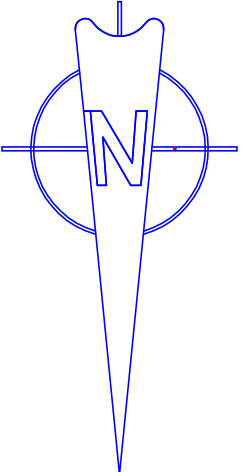


## LANDSCAPE SPECIFICATION

**GENERAL**

[illegible]

## MAINTENANCE

[illegible]

|                                                                                                                                                                                                                                                |                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| PETER GALLWAY PARTNERSHIP                                                                                                                                                                                                                      |                                                     |
| SCALE                                                                                                                                                                                                                                          | TITLE                                               |
| 1/100                                                                                                                                                                                                                                          | Residential Developments                            |
| DATE                                                                                                                                                                                                                                           |                                                     |
| July 21                                                                                                                                                                                                                                        | 5/7/8/11 East Street &<br>10A, The Pallant - Havant |
| DRAWN BY: <input type="checkbox"/> ARCHITECTS<br>CHECKED BY: <input type="checkbox"/> ARCHITECTS<br>PROJECT NO: <input type="checkbox"/> ARCHITECTS<br>DRAWING NO: <input type="checkbox"/> ARCHITECTS                                         |                                                     |
| DETAIL                                                                                                                                                                                                                                         |                                                     |
| Details of Landscaping & Hard Surfacing                                                                                                                                                                                                        |                                                     |
| DRAWING NO: <input type="checkbox"/> ARCHITECTS<br>TEL: 02393 483133<br>FAX: 02393 483133<br>E-MAIL: <input type="checkbox"/> ARCHITECTS<br>PROJECT NO: <input type="checkbox"/> ARCHITECTS<br>DRAWING NO: <input type="checkbox"/> ARCHITECTS |                                                     |