

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.  
If you require any further clarification, please contact the Authority's planning department.

**1. Applicant Name, Address and Contact Details**

|                                                                                                                   |                                 |                  |   |                   |                                                                                                                                    |              |                 |                  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------|---|-------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|------------------|--|--|--|
| Title:                                                                                                            | Mr                              | First name:      | N | Surname:          | Ralls                                                                                                                              |              |                 |                  |  |  |  |
| Company name:                                                                                                     |                                 |                  |   |                   |                                                                                                                                    |              |                 |                  |  |  |  |
| Street address:                                                                                                   | Willow Cottage<br>Prinsted Lane |                  |   | Telephone number: | <table><tr><td>Country Code</td><td>National Number</td><td>Extension Number</td></tr><tr><td></td><td></td><td></td></tr></table> | Country Code | National Number | Extension Number |  |  |  |
| Country Code                                                                                                      | National Number                 | Extension Number |   |                   |                                                                                                                                    |              |                 |                  |  |  |  |
|                                                                                                                   |                                 |                  |   |                   |                                                                                                                                    |              |                 |                  |  |  |  |
| Town/City:                                                                                                        | Emsworth                        |                  |   | Mobile number:    | <table><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></table>                                            |              |                 |                  |  |  |  |
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|                                                                                                                   |                                 |                  |   |                   |                                                                                                                                    |              |                 |                  |  |  |  |
| County:                                                                                                           |                                 |                  |   | Fax number:       | <table><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></table>                                            |              |                 |                  |  |  |  |
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|                                                                                                                   |                                 |                  |   |                   |                                                                                                                                    |              |                 |                  |  |  |  |
| Country:                                                                                                          | United Kingdom                  |                  |   | Email address:    |                                                                                                                                    |              |                 |                  |  |  |  |
| Postcode:                                                                                                         | PO10 8HS                        |                  |   |                   |                                                                                                                                    |              |                 |                  |  |  |  |
| Are you an agent acting on behalf of the applicant? <input checked="" type="radio"/> Yes <input type="radio"/> No |                                 |                  |   |                   |                                                                                                                                    |              |                 |                  |  |  |  |

**2. Agent Name, Address and Contact Details**

|                 |                             |                  |        |                                |                                                                                                                                    |              |                 |                  |  |  |  |
|-----------------|-----------------------------|------------------|--------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|------------------|--|--|--|
| Title:          | Mr                          | First Name:      | Martin | Surname:                       | Critchley                                                                                                                          |              |                 |                  |  |  |  |
| Company name:   | Martin Critchley, Architect |                  |        |                                |                                                                                                                                    |              |                 |                  |  |  |  |
| Street address: | 7 North Street              |                  |        | Telephone number:              | <table><tr><td>Country Code</td><td>National Number</td><td>Extension Number</td></tr><tr><td></td><td></td><td></td></tr></table> | Country Code | National Number | Extension Number |  |  |  |
| Country Code    | National Number             | Extension Number |        |                                |                                                                                                                                    |              |                 |                  |  |  |  |
|                 |                             |                  |        |                                |                                                                                                                                    |              |                 |                  |  |  |  |
| Town/City:      | Havant                      |                  |        | Mobile number:                 | <table><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></table>                                            |              |                 |                  |  |  |  |
|                 |                             |                  |        |                                |                                                                                                                                    |              |                 |                  |  |  |  |
|                 |                             |                  |        |                                |                                                                                                                                    |              |                 |                  |  |  |  |
| County:         | Hampshire                   |                  |        | Fax number:                    | <table><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></table>                                            |              |                 |                  |  |  |  |
|                 |                             |                  |        |                                |                                                                                                                                    |              |                 |                  |  |  |  |
|                 |                             |                  |        |                                |                                                                                                                                    |              |                 |                  |  |  |  |
| Country:        | United Kingdom              |                  |        | Email address:                 |                                                                                                                                    |              |                 |                  |  |  |  |
| Postcode:       | PO9 1PW                     |                  |        | critchleyarchitect@hotmail.com |                                                                                                                                    |              |                 |                  |  |  |  |



### 3. Site Address Details

Full postal address of the site (including full postcode where available)

|                 |              |         |  |
|-----------------|--------------|---------|--|
| House:          | 25           | Suffix: |  |
| House name:     |              |         |  |
| Street address: | South Street |         |  |
| Town/City:      | Emsworth     |         |  |
| County:         | Hampshire    |         |  |
| Postcode:       | PO10 7EG     |         |  |

Description:

Description of location or a grid reference  
(must be completed if postcode is not known):

|           |        |
|-----------|--------|
| Easting:  | 474894 |
| Northing: | 105640 |

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

### 5. Description of Proposal

Please provide a description of the approved development as shown on the decision letter:

Change of use from Off Licence (use class A1) to Restaurant (use class A3) including: new glazed entrance door on front elevation, demolition of poor quality timber clad store at rear and construction of new kitchen and replacement store and new glazed screen to be installed into the existing rear brick gable wall.

Application reference number: APP/13/00454, APP/13/00686

Date of decision: 06/09/2013

Please state the condition number(s) to which this application relates:

Condition number(s):

APP/13/00686 - Condition 2  
APP/13/00454 - Conditions 3 & 4

Has the development already started?

☐ Yes ☒ No

### 6. Discharge of Condition(s)

Please provide a full description and/or list of the materials/details that are being submitted for approval:

- External materials on new walls to be Sandtex 'Ivory Stone' and Sandtex 'Black' as per enclosed colour chart. New kitchen to have a mineral felt flat roof.
- Opening times to be 08.30 to 23.00, see enclosed details of opening times for the adjacent Blue Bell Inn.
- Air movement plant details, including acoustic performance, as per enclosed documents.

### 7. Part Discharge of Condition(s)

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

### 8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☐ The agent ☒ The applicant ☐ Other person

### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date

26/09/2014

