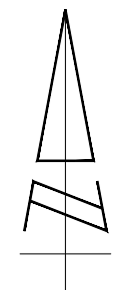
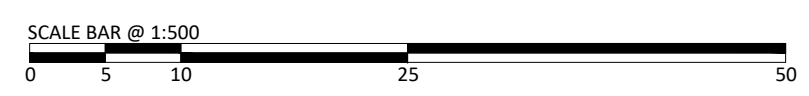


## DRAWINGS

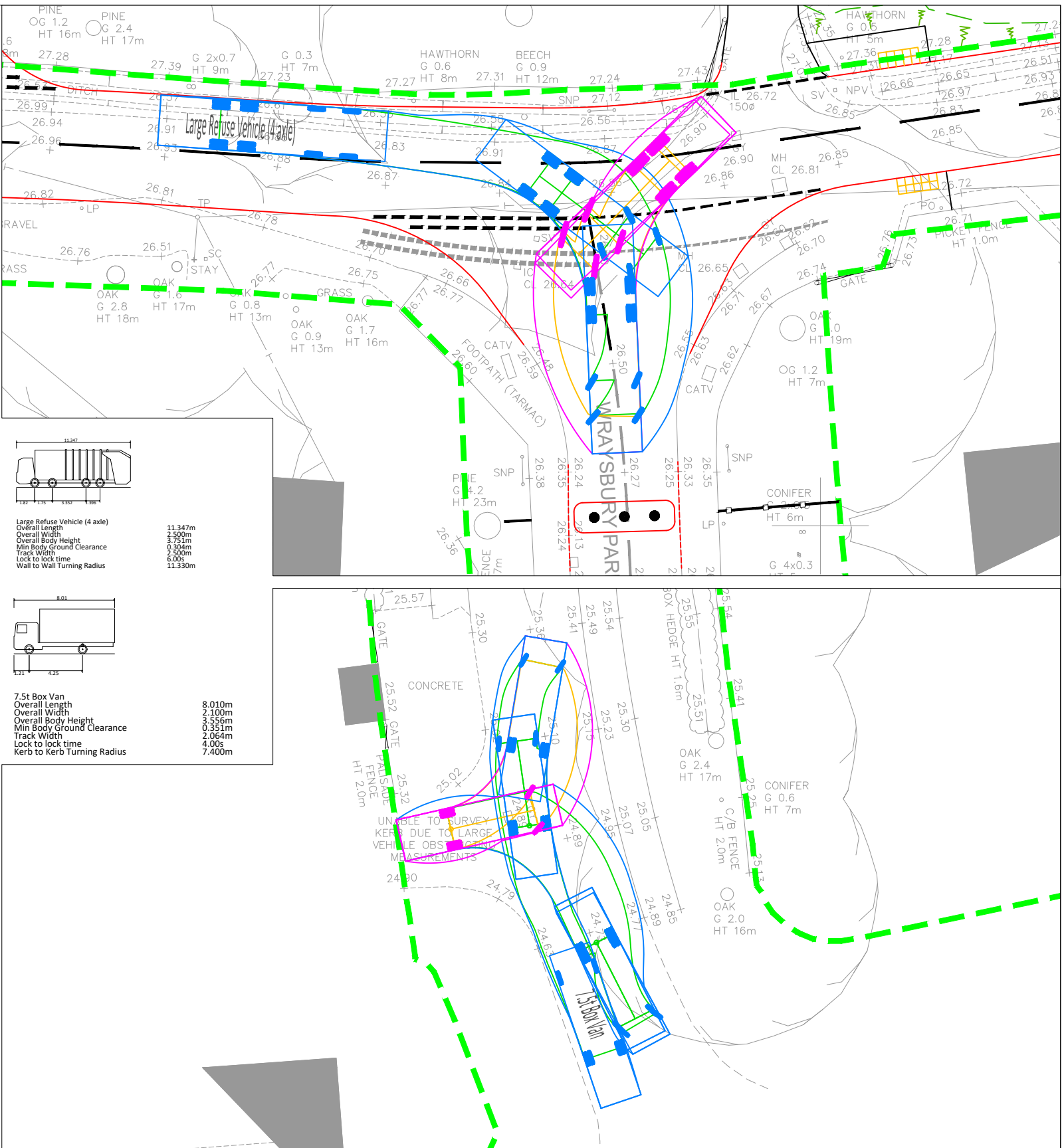


REPRODUCED FROM THE ORDNANCE SURVEY MAP WITH THE PERMISSION OF THE CONTROLLER OF HER MAJESTY'S STATIONERY OFFICE. LICENCE No. 100044286 © CROWN COPYRIGHT RESERVED.

