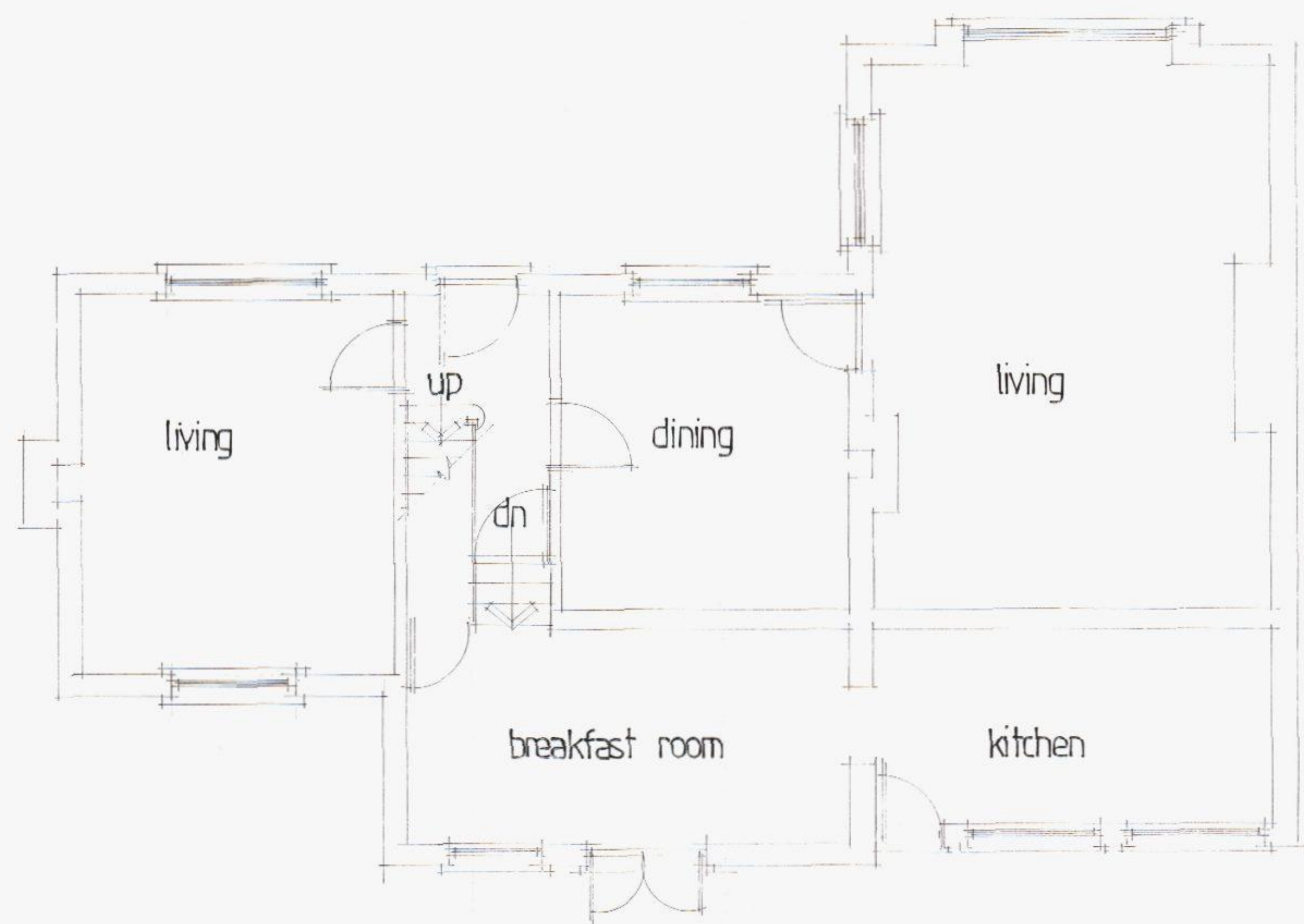
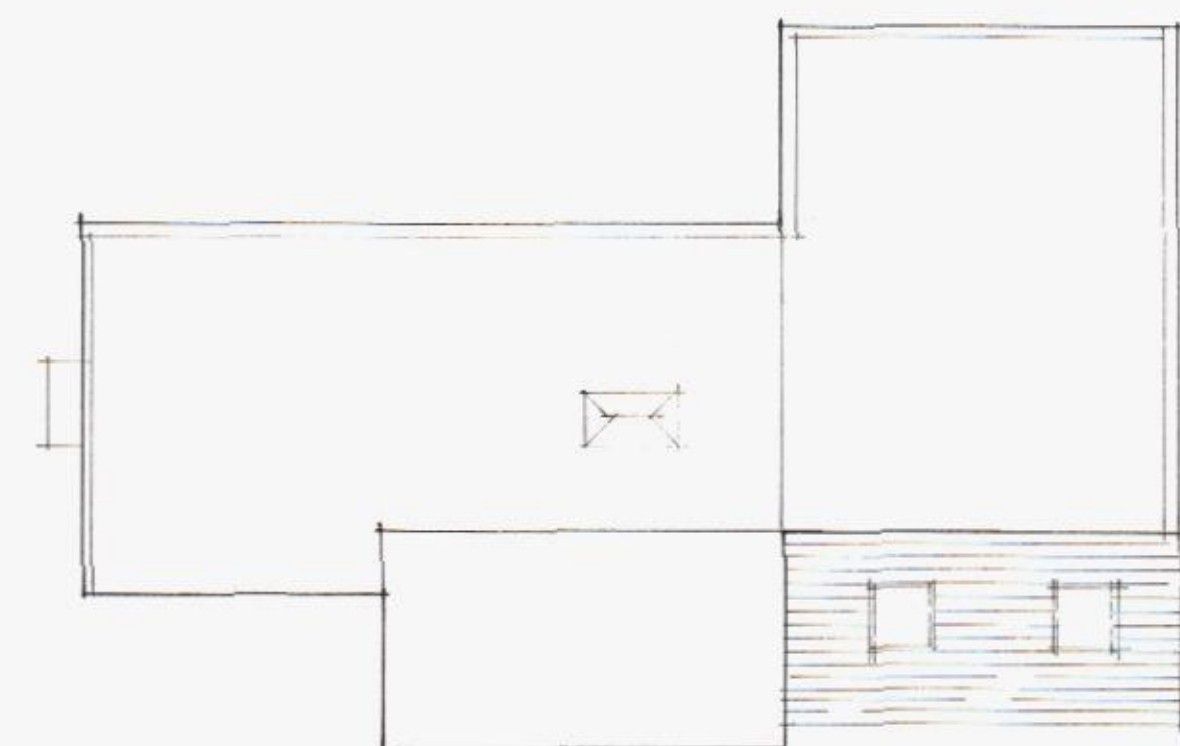




