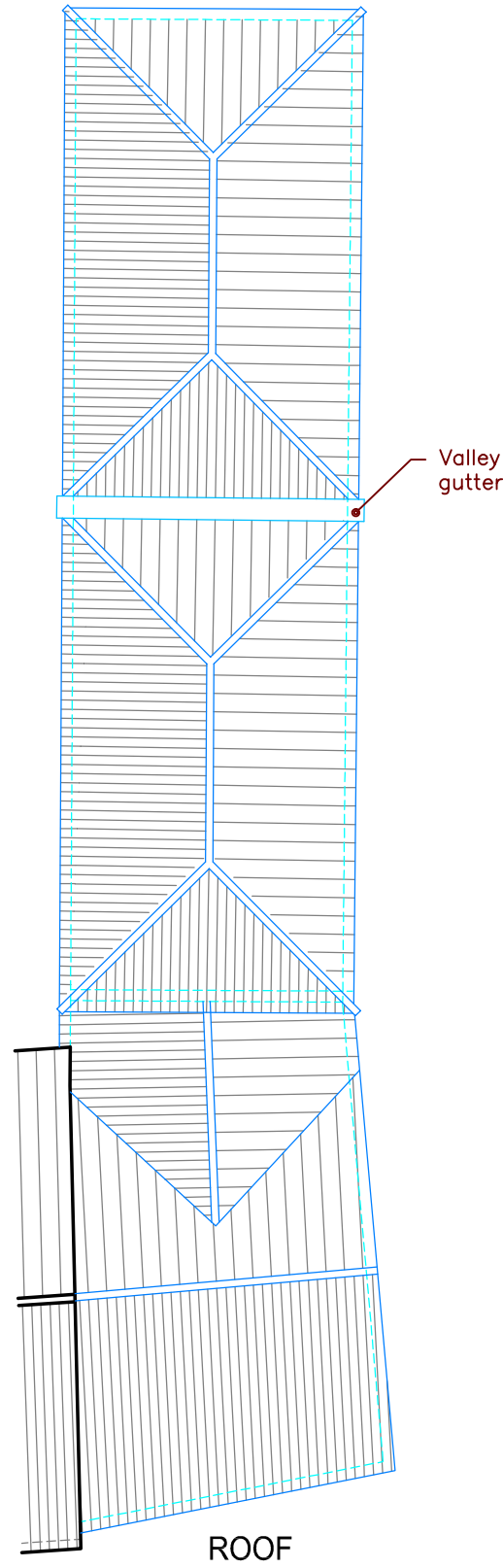
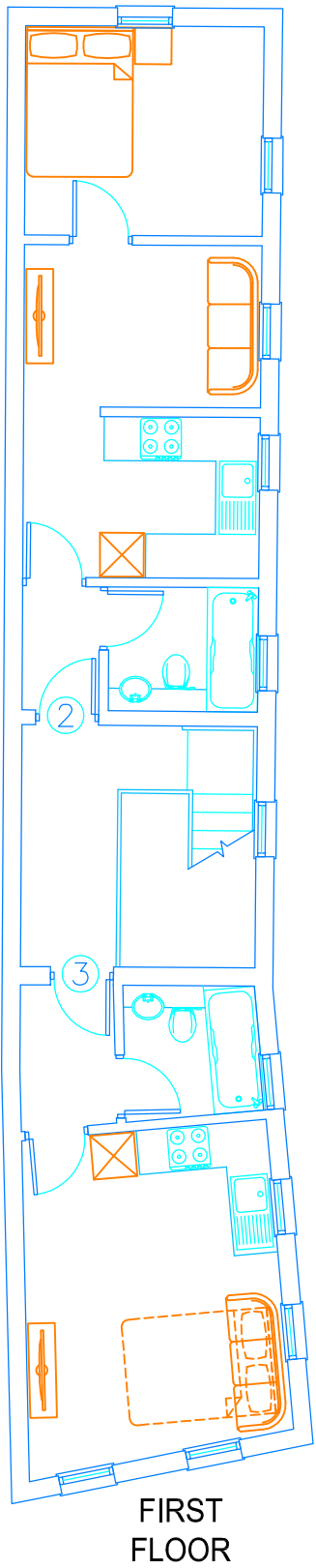
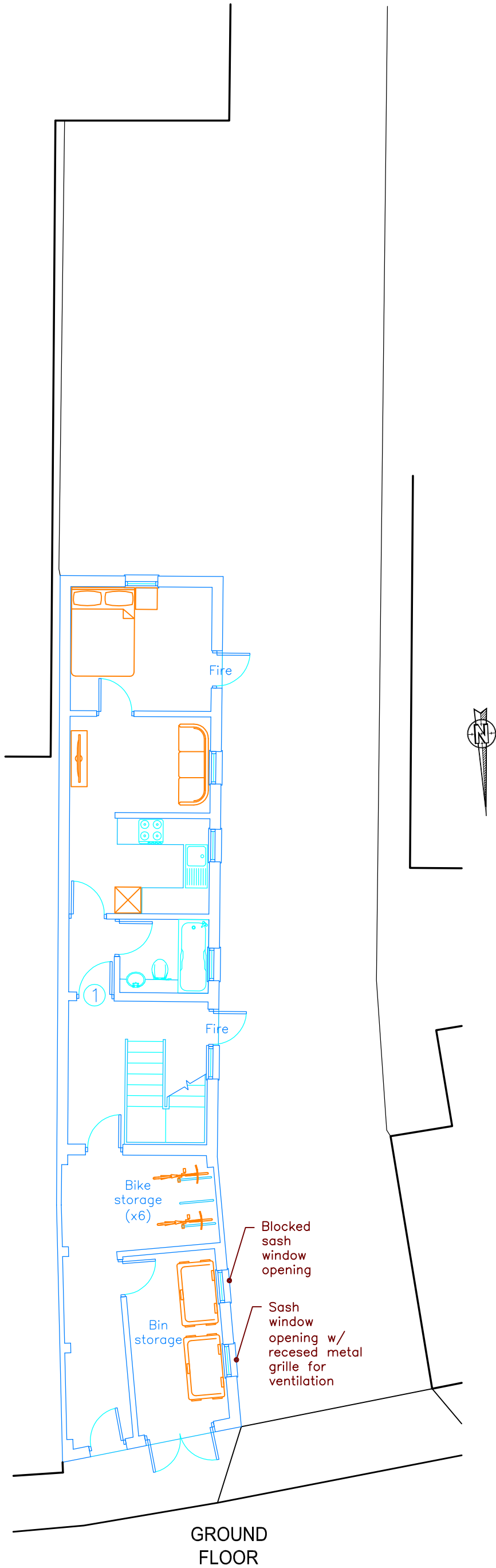




|                                                                                                                                                                                                                                                                                                                                                                          |            |                       |        |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|--------|-----|
| Rev                                                                                                                                                                                                                                                                                                                                                                      | Revision   | By                    | Date   |     |
| <div><div><div>K</div><div>NIGHT</div></div><div><div>A</div><div>ARCHITECTURAL</div></div><div><div>D</div><div>DESIGN</div></div></div> <div><div>K.A.D. Ltd.</div><div>The Gatehouse, Admirals Wood</div><div>Salisbury Green</div><div>Southampton</div><div>SO31 7AT</div><div>m: 07801 346 479</div><div>t: 01489 660 194</div><div>e: ian@k-a-d.co.uk</div></div> |            |                       |        |     |
| Client<br><b>CLIFF HARRIES</b>                                                                                                                                                                                                                                                                                                                                           |            |                       |        |     |
| Project<br><b>10a THE PALLANT<br/>HAVANT, HAMPSHIRE<br/>PO9 1BE</b>                                                                                                                                                                                                                                                                                                      |            |                       |        |     |
| Drawing<br><b>PROPOSED CONVERSION TO<br/>4NO. RESIDENTIAL UNITS</b>                                                                                                                                                                                                                                                                                                      |            |                       |        |     |
| Scale<br><b>1:100@A3</b>                                                                                                                                                                                                                                                                                                                                                 |            | Date<br><b>SEP 14</b> |        |     |
| Project no.                                                                                                                                                                                                                                                                                                                                                              | Sequential | Bldg/Floor            | Detail | Rev |
| KAD                                                                                                                                                                                                                                                                                                                                                                      | 03         | A                     | PR2    | D   |

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