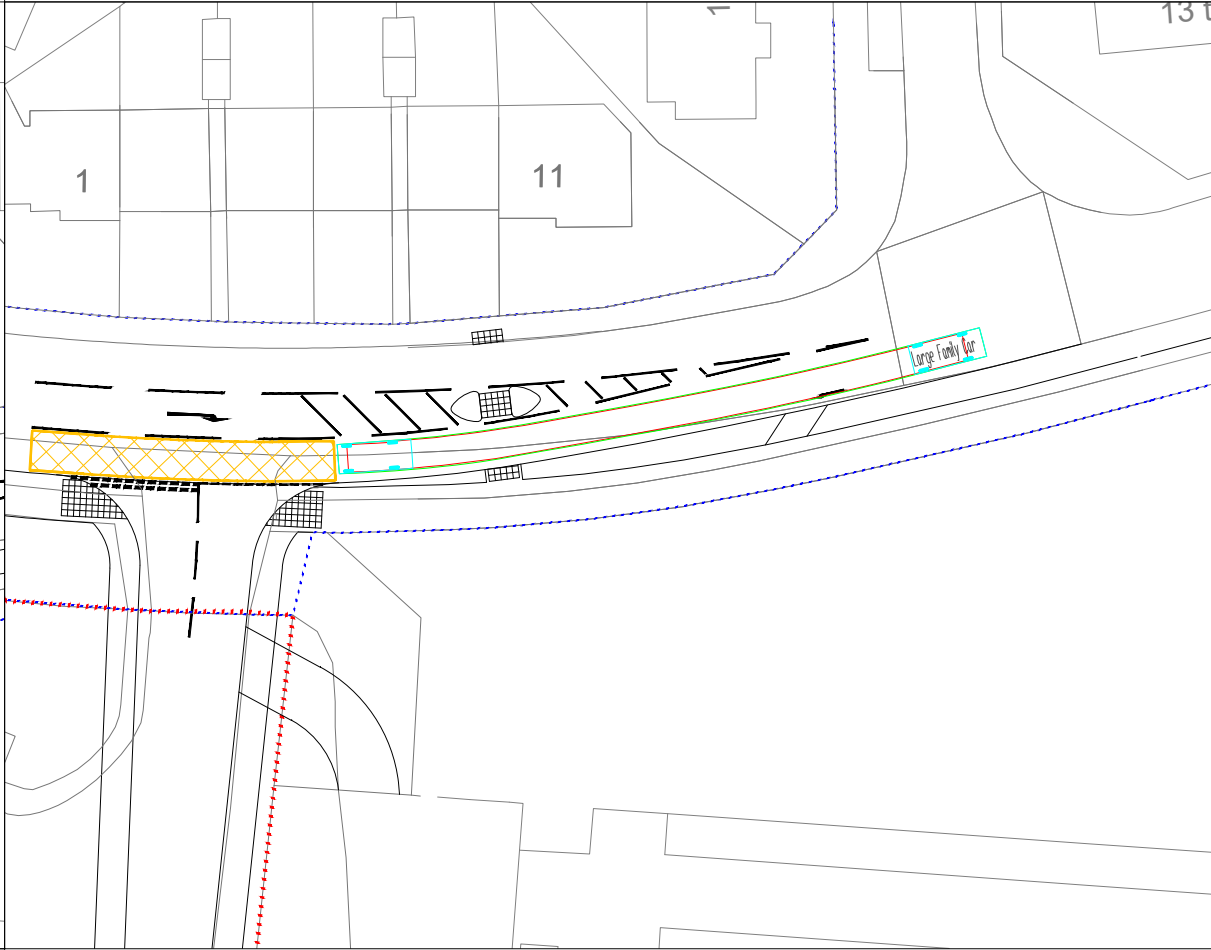
CAR – ARRIVING TO FOOTBALL CLUB



CAR – DEPARTING FROM FOOTBALL CLUB



CAR – RIGHT TURN INTO SITE

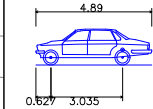


CAR – WESTBOUND ON BARTONS ROAD

GENERAL NOTES

1. THIS DRAWING IS INTENDED TO BE VIEWED IN COMBINATION WITH ALL RELEVANT ARCHITECTS, ENGINEERS, SERVICES AND SPECIALIST DRAWINGS AND SPECIFICATION.
2. ANY VARIATIONS OR DISCREPANCIES BETWEEN THESE DRAWINGS IN TERMS OF DIMENSIONS OR DETAILS SHOULD BE DRAWN TO THE ATTENTION OF THE ARCHITECT AND/OR THE ENGINEER FOR CLARIFICATION.
3. PAUL BASHAM ASSOCIATES ACCEPTS NO RESPONSIBILITY FOR THE ACCURACY OF BACKGROUND INFORMATION PRODUCED BY THIRD PARTIES – THIS MUST BE TREATED AS INDICATIVE ONLY.
4. ALL DIMENSIONS AND LEVELS ARE IN METRES. DO NOT SCALE THIS DRAWING, PRINT, PLOT OR DISK.
5. THIS DRAWING SHOULD ONLY BE USED FOR CONSTRUCTION IF THE PROJECT PHASE IN THE TITLE FRAME BELOW IS SHOWN AS "CONSTRUCTION". PAUL BASHAM ASSOCIATES TAKE NO RESPONSIBILITY FOR CONSTRUCTION WORKS UNDERTAKEN TO DRAWINGS WHICH ARE NOT MARKED UNDER THIS PHASE.

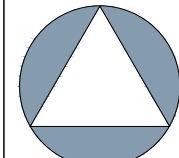
VEHICLE PROFILE



|                             |        |
|-----------------------------|--------|
| Large Family Car            | 4.890m |
| Overall Length              | 1.940m |
| Overall Width               | 1.525m |
| Overall Body Height         | 0.310m |
| Min Body Ground Clearance   | 1.831m |
| Max Track Width             | 4.00s  |
| Lock-to-lock time           | 5.900m |
| Curb to Curb Turning Radius |        |

KEY

----- HIGHWAY BOUNDARY



NORTH

|     |                                    |          |     |      |
|-----|------------------------------------|----------|-----|------|
| E   | UPDATED VEHICLES                   | 21.04.22 | BT  | AST  |
| D   | ACCESS ROAD NARROWED               | 15.09.21 | AST | RH   |
| C   | ROADMARKINGS AMENDED               | 10.06.21 | AST | RH   |
| B   | KERBLINES AND ROADMARKINGS AMENDED | 20.05.21 | AST | RH   |
| A   | NEW GENERAL ARRANGEMENT            | 27.04.21 | AST | RH   |
| Rev | Description                        | Date     | By  | Chkd |

|                                         |                                                                              |                                                                                                                                                                                                                                                              |                                                                                                 |                  |                          |                                                                             |
|-----------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------|--------------------------|-----------------------------------------------------------------------------|
| Project Name<br>BARTONS ROAD,<br>HAVANT | Title<br>PROPOSED BARTONS ROAD IMPROVEMENTS<br>FOOTBALL CLUB TRACKING<br>CAR | <br>Paul Basham Associates Ltd<br>Regus Castlemead, Lower Castle Street, Bristol, BS1 3AG<br>01179 175810<br>info@paulbashamassociates.com www.paulbashamassociates.com | Client<br> | Checked By<br>RH | Checked Date<br>12.04.21 | Scale<br>1:500<br>(AT A3 SIZE)                                              |
| Project Phase<br>PRELIMINARY            |                                                                              |                                                                                                                                                                                                                                                              |                                                                                                 | Drawn By<br>AST  | Drawn Date<br>12.04.21   | Client Drawing No.<br>-<br>PBA Drawing No.<br>106.0019.102<br>Revision<br>E |