DRAWING ISSUED FOR FEASIBILITY CONSIDERATION AND PLANNING PURPOSES ONLY. DRAWING NOT TO BE USED FOR CONSTRUCTION. I-TRANSPORT LLP ACCEPT NO RESPONSIBILITY FOR ERRORS MADE BY OTHERS IN SCALING FROM THIS DRAWING. MEASUREMENTS SHOULD BE TAKEN FROM FIGURED DIMENSIONS ONLY. CDM REQUIREMENTS CONSIDERED AT FEASIBILITY STAGE ONLY. FURTHER CONSIDERATION REQUIRED BY DETAILED DESIGN TEAM.



|                                                                                                                                                                                                                                                                         |                                |      |    |             |  |  |                                                                    |     |                                      |                                    |                    |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------|----|-------------|--|--|--------------------------------------------------------------------|-----|--------------------------------------|------------------------------------|--------------------|-----------------------|
| <div></div> <div>Grove House, Lutyens Close, Chineham<br/>Basingstoke, Hampshire, RG24 8AG</div> <div>Tel: 01256 338640<br/>Fax: 01256 338644</div> <div>www.i-transport.co.uk</div> |                                |      |    |             |  |  | TITLE:<br><br>LONG COPSE LANE INTER-VISIBILITY ASSESSMENT FOR WSCC |     |                                      | SCALE @ A2:<br><br>1:500           | CHECKED:<br><br>SJ | APPROVED:<br><br>SJ   |
|                                                                                                                                                                                                                                                                         |                                |      |    |             |  |  | PROJECT:<br><br>LONG COPSE LANE, EMSWORTH                          |     |                                      | FILE REF:<br><br>ITB13525          | DRAWN:<br><br>JD   | DATE:<br><br>24.08.18 |
|                                                                                                                                                                                                                                                                         | REV                            | DATE | BY | DESCRIPTION |  |  | CHK                                                                | APD | CLIENT:<br><br>LAND AND PARTNERS LTD | DRAWING No:<br><br>ITB13525-GA-019 |                    |                       |
|                                                                                                                                                                                                                                                                         | STATUS:<br><br>FOR INFORMATION |      |    |             |  |  |                                                                    |     |                                      | PROJECT No:<br><br>ITB13525        |                    |                       |
|                                                                                                                                                                                                                                                                         |                                |      |    |             |  |  |                                                                    |     |                                      | REV:<br><br>-                      |                    |                       |

