

Application for removal or variation of a condition following grant of  
planning permission. Town and Country Planning Act 1990.  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.  
If you require any further clarification, please contact the Authority's planning department.

**1. Applicant Name, Address and Contact Details**

|                                                                                                                   |                                                  |             |                                |                   |                                |                      |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------|--------------------------------|-------------------|--------------------------------|----------------------|
| Title:                                                                                                            | <input type="text"/>                             | First name: | <input type="text" value="-"/> | Surname:          | <input type="text" value="-"/> |                      |
| Company name:                                                                                                     | <input type="text" value="ALDI Stores Limited"/> |             |                                |                   |                                |                      |
| Street address:                                                                                                   | <input type="text" value="C/O AGENT"/>           |             |                                | Country Code      | National Number                | Extension Number     |
|                                                                                                                   | <input type="text"/>                             |             |                                | Telephone number: | <input type="text"/>           | <input type="text"/> |
|                                                                                                                   | <input type="text"/>                             |             |                                | Mobile number:    | <input type="text"/>           | <input type="text"/> |
| Town/City:                                                                                                        | <input type="text" value="-"/>                   |             |                                | Fax number:       | <input type="text"/>           | <input type="text"/> |
| County:                                                                                                           | <input type="text" value="-"/>                   |             |                                | Email address:    | <input type="text"/>           |                      |
| Country:                                                                                                          | <input type="text" value="-"/>                   |             |                                |                   |                                |                      |
| Postcode:                                                                                                         | <input type="text"/>                             |             |                                |                   |                                |                      |
| Are you an agent acting on behalf of the applicant? <input checked="" type="radio"/> Yes <input type="radio"/> No |                                                  |             |                                |                   |                                |                      |

**2. Agent Name, Address and Contact Details**

|                 |                                                |             |                                  |                   |                                                                |                      |
|-----------------|------------------------------------------------|-------------|----------------------------------|-------------------|----------------------------------------------------------------|----------------------|
| Title:          | <input type="text"/>                           | First Name: | <input type="text" value="Dan"/> | Surname:          | <input type="text" value="Templeton"/>                         |                      |
| Company name:   | <input type="text" value="Turley Associates"/> |             |                                  |                   |                                                                |                      |
| Street address: | <input type="text" value="10 Queen Square"/>   |             |                                  | Country Code      | National Number                                                | Extension Number     |
|                 | <input type="text"/>                           |             |                                  | Telephone number: | <input type="text" value="0117 989 7000"/>                     | <input type="text"/> |
|                 | <input type="text"/>                           |             |                                  | Mobile number:    | <input type="text"/>                                           | <input type="text"/> |
| Town/City:      | <input type="text" value="Bristol"/>           |             |                                  | Fax number:       | <input type="text"/>                                           | <input type="text"/> |
| County:         | <input type="text"/>                           |             |                                  | Email address:    | <input type="text" value="dtempleton@turleyassociates.co.uk"/> |                      |
| Country:        | <input type="text" value="United Kingdom"/>    |             |                                  |                   |                                                                |                      |
| Postcode:       | <input type="text" value="BS1 4NT"/>           |             |                                  |                   |                                                                |                      |

3. Site Address Details

Full postal address of the site (including full postcode where available)

House:

Suffix:

House name:

Aldi Food Store Ltd

Street address:

Park Way

Town/City:

Havant

County:

Hampshire

Postcode:

PO9 1HH

Description of location or a grid reference  
(must be completed if postcode is not known):

Easting:

471417

Northing:

106517

Description:

4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes 

No

5. Description of Proposal

Please provide a description of the approved development as shown on the decision letter:

Outline application for the demolition of existing building and construction of 7,793 square metres gross of A1 retail units and 258 square metres gross of A3/A1 drive through restaurant/retail unit with car parking and service facilities asociated highways works and revisions to the road layout.

Application reference number:

04/59412/002

Date of decision:

21/06/2005

Please state the condition number(s) to which this application relates:

Condition number(s):

18

Has the development already started?

Yes 

No

6. Condition(s) - Removal

Please state why you wish the condition(s) to be removed or changed:

Please refer to covering letter.

If you wish the existing condition to be changed, please state how you wish the condition to be varied:

Please refer to covering letter.

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes 

No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

The agent 

The applicant 

Other person

8. Certificates (Certificate B)

Certificate of Ownership - Certificate B

Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12

I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (*owner is a person with a freehold interest or leasehold interest with at least 7 years left to run*) of any part of the land or building to which this application relates.

| Notice recipient                                                                                                                                                                                                                                                                                                                                             | Date notice served    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <div><div>Name</div><div>Havon Ltd/UBS Global Asset Management Limited</div></div> <div><div>Number:</div><div>21</div><div>Suffix:</div><div></div></div> <div><div>Street:</div><div>Lombard Street</div></div> <div><div>Locality:</div><div></div></div> <div><div>Town:</div><div>London</div></div> <div><div>Postcode:</div><div>EC3V 9AH</div></div> | <div>03/12/2012</div> |

Title:

Mr

First name:

Dan

Surname:

Templeton

Person role:

Agent

Declaration date:

03/12/2012

Declaration made

Ref: 25: 1979

Planning Portal Reference:

002107727

8. Certificates (Agricultural Land Declaration)

Agricultural Land Declaration

Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12

Agricultural Land Declaration - You Must Complete Either A or B

(A) None of the land to which the application relates is, or is part of an agricultural holding.



(B) I have/The applicant has given the requisite notice to every person other than myself/the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below:



If any part of the land is an agricultural holding, of which the applicant is the sole tenant, the applicant should complete part (B) of the form by writing 'sole tenant - not applicable' in the first column of the table below

|              |                                    |                   |                                         |                                     |                                        |
|--------------|------------------------------------|-------------------|-----------------------------------------|-------------------------------------|----------------------------------------|
| Title:       | <input type="text" value="Mr"/>    | First Name:       | <input type="text" value="Dan"/>        | Surname:                            | <input type="text" value="Templeton"/> |
| Person role: | <input type="text" value="Agent"/> | Declaration date: | <input type="text" value="03/12/2012"/> | <input checked="" type="checkbox"/> | Declaration Made                       |

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

|                                     |      |                                         |
|-------------------------------------|------|-----------------------------------------|
| <input checked="" type="checkbox"/> | Date | <input type="text" value="03/12/2012"/> |
|-------------------------------------|------|-----------------------------------------|