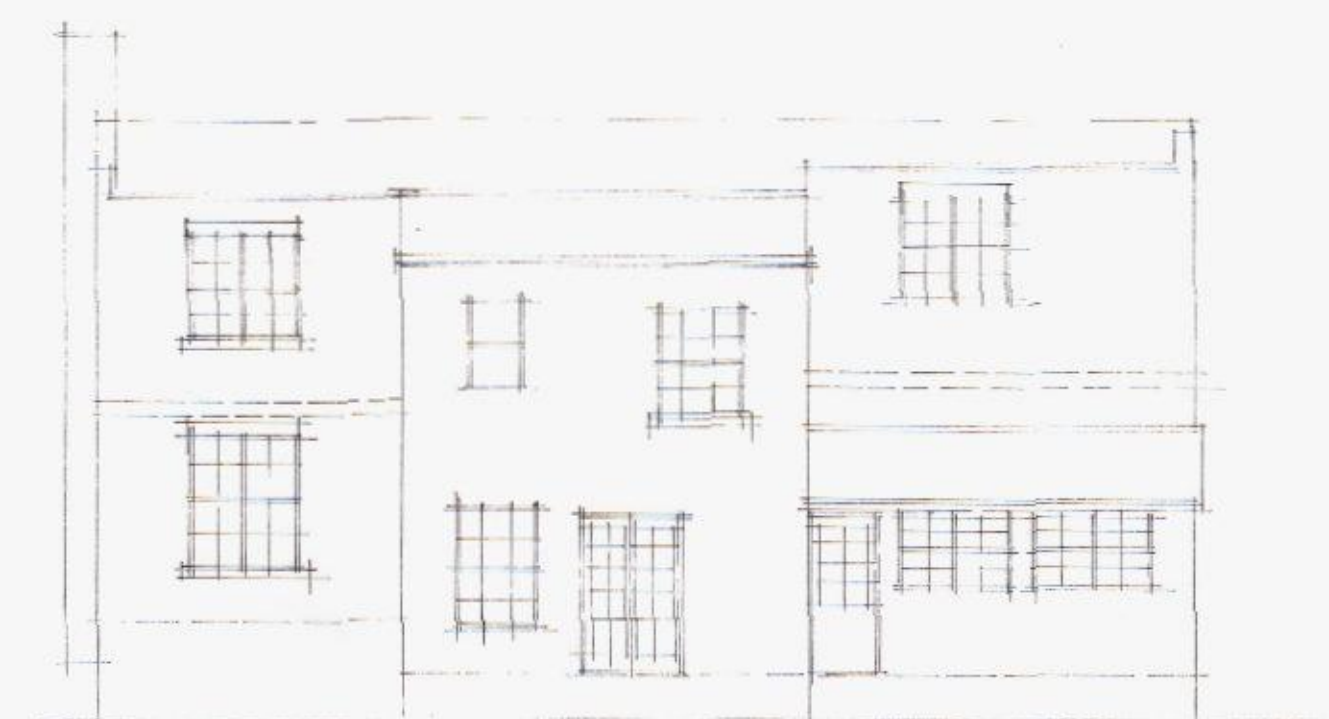
ground floor



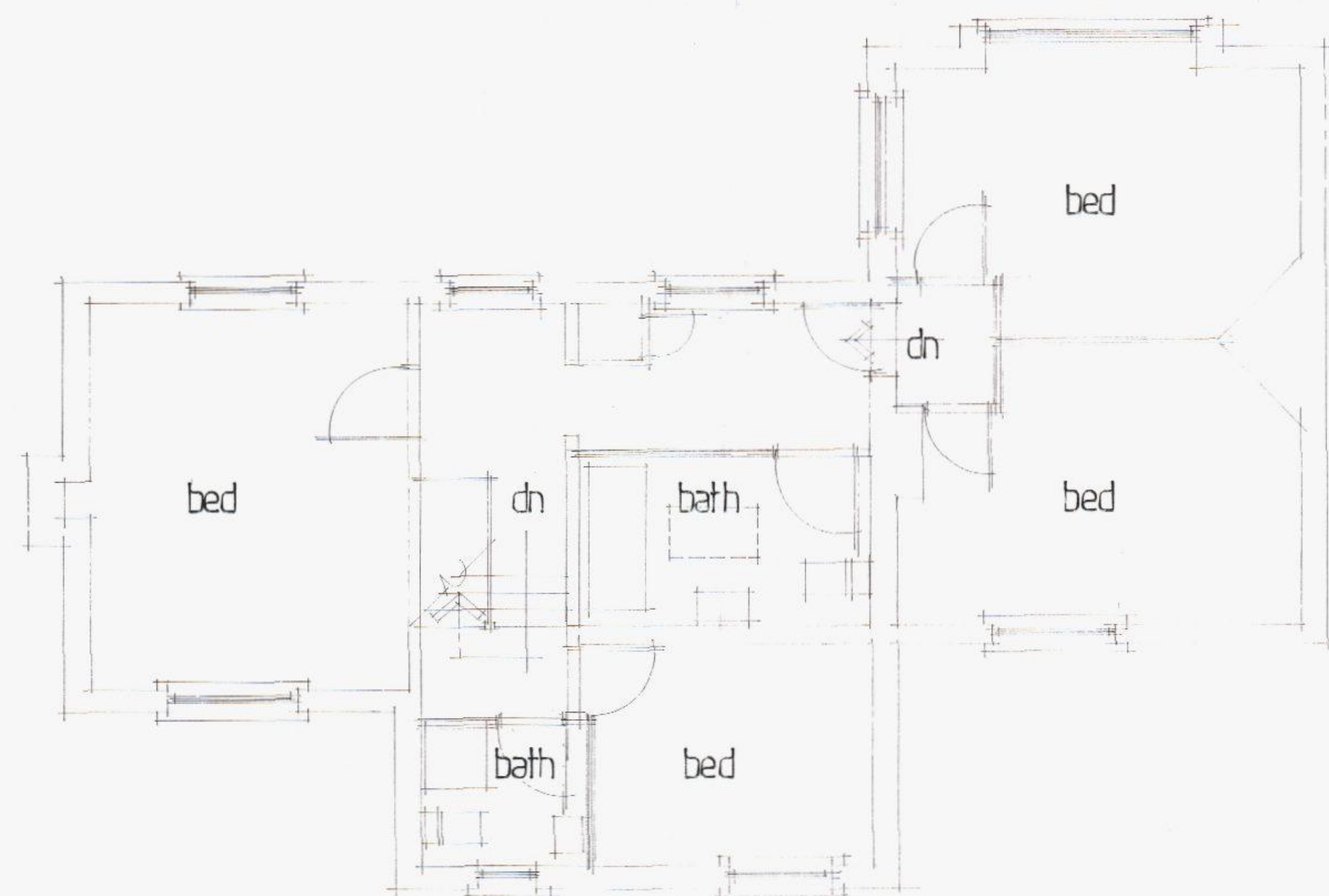
roof plan



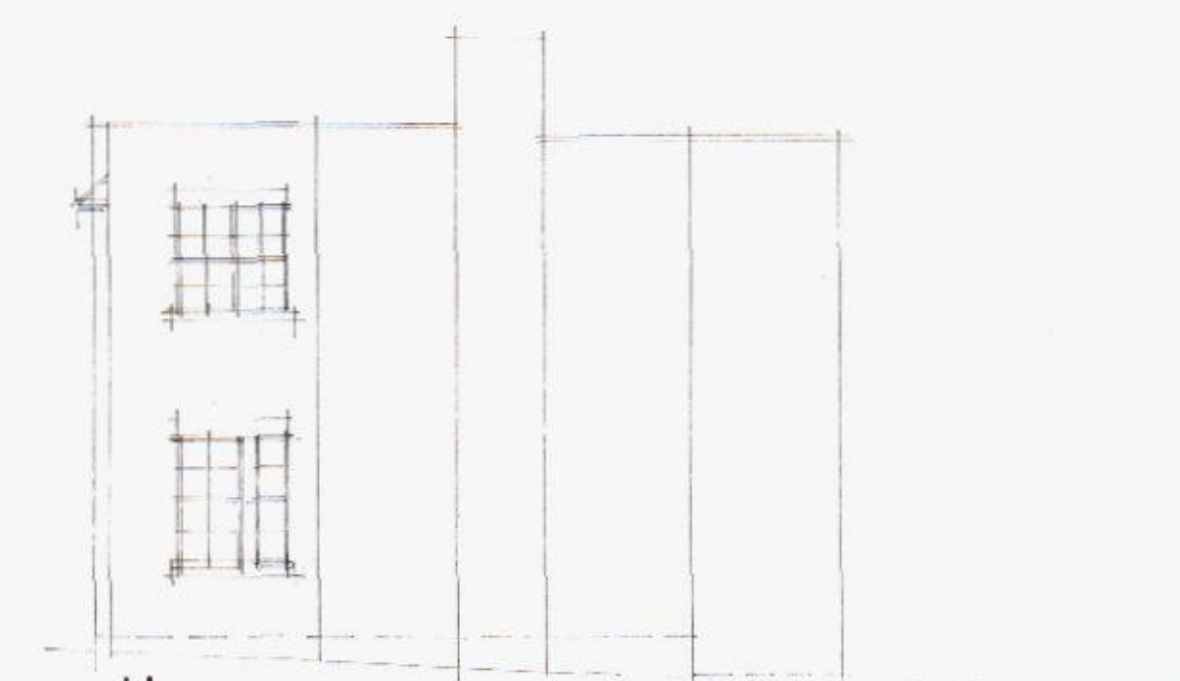
front



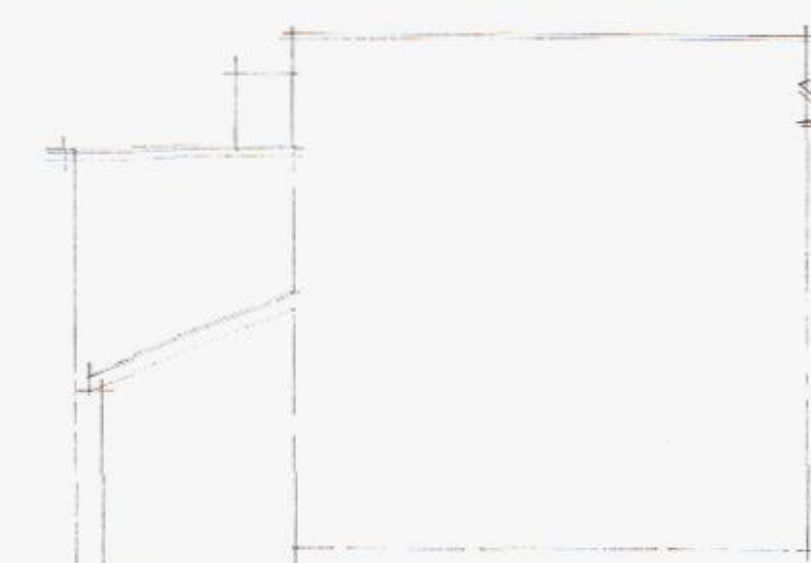
rear



first floor



side



side

|                                                                                                                                                                                           |      |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|
| A                                                                                                                                                                                         | Date | Revision |
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| Client                                                                                                                                                                                    |      |          |
| MR. S. FRANKS                                                                                                                                                                             |      |          |
| Job Title                                                                                                                                                                                 |      |          |
| 39, ANGLADE ROAD<br>WATERLOOVILLE                                                                                                                                                         |      |          |
| Drawing Title                                                                                                                                                                             |      |          |
| EXISTING PLANS<br>AND ELEVATIONS                                                                                                                                                          |      |          |
| Scale                                                                                                                                                                                     |      |          |
| 1:50 + 1:100                                                                                                                                                                              |      |          |
| Date                                                                                                                                                                                      |      |          |
| NOV. 2012                                                                                                                                                                                 |      |          |
| Drawn by                                                                                                                                                                                  |      |          |
| CMC                                                                                                                                                                                       |      |          |
| Org. No.                                                                                                                                                                                  | Rev. |          |
| 5162:12:1                                                                                                                                                                                 |      |          |

