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National Planning Casework Unit
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Our Ref: APP/13/00893
Direct Line: (023)9244 6516
Ask For: Mrs A Wright
Email: planning.development@havant.gov.uk
08 January 2013

Dear Sir/Madam

The Town and Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2010

Site Address: BAE System, Elettra Avenue, Waterloooville, PO7 7XS

Proposed Development: Outline application for mixed-use employment, leisure and retail development to comprise demolition of Main Building and erection of Class C1 hotel, Class D2 cinema, 3No. Class A3 restaurants, Class A4 public house, Class A3/A5 drive-thru restaurant, Class A1 foodstore and retention of E Block for use as Class B1 offices or conversion to Sui Generis bowling complex, Class D2 health and fitness centre, and Class A3 restaurant.

I must inform you that on 05 December 2013 the Development Management Committee resolved to grant planning permission for the above development.

In accordance with The Town and Country Planning (Consultation) (England) Direction 2009 (Circular 02/09), this application is being referred to the Secretary of State as the development is a "major development outside the town centre" consisting of retail and leisure uses of which consists of the provision of buildings where the floor space is over 5,000sqm. The break down of the uses and proposed floor space has been provided in the table below.

Proposed Development	Use	Floorspace
Discount Foodstore	Class A1	1,532 sqm GIA (1,125 sqm net sales)
Cinema (8 screens / 1,300 seats)	Class D2	3,250 sqm GIA
Bowling Complex (20 lanes)	Sui Generis	2,320 sqm (Conversion of E Block)
Fitness Centre / Gymnasia	Class D2	1,720 sqm (Conversion of E Block)
Budget Hotel (60 bedrooms)	Class C1	2,790 sqm GIA
Restaurant	Class A3	370 sqm GIA
Restaurant	Class A3	370 sqm GIA
Restaurant	Class A3	370 sqm GIA
Restaurant	Class A3	555 sqm GIA
Restaurant (Drive-Thru)	Class A3/A5	335 sqm GIA
Total		13,612 sq m GIA

Please find below a copy of the following information:

1. A copy of the application (including copies of the plans, drawings, and supporting information and reports).
2. A copy of the requisite notice (site notice), list of neighbouring properties that were notified by letter and a copy of the public advertisement.
3. A copy of all representation letters and formal consultee responses.
4. A copy of documentation that was presented to the Development Management Committee (including officers report, supplementary information and draft minutes).

Application documents and plans

[Planning Application Covering Letter](#)
[Application Form](#)
[CIL Additional Information Requirement Form](#)
[Odour Assessment](#)
[Noise Assessment](#)
[Framework Travel Plan](#)
[Sustainability Statement](#)
[Utilities Appraisal](#)
[Transport Assessment](#)
[Transport Assessment - Appxs Figures 3 - 7](#)
[Transport Assessment: Figures 3 - 4](#)
[Transport Assessment: Appendices H - J](#)
[Transport Assessment: Figures 3 - 5 and 3 - 6](#)
[Transport Assessment: Figures 3 -1 and 3 -3](#)
[Transport Assessment: Figures 3-8 and 3 - 9](#)
[Travel Plan \(Masterplan\)](#)
[Travel Plan - Appendix B \(Pg1\)](#)
[Travel Plan: Appx Figures 1 - 4 Collated 3](#)
[Travel Plan: Appendix B \(Pg3\)](#)
[Framework Site Waste Management Plan](#)
[Design and Access Statement - Part 1](#)
[Design and Access Statement - Part 2](#)
[Marketing Information - Brochure](#)
[Marketing Information Letter](#)
[Retail and Leisure Assessment](#)
[Email from applicant regarding Tables 11 and 12](#)
[Retail Impact Table 11](#)
[Retail Impact Table 12](#)
[Retail Impact Tables](#)
[Retail Planner Briefing Note 11](#)
[Flood Risk Assessment](#)
[Planning Statement](#)
[Planning Statement Addendum](#)
[Site Location Plan](#)
[Proposed Site Plan \(Masterplan\)](#)
[Proposed Sections](#)
[Existing Site Plan](#)

Consultation Documentation

[List of neighbours notified of the application](#)
[Site Notice](#)
[Public Advertisement of the application](#)

[Environmental Health Consultation Response - A](#)
[Environmental Health Consultation Response - B](#)
[Planning Policy Consultation Response](#)
[Hampshire Constabulary - Consultation Response](#)
[Southern Water Consultation Response](#)
[Environment Agency Consultation Response](#)
[Highway Agency Consultation Response](#)
[HCC Highways Consultation Response](#)

[Representation Letter - Savills on behalf of Grainger](#)
[Plan attached to Representation Letter from Savills](#)
[Representation Letter from Waterloooville and Denvilles Residents Association](#)
[Representation Letter from Mrs Morgan](#)
[Representation Letter from Ms Spalding](#)
[Representation Letter from Mr Arnold](#)
[Representation Letter from RPS on behalf of Lidl's](#)
[Further Representation Letter from Lidl's](#)
[Additional Representation Letter from Lidl's](#)
[Email correspondence from the applicant](#)

Development Management Committee documentation

[Development Management Committee \(Officer's Report\)](#)
[Supplementary Information for the Development Management Committee](#)
[Further Supplementary Information for the Development Management Committee](#)
[Draft Minutes of the Development Management Committee](#)

If you experience problems opening the above links then please use the following link to access all the documentation:

[Committee Documentation](#)
[Planning Documentation](#)

I understand that the Council shall not grant planning permission on the application until the expiry of 21 days beginning with the date which you advise the authority in writing is the date in which you have received all the relevant information required. Please could you confirm receipt of this letter within the next 5 working days. As this is a major development, I would appreciate your earliest response in dealing with this matter.

If you require any further information please do not hesitate to contact the case officer Mrs A Wright.

Yours faithfully



Mr Chris Murray
Service Manager (Planning Development)