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|------------------------------------------------------------------------------------------------|----------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|
| P2                                                                                             | 26.11.21 | Second Issue | KTG                                                                                                                                                                                                               | KTG                      | KTG              |
| P1                                                                                             | 04.05.21 | First Issue  | KTG                                                                                                                                                                                                               | KTG                      | KTG              |
| REV. No.                                                                                       | DATE     | DESCRIPTION  | DRAWN                                                                                                                                                                                                             | CHECKED                  |                  |
| Client                                                                                         |          |              |                                                                                                                                                                                                                   |                          |                  |
| <div></div> |          |              | <div></div>                                                                                                                     |                          |                  |
| Project Southleigh Park<br>Eastleigh Road                                                      |          |              | CIVIL & STRUCTURAL ENGINEERS<br>Ipsum Court, 24 The Quadrant,<br>Aldington Science Park, Aldington<br>Arlington Science Park, Aldington<br>Oxon, OX14 3YS<br>Tel: 01235 555173<br>Email: mail@mjaconsulting.co.uk |                          |                  |
| Title Highway engineering<br>levels                                                            |          |              | Scale: 1@5000@A1                                                                                                                                                                                                  | Status: PRELIMINARY      |                  |
|                                                                                                |          |              | Drawn: KTG                                                                                                                                                                                                        | Project Engineer MJA KTG | Date: 26/11/2021 |
|                                                                                                |          |              | Drawing Number: 6281-MJA-SW-XX-DR-C-001                                                                                                                                                                           |                          | Rev: P2          |