

I [REDACTED] Hayling Island Hampshire make oath and say as follows:

1. I was the Assistant Chief Environmental Health Officer at the Portsmouth City Council between 1985 to 1998 and councillor of the Havant Borough Council between 1999 and 2015.
2. I have known Charles Robert Bond (Robert) of Copse Meadow Lodge Copse Lane Hayling Island Hampshire PO11 0QB ("the Property") shown edged red on the plan exhibited hereto ("the Plan") and marked "DHC1" since 1985 when I first moved next door to him at Fathoms Reach. At that time Robert and his family were living at 33 Fathoms Reach Hayling Island.
3. Since Robert and I became neighbours at Fathoms Reach in 1985 we struck up a friendship and have been good friends ever since.
4. In fact, I persuaded Robert to stand for election as a councillor for the Havant Borough Council for East Ward on Hayling Island and he became a councillor for that ward for two years, which was the term then available for that post.
5. For the past seven or eight years I have had a container at the yard shown edged in green on the Plan which is marked "Yard".
6. Since the early 1990's I have kept a Motor Home at the Property in the Yard until I replaced it with a newer Motor Home which has also been stored at the Property, and which, like my former Motor Home stored there, has remain in situ continuously throughout the period.
7. Since 2004 I have visited Robert at the Property at least once a month socially and to help him with his paperwork.
8. Since the early 1990s (for 30 years approximately) when I have visited the Property, I have seen continual use of the Yard for:
 - 8.1 open air storage of all manner of things including vehicles, caravans, lorries and boats as well as for storage containers and
 - 8.2 the continual use of the caravans at the Yard by residents since 2009.

Sworn at

*Stuart House, 10 John Street,
Pekeborough PE15 1DD*

In the county of *Cambridgeshire*

This *9th* day of *November* 2023

Before me

Solicitor



H.M. LAND REGISTRY

TITLE NUMBER

HP 3 3 4 3 6 3

ORDNANCE SURVEY
PLAN REFERENCE

S U 7 2 0 1

S U 7 2 0 2

Scale

1/2500

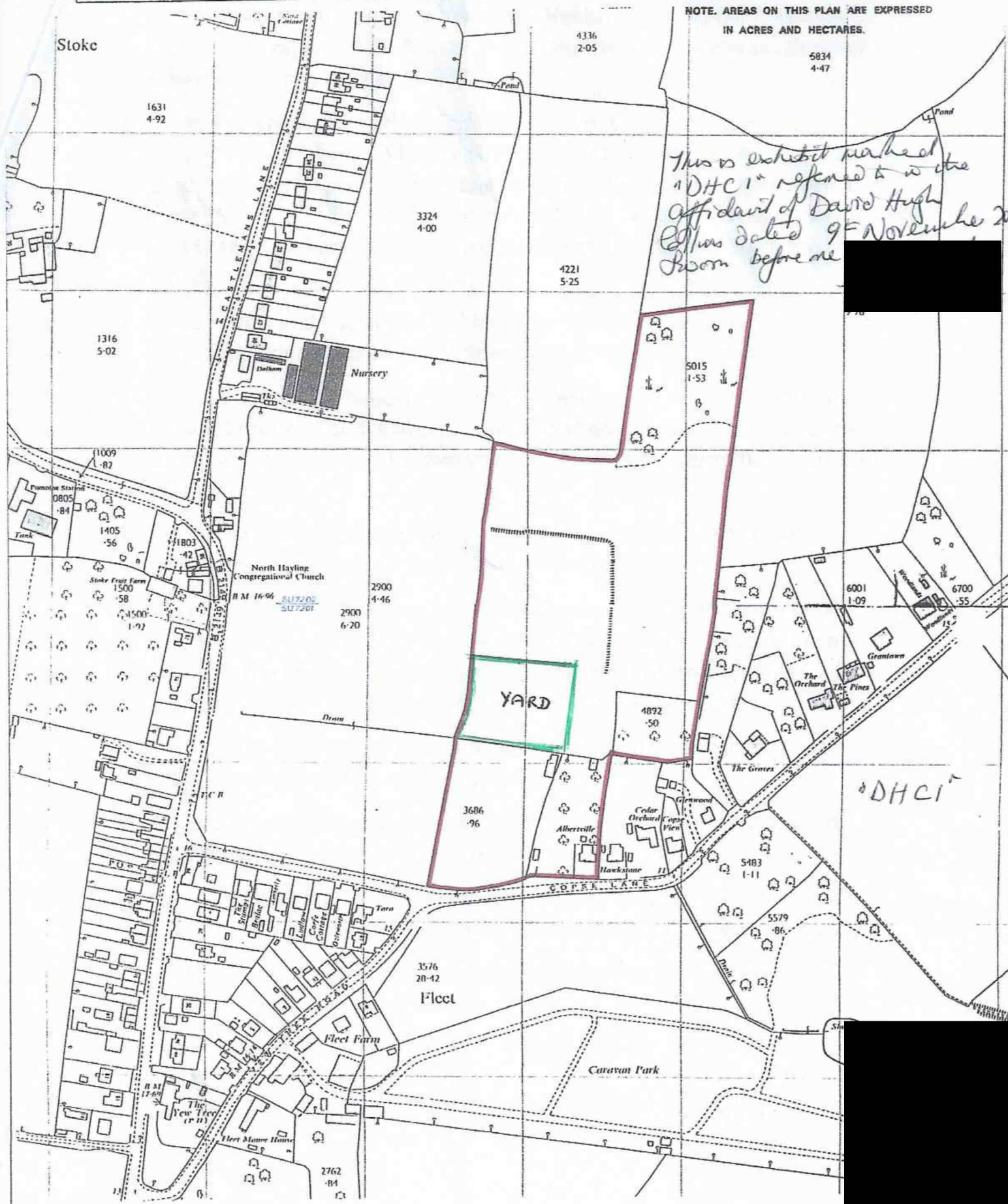
COUNTY

HAMPSHIRE

DISTRICT

HAVANT

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NOTE. AREAS ON THIS PLAN ARE EXPRESSED
IN ACRES AND HECTARES.

This is exhibit marked
"DHC1" referred to in the
Affidavit of David Hugh
Edwards dated 9 November 2013
Sworn before me

YARD

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