

100mm  
50mm  
10mm  
A3

| SUPPORT STRUCTURE KEY |          |              |                    |                |          |          |
|-----------------------|----------|--------------|--------------------|----------------|----------|----------|
| EXISTING/<br>PROPOSED | OPERATOR | MANUFACTURER | TYPE               | COLOUR/ FINISH | STATUS   | COMMENTS |
| EXISTING              | VF       | —            | 10m TELEGRAPH POLE | TIMBER EFFECT  | REMOVE   | —        |
| PROPOSED              | VF/TEF   | HUTCHINSON   | 15.0m T – RANGE    | TIMBER EFFECT  | PROPOSED | —        |

| EQUIPMENT KEY         |          |              |         |               |        |                                 |
|-----------------------|----------|--------------|---------|---------------|--------|---------------------------------|
| EXISTING/<br>PROPOSED | OPERATOR | MANUFACTURER | TYPE    | SIZE (WxDxH)  | COLOUR | COMMENTS                        |
| EXISTING              | VF       | ERICSSON     | RBS3101 | 1300x920x1920 | GREEN  | TO UNDERGO PARASITIC CONVERSION |
| PROPOSED              | VF       | ALIFABS      | VULCAN  | 1950x800x1650 | GREEN  | —                               |

| POWER SUPPLY/SOURCE   |          |              |               |              |        |        |                                     |
|-----------------------|----------|--------------|---------------|--------------|--------|--------|-------------------------------------|
| EXISTING/<br>PROPOSED | OPERATOR | MANUFACTURER | TYPE          | SIZE (WxDxH) | COLOUR | STATUS | COMMENTS                            |
| EXISTING              | VF       | PORTASTOR    | METER CABINET | 650x250x1010 | GREEN  | REMAIN | 100A SINGLE PHASE SUPPLY REC SUPPLY |

| TRANSMISSION ENCLOSURE |           |                       |                   |                                  |                                   |
|------------------------|-----------|-----------------------|-------------------|----------------------------------|-----------------------------------|
| EXISTING/<br>PROPOSED  | ENCLOSURE | TRANSMISSION SOLUTION | U SPACE AVAILABLE | CURRENT TRANSMISSION<br>LOCATION | PROPOSED TRANSMISSION<br>LOCATION |
| EXISTING               | RBS 3101  | FIBRE ONLY (BT)       | TBC               | X                                | —                                 |
| PROPOSED               | VULCAN    | FIBRE ONLY (BT)       | 10U+              | —                                | X                                 |

HAVANT BOROUGH  
COUNCIL  
17 SEP 2015  
**RECEIVED**

|     |                          |          |    |     |
|-----|--------------------------|----------|----|-----|
| B   | TREE HEIGHT AMENDED      | 12/08/15 | JW | JR  |
| A   | AMENDED TO SUIT COMMENTS | 04/06/15 | JW | WW  |
| No. | Revision                 | Date     | By | ckd |



Site Name & Address:  
FISHERY LANE, SOUTHERN WATER  
COMPOUND ADJACENT TO TIP, SOUTH  
HAYLING, PO11 9NF

Title:  
PROPOSED TELECOMMUNICATIONS  
GREENFIELD UPGRADE  
EQUIPMENT SCHEDULE

Purpose of Issue:  
PLANNING & LEGAL

Drawing No:  
130542 – 501

|                    |                             |                                                         |
|--------------------|-----------------------------|---------------------------------------------------------|
| CTIL No:<br>130542 | VF No:<br>46549             | TEF No:<br>45932                                        |
| Issue:<br>B        | Scale: AS STATED<br>Drn: JR | Ch'd: RJ<br>Date: 14.05.15<br>App: RJ<br>Date: 14.05.15 |