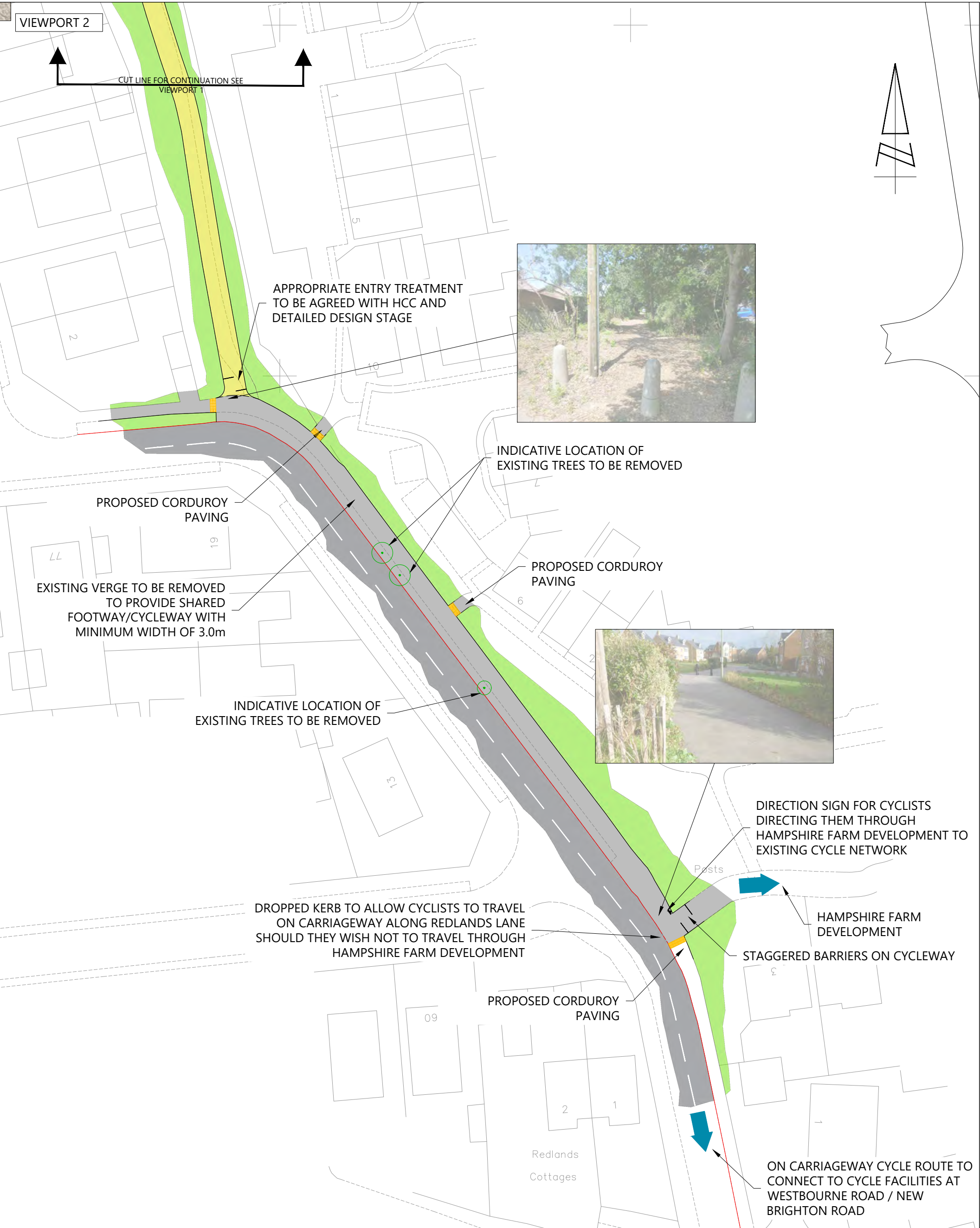


|                                                                                                                                                                                                                                                          |                 |      |    |             |     |     |                           |                                                                                                |                                |                |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|----|-------------|-----|-----|---------------------------|------------------------------------------------------------------------------------------------|--------------------------------|----------------|-------------------|
| <div><p>Grove House, Lutyens Close, Chineham<br/>Basingstoke, Hampshire, RG24 8AG</p><p>Tel: 01256 338640<br/>Fax: 01256 338644</p><p>www.i-transport.co.uk</p></div> |                 |      |    |             |     |     | TITLE:                    | POTENTIAL ARRANGEMENT TO RESTRICT MOVEMENT<br>BETWEEN WRAYSBURY PARK DRIVE AND LONG COPSE LANE | SCALE @ A3:<br>1:250           | CHECKED:<br>SJ | APPROVED:<br>SJ   |
|                                                                                                                                                                                                                                                          |                 |      |    |             |     |     |                           |                                                                                                | FILE REF:<br>ITB13525          | DRAWN:<br>MC   | DATE:<br>25.09.18 |
|                                                                                                                                                                                                                                                          | REV             | DATE | BY | DESCRIPTION | CHK | APD | PROJECT:                  | CLIENT:                                                                                        | DRAWING No:<br>ITB13525-GA-020 |                |                   |
|                                                                                                                                                                                                                                                          | STATUS:         |      |    |             |     |     | LONG COPSE LANE, EMSWORTH | LAND AND PARTNERS LTD                                                                          | PROJECT No:<br>ITB13525        |                |                   |
|                                                                                                                                                                                                                                                          |                 |      |    |             |     |     |                           |                                                                                                | REV:<br>-                      |                |                   |
|                                                                                                                                                                                                                                                          | FOR INFORMATION |      |    |             |     |     |                           |                                                                                                |                                |                |                   |

