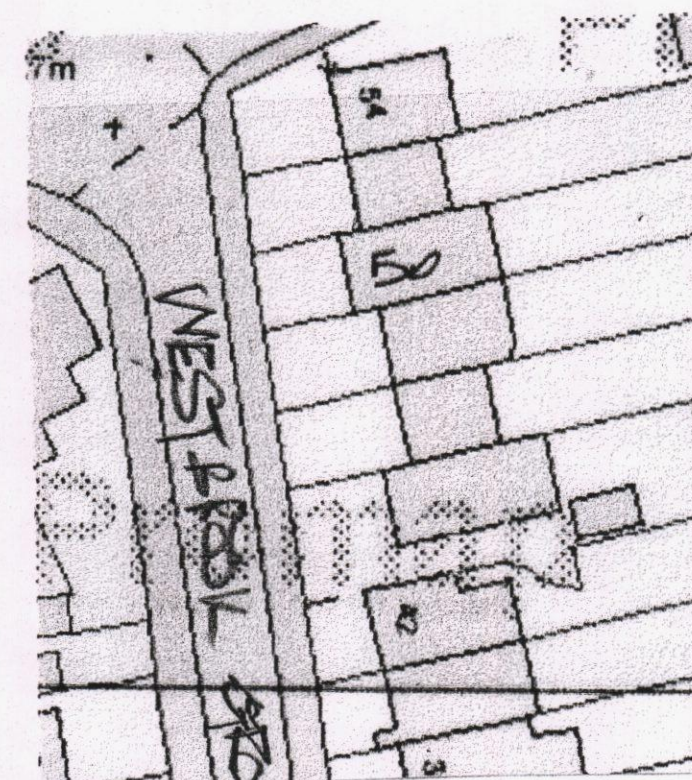
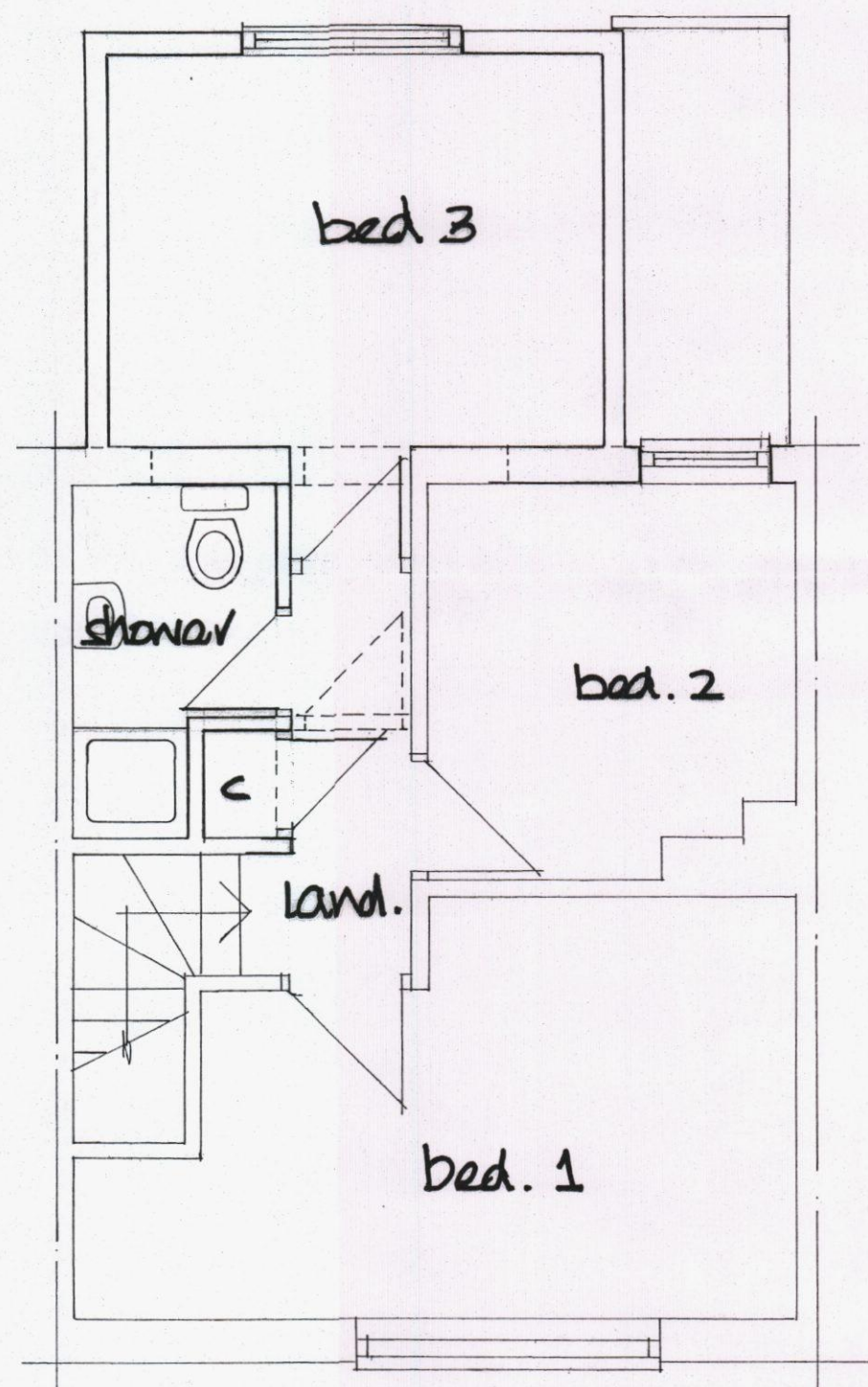
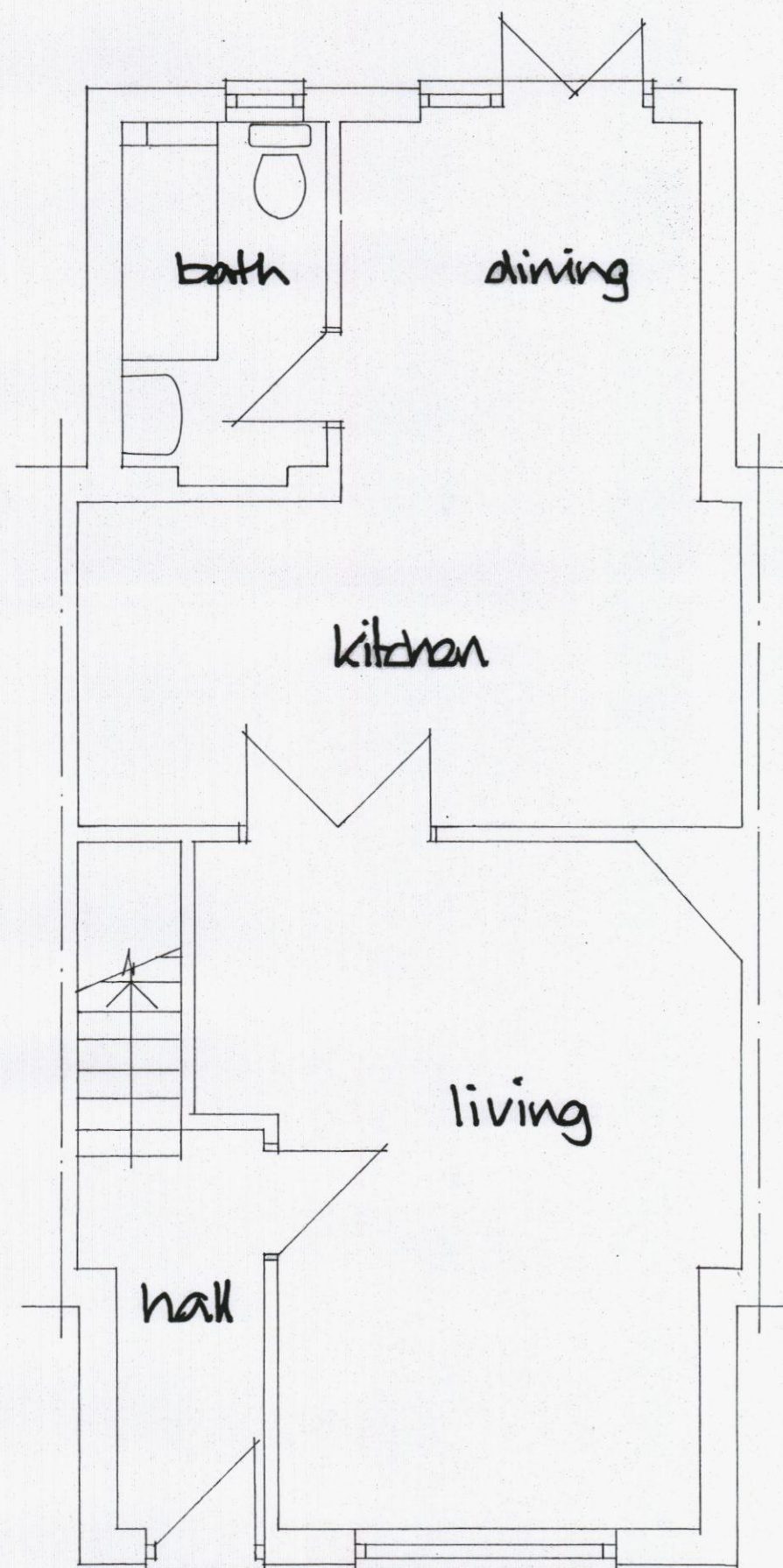
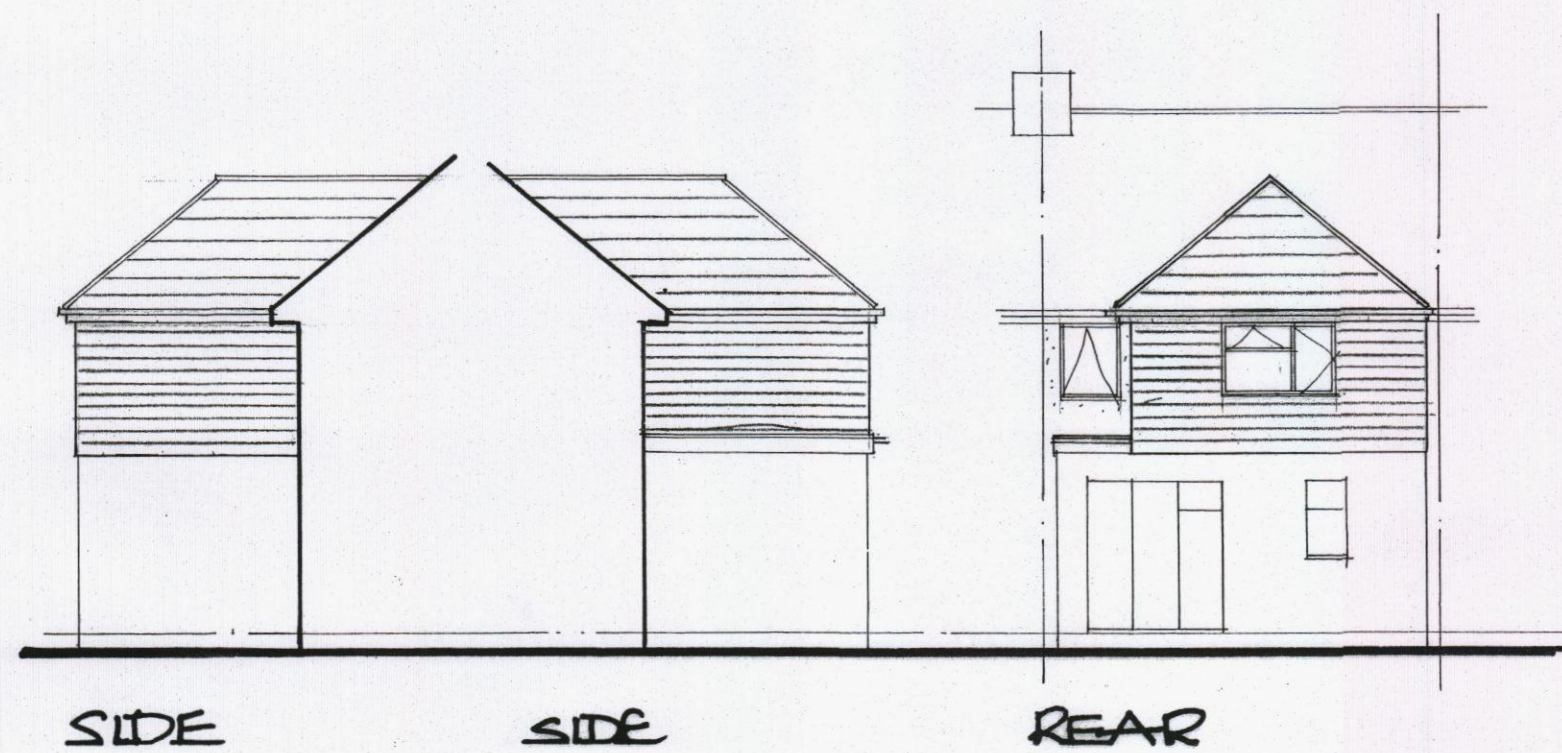




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LOCATION PLAN  
Scale 1:1250 as UC 100006326

|                                                                                                                                                                                                                            |                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| DEREK TREAGUS ASSOCIATES<br>ARCHITECTURAL SERVICES<br>No3-The Townhouse, 20 Nelson Road, Southsea,<br>Hampshire PO5 2AS<br>Tel: 07956 624094<br>Email: derek.treagus@ntlworld.com                                          |                                                               |
| Project                                                                                                                                                                                                                    | REAR FF TO EXTENSION<br>50 WESTBROOK GROVE,<br>WATERLOOVILLE. |
| Client                                                                                                                                                                                                                     | Mr D Martin                                                   |
| Subject                                                                                                                                                                                                                    | Planning Drawing - <del>Existing</del>                        |
| Date: July 2015                                                                                                                                                                                                            | Scale: 1:50, 1:100 @ A2                                       |
| Rev:                                                                                                                                                                                                                       | Drg. No. 15/441/01                                            |
| <ul style="list-style-type: none"> <li>Copyright reserved.</li> <li>All dimensions are to be site confirmed and should not be scaled unless for Planning purposes.</li> <li>Verify all queries with the office.</li> </ul> |                                                               |