

**HAVANT BOROUGH COUNCIL**

**Town & Country Planning Act 1990**

**Consultation on Planning Application**

***MEMORANDUM***

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                            |
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| <b>From:</b>                 | <b>Environmental Health</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>To:</b>       | <b>Development Control</b> |
| <b>Our Ref:</b>              | CONS/16/00676                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Your Ref:</b> | APP/13/00765               |
| <b>EH Case Officer Extn:</b> | 44 6666                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Date:</b>     | 19 May 2016                |
| <b>DC Case Officer:</b>      | Simon Kennedy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                            |
| <b>DC Case Officer Extn:</b> | 138                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                            |
| <b>Application Number:</b>   | APP/13/00765                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                            |
| <b>Site Address:</b>         | Merok House Rest Home, 46 New Brighton Road, Emsworth,<br>PO107QR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                            |
| <b>Proposed Development:</b> | Internal alterations, proposed replacement side extension (3 storey),<br>proposed<br>replacement side/rear extension (2 storey) with new build addition, and<br>infill of existing central courtyard<br>to form 30No. bed care home. Closure of one existing vehicular access<br>and provision of additional<br>parking (approved on appeal 12.03.2014). <b>Request to Discharge<br/>Condition 4 (04.05.2016)</b><br><b>I attach a copy of the above application that has been received under<br/>the Town and Country Planning Acts.</b><br><b>Any views you should wish to make should be returned to me no later<br/>than 24 May 2016.</b><br>Planning Services |                  |                            |

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**Observations / Comments:**

I am advised that this application relates only to the 3 off boiler flues which have been installed in the single storey rear extension, and as such therefore is for the partial discharge only of this condition. It does not relate in any way to any other plant, machinery, equipment and such like that are still to be considered.

As such I have no further adverse comment to make in relation to this application only.

**Mr. Mark Moss**

Regulatory Officer, Environmental Health