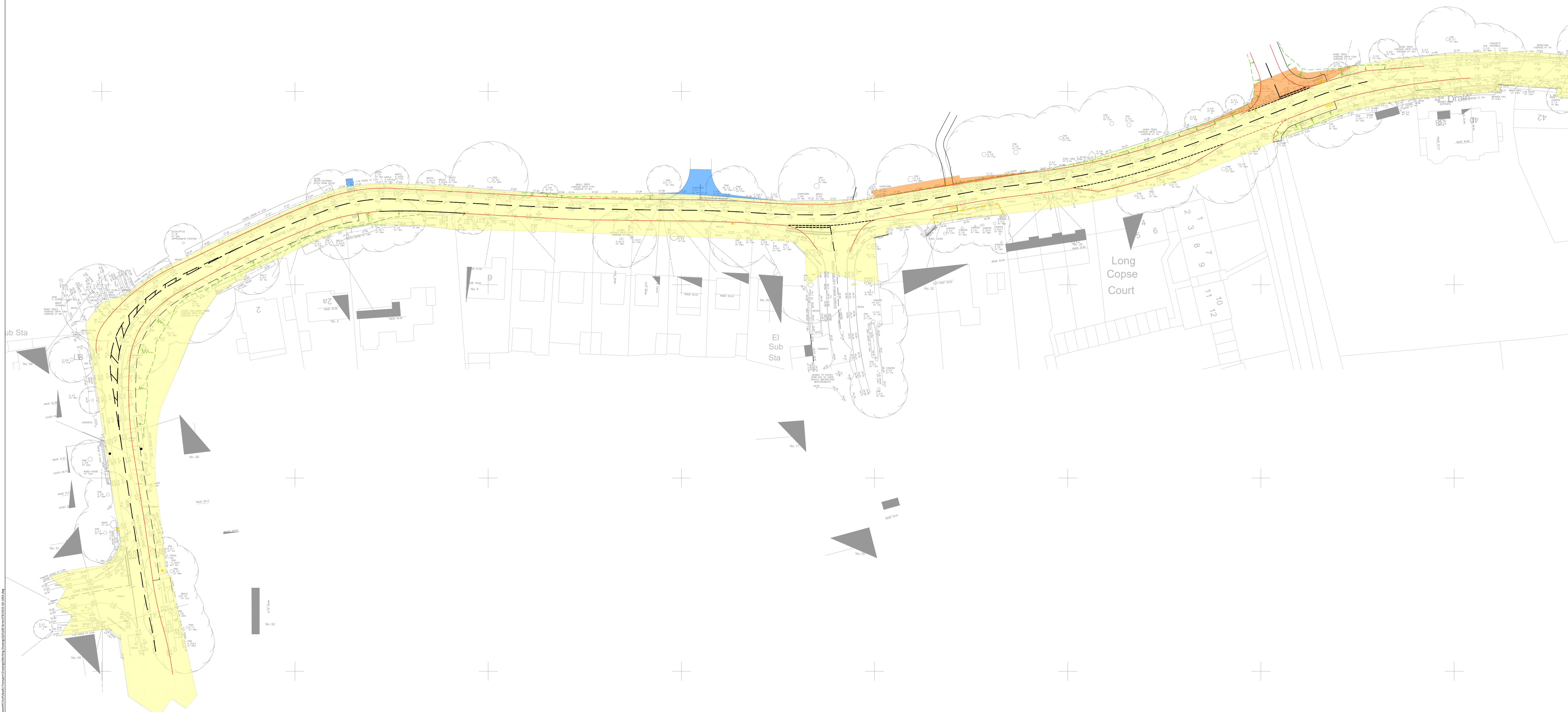
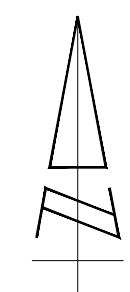


- NOTES:
- DRAINAGE SOLUTION HAS BEEN AGREED BETWEEN HIGHWAYS, FLOOD AND WATER MANAGEMENT AND LAND AND PARTNERS LTD;
  - LIGHTING TO BE PROVIDED TO THE LHA SPECIFICATION AND APPROVAL AT THE DETAILED DESIGN STAGE;
  - ARBORICULTURAL REPORT HAS BEEN SUBMITTED AS PART OF THE PROPOSALS; AND
  - ECOLOGICAL REPORT HAS BEEN SUBMITTED AS PART OF THE PROPOSALS





