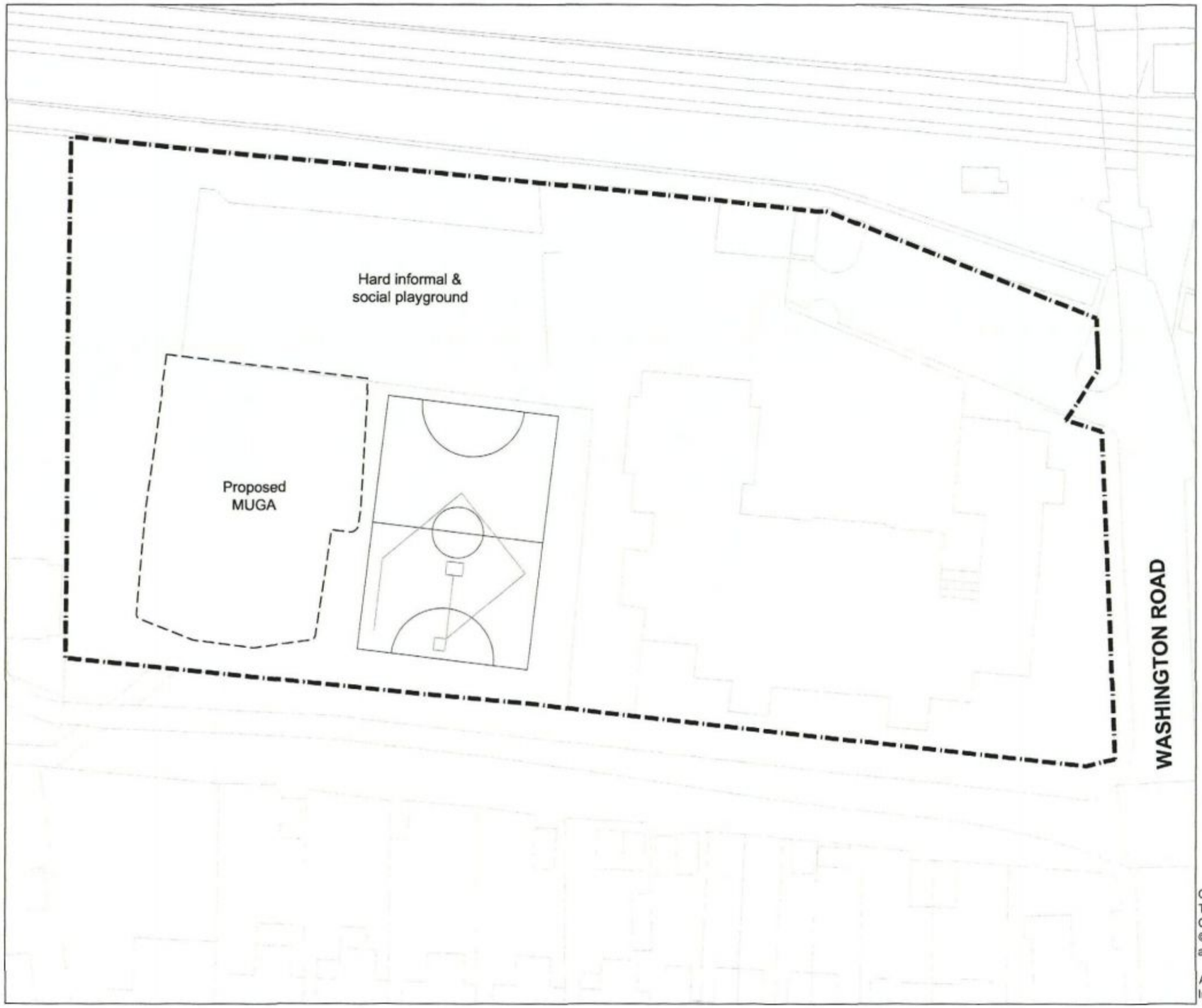



Notes:

1. Refer to Drg. No. MM-27589-L-DR-0003-XX-0016 for Site Plan Before MUGA Construction.
2. Pitches are marked indicatively:
   Football (winter)
   Rounders square and running track (summer).

DIRECTOR OF ENVIRONMENT
HAMPSHIRE COUNTY COUNCIL
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1:500 0 25m 50m

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|---|---|---|---|
| P1 | First Issue | 02.09.10 | JB |

| PROJECT | | | SHEET CONTENTS | |
|---|---|---|---|---|
| **Glenwood School**<br>**Multi Use Games Area** | | | **Site Plan**<br>**After MUGA Construction** | |
| SCALE | DATE | DRAWN. | DRAWING No. | REVISION |
| 1:500 @ A3 | 18/06/2010 | CU | **MMD-275849-L-DR-0003-XX-0017**<br>FILE REF. 275849_MUGA | **P1** |