



H o u s e A p p l i c a t i o n s I n t e r n a t i o n a l  
T o w a n C d o u n t l r a y n A n c i l t r 9 0 0

## Privatizace

Th f o s i m p r o v b p e l d a n R b n a g r a l a s e n d h r e e q u i r e m e n b s G o p r e a r v i n f o r e h s e o p e r p o f s e b m i t t i n  
i n f o r m a t i o h b e o c P a l l a n A u t h g o m i c t y o r d a n t h e e g i s d e a t t a i d o t n e f o r s n a n d T h e w a n n G l o u n R t r a y n n i  
( D e v e l o p m e n t e m e n t e d e u n e l o a r d e d 1 5 a s m e n d e d ) ' .

P l e a s e v a t e t h e a b o v e h a n d w r i t t e n i n f o r m a t i o n a n d a n a b s e n t i a l d e t a i l s o f t h e i n f o r m a t i o n h e a d y e n t i e r t h e n y s u b s e q u e n t f o r m s - s a y i n g t h a t t h e i n f o r m a t i o n g i v e n i s t r u e a n d c o m p l e t e t o t h e b e s t o f h e o p a t h a n a n t h o m i t a g r e e m e n t i n d e c l a r a t i o n s e c t i o n .

U þornc eil þfors m n a n s u p p o i t h f o g m a i t i s d n e s p o n s e b l i e d d a l l y n A l u n g d r o i n t f o y m a f h e i r  
o b l i g a t i e g a t s o d h e r o c e s g o a p p l i d a t e i a s e r h o v i e r s f o r t e r t h e n f o r m a t r a i n d y r e g r a e l g u l a a r t d  
c o m m e r r e i q u a l i r e e n e a t t o m f o r m a t e i c u a r n i d t a y p a o t e a f t h i e n f o r m a t o h a s p e r o v i d e d .

**Local annuntgh o d'et gils:**



C i D i f f i c e s  
H a v a n t  
H a m p s R D 2 A X  
T 0 2 8 2 4 6 4 1 5  
F 0 2 8 2 4 0 8 2 6 3

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Information and support materials published online at the website.

Please do not hesitate to contact me if you need any further information or if you have any questions. I will be happy to assist you.

[illegible]

It is important to be a disc compagny id ag re st it pat nc o c o e p t iv i d e l t a h e r o c e s s i n g a p p l i c a t i o n.

**1. Applicant's Name and Address**

Title: MR Firm's name: A

Last name: WILLMS A

Company (optional): \_\_\_\_\_

Unit:  House number: 21 House suffix:

House name:

Address 1: 3 WARFELDA VUE

Address 2:

Address 3:

Town: WATERLOO I L L E

County: HAMPSHIRE

Country: ENGLAND

Postcode: PO7 7SN

**2. Agent's name and address**

Title: **MR** First name: **PAUL**

Last name: **NOLAN**

Company (optional): **COVERSTON RAILWAY LTD**

Unit: **18** House number: **18** House suffix:

House name:

Address: **THE STOD**

Address: **ST. GEORGE AVENUE**

Address:

Town: **HAVANT**

County: **HAMPSHIRE**

Country: **ENGLAND**

Postcode: **PO9 2RX**

### 3. Description of Works

Please describe the works:

DEMOLITION OF FRONT PORCH DETACH GARAGE AND SIDE EASEMENT.  
PARTIAL DEMOLITION OF CONSERVATORY.  
CONSTRUCTION OF NEW SINGLE STOREY REAR AND EXTENSION

Has the work been started? ☐ Yes ☒ No

If yes, please state the start date (DD/MM/YYYY):

Has the work been completed? ☐ Yes ☒ No

If yes, please state the completion