|                                                                                                                                                                                                                                |                      |                   |                                                 |  |  |  |     |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |    |                                                 |  |  |  |    |    |  |  |     |      |    |             |  |  |  |     |     |  |  |         |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |                                                                      |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                    |  |  |              |                |                 |                         |                      |                   |                                |  |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|-------------------------------------------------|--|--|--|-----|-----|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|----------|----|-------------------------------------------------|--|--|--|----|----|--|--|-----|------|----|-------------|--|--|--|-----|-----|--|--|---------|--|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------|----------------|-----------------|-------------------------|----------------------|-------------------|--------------------------------|--|-----------|
| <div><p>Grove House, Lutyens Close, Chineham<br/>Basingstoke, Hampshire, RG24 8AG<br/>Tel: 01256 338640<br/>www.i-transport.co.uk</p></div> |                      |                   |                                                 |  |  |  |     |     |  | <table><tr><td colspan="2"></td><td colspan="2"></td><td colspan="2"></td><td colspan="2"></td><td colspan="2"></td></tr><tr><td>A</td><td>08.04.20</td><td>MC</td><td colspan="4">FOOTWAY CONNECTION UPATED ALONG LONG COPSE LANE</td><td>MC</td><td>SJ</td><td colspan="2"></td></tr><tr><td>REV</td><td>DATE</td><td>BY</td><td colspan="4">DESCRIPTION</td><td>CHK</td><td>APD</td><td colspan="2"></td></tr><tr><td colspan="9">STATUS:</td><td colspan="2"></td></tr><tr><td colspan="9">FOR INFORMATION</td><td colspan="2"></td></tr></table> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | A | 08.04.20 | MC | FOOTWAY CONNECTION UPATED ALONG LONG COPSE LANE |  |  |  | MC | SJ |  |  | REV | DATE | BY | DESCRIPTION |  |  |  | CHK | APD |  |  | STATUS: |  |  |  |  |  |  |  |  |  |  | FOR INFORMATION |  |  |  |  |  |  |  |  |  |  | <table><tr><td colspan="10">TITLE:<br/>PROPOSED FOOTWAY/CYCLEWAY IMPROVEMENTS ALONG REDLANDS LANE</td></tr><tr><td colspan="10">PROJECT:<br/>LONG COPSE LANE, EMSWORTH</td><td colspan="10">CLIENT:<br/>LAND AND PARTNERS LTD</td></tr></table> |  |  |  |  |  |  |  |  |  | TITLE:<br>PROPOSED FOOTWAY/CYCLEWAY IMPROVEMENTS ALONG REDLANDS LANE |  |  |  |  |  |  |  |  |  | PROJECT:<br>LONG COPSE LANE, EMSWORTH |  |  |  |  |  |  |  |  |  | CLIENT:<br>LAND AND PARTNERS LTD |  |  |  |  |  |  |  |  |  | <table><tr><td>DRAWN:<br/>MC</td><td>CHECKED:<br/>SJ</td><td>APPROVED:<br/>SJ</td></tr><tr><td>PROJECT No:<br/>ITB13525</td><td>SCALE @ A2:<br/>1:500</td><td>DATE:<br/>30.08.19</td></tr><tr><td colspan="2">DRAWING No:<br/>ITB13525-GA-103</td><td>REV:<br/>A</td></tr></table> |  |  | DRAWN:<br>MC | CHECKED:<br>SJ | APPROVED:<br>SJ | PROJECT No:<br>ITB13525 | SCALE @ A2:<br>1:500 | DATE:<br>30.08.19 | DRAWING No:<br>ITB13525-GA-103 |  | REV:<br>A |
|                                                                                                                                                                                                                                |                      |                   |                                                 |  |  |  |     |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |    |                                                 |  |  |  |    |    |  |  |     |      |    |             |  |  |  |     |     |  |  |         |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |                                                                      |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                    |  |  |              |                |                 |                         |                      |                   |                                |  |           |
| A                                                                                                                                                                                                                              | 08.04.20             | MC                | FOOTWAY CONNECTION UPATED ALONG LONG COPSE LANE |  |  |  | MC  | SJ  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |    |                                                 |  |  |  |    |    |  |  |     |      |    |             |  |  |  |     |     |  |  |         |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |                                                                      |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                    |  |  |              |                |                 |                         |                      |                   |                                |  |           |
| REV                                                                                                                                                                                                                            | DATE                 | BY                | DESCRIPTION                                     |  |  |  | CHK | APD |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |    |                                                 |  |  |  |    |    |  |  |     |      |    |             |  |  |  |     |     |  |  |         |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |                                                                      |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                    |  |  |              |                |                 |                         |                      |                   |                                |  |           |
| STATUS:                                                                                                                                                                                                                        |                      |                   |                                                 |  |  |  |     |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |    |                                                 |  |  |  |    |    |  |  |     |      |    |             |  |  |  |     |     |  |  |         |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |                                                                      |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                    |  |  |              |                |                 |                         |                      |                   |                                |  |           |
| FOR INFORMATION                                                                                                                                                                                                                |                      |                   |                                                 |  |  |  |     |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |    |                                                 |  |  |  |    |    |  |  |     |      |    |             |  |  |  |     |     |  |  |         |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |                                                                      |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                    |  |  |              |                |                 |                         |                      |                   |                                |  |           |
| TITLE:<br>PROPOSED FOOTWAY/CYCLEWAY IMPROVEMENTS ALONG REDLANDS LANE                                                                                                                                                           |                      |                   |                                                 |  |  |  |     |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |    |                                                 |  |  |  |    |    |  |  |     |      |    |             |  |  |  |     |     |  |  |         |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |                                                                      |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                    |  |  |              |                |                 |                         |                      |                   |                                |  |           |
| PROJECT:<br>LONG COPSE LANE, EMSWORTH                                                                                                                                                                                          |                      |                   |                                                 |  |  |  |     |     |  | CLIENT:<br>LAND AND PARTNERS LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |    |                                                 |  |  |  |    |    |  |  |     |      |    |             |  |  |  |     |     |  |  |         |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |                                                                      |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                    |  |  |              |                |                 |                         |                      |                   |                                |  |           |
| DRAWN:<br>MC                                                                                                                                                                                                                   | CHECKED:<br>SJ       | APPROVED:<br>SJ   |                                                 |  |  |  |     |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |    |                                                 |  |  |  |    |    |  |  |     |      |    |             |  |  |  |     |     |  |  |         |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |                                                                      |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                    |  |  |              |                |                 |                         |                      |                   |                                |  |           |
| PROJECT No:<br>ITB13525                                                                                                                                                                                                        | SCALE @ A2:<br>1:500 | DATE:<br>30.08.19 |                                                 |  |  |  |     |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |    |                                                 |  |  |  |    |    |  |  |     |      |    |             |  |  |  |     |     |  |  |         |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |                                                                      |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                    |  |  |              |                |                 |                         |                      |                   |                                |  |           |
| DRAWING No:<br>ITB13525-GA-103                                                                                                                                                                                                 |                      | REV:<br>A         |                                                 |  |  |  |     |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |          |    |                                                 |  |  |  |    |    |  |  |     |      |    |             |  |  |  |     |     |  |  |         |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |                                                                      |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                    |  |  |              |                |                 |                         |                      |                   |                                |  |           |



