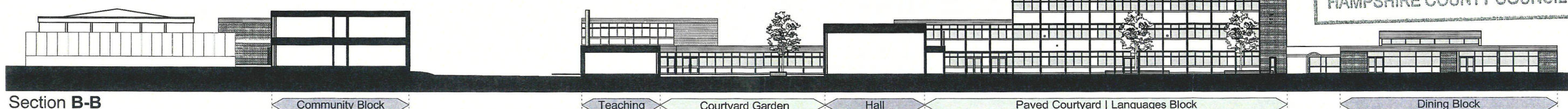
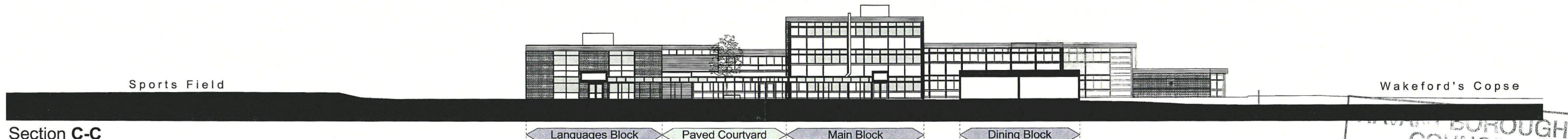


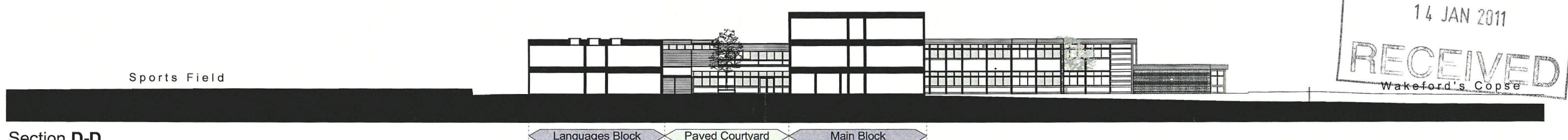
Section A-A



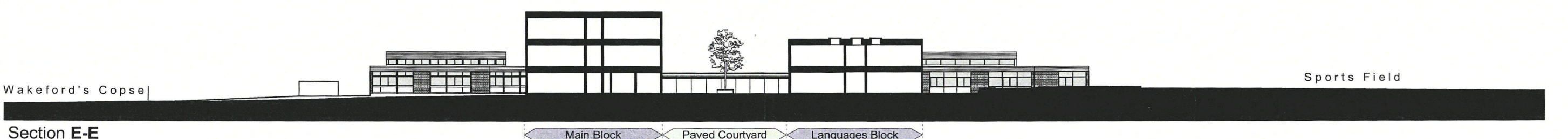
Section B-B



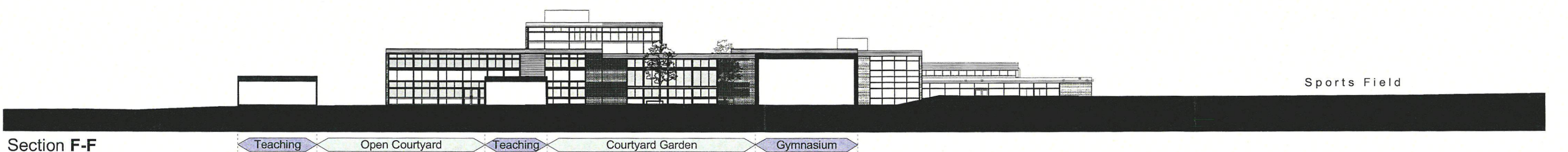
Section C-C



Section D-D



Section E-E



Section F-F

**VALID APPLICATION**  
24 DEC 2010  
DIRECTOR OF ENVIRONMENT  
HAMPSHIRE COUNTY COUNCIL

**RECEIVED**  
14 JAN 2011  
WAKEFORD'S COPSE

# PLANNING

| Notes                                                                                                                     |                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 This drawing is © copyright Hampshire County Council 2009. No unauthorised reproduction permitted. All rights reserved. | 3 This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the controller of Her Majesty's Stationary Office © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings. (100019180), (2009) |
| 2 No dimensions are to be scaled from this drawing                                                                        |                                                                                                                                                                                                                                                                                                           |

| rev | description | date | by |
|-----|-------------|------|----|
|     |             |      |    |

|                                                                   |                   |                                                       |                                 |          |  |
|-------------------------------------------------------------------|-------------------|-------------------------------------------------------|---------------------------------|----------|--|
| PROJECT<br><b>Havant Academy<br/>Wakeford Way,<br/>West Leigh</b> |                   | SHEET CONTENTS<br><b>Site<br/>Sections A-A to F-F</b> |                                 |          |  |
| SCALE<br>1:500 @ A3                                               | DATE<br>Sent 2010 | DRAWN.<br>ARCTCH                                      | DRAWING No.<br><b>P9076-300</b> | REVISION |  |
|                                                                   |                   |                                                       |                                 | -        |  |