Grove House, Lutyens Close, Chineham  
Basingstoke, Hampshire, RG24 8AG  
www.i-transport.co.uk

Tel: 01256 338640

DO NOT SCALE FROM THIS DRAWING

REPRODUCED FROM THE ORDNANCE SURVEY  
MAP WITH THE PERMISSION OF THE  
CONTROLLER OF HER MAJESTY'S STATIONERY  
OFFICE. LICENCE No. 100044286.  
© CROWN COPYRIGHT RESERVED.

DRAWING ISSUED FOR FEASIBILITY CONSIDERATION AND PLANNING PURPOSES ONLY.  
DRAWING NOT TO BE USED FOR CONSTRUCTION. I-TRANSPORT LLP ACCEPT NO RESPONSIBILITY  
FOR ERRORS MADE BY OTHERS IN SCALED FROM THIS DRAWING. MEASUREMENTS SHOULD BE  
TAKEN FROM FIGURED DIMENSIONS ONLY. CDM REQUIREMENTS CONSIDERED AT FEASIBILITY  
STAGE ONLY. FURTHER CONSIDERATION REQUIRED BY DETAILED DESIGN TEAM.

KEY:

- HIGHWAY BOUNDARY
- DEVELOPMENT LAND TO BE DEDICATED  
AS HIGHWAY - EASTERN PART OF SITE
- DEVELOPMENT LAND TO BE DEDICATED  
AS HIGHWAY - WESTERN PART OF SITE

| REV    | DATE     | BY | DESCRIPTION     | CHK | APP |
|--------|----------|----|-----------------|-----|-----|
| A      | 02.06.21 | JD | KEY AMENDED     |     |     |
| STATUS |          |    | FOR INFORMATION |     |     |

| TITLE                     | CLIENT                |
|---------------------------|-----------------------|
| LAND PLAN                 |                       |
| PROJECT:                  | LAND AND PARTNERS LTD |
| LONG COPSE LANE, EMSWORTH |                       |

|             |                 |             |       |          |          |
|-------------|-----------------|-------------|-------|----------|----------|
| DRAWN       | MC              | CHECKED     | MC    | APPROVED | SJ       |
| PROJECT No: | ITB13525        | SCALE @ A1: | 1:500 | DATE:    | 08.04.20 |
| DRAWING No: | ITB13525-GA-105 |             |       |          | REV      |
|             |                 |             |       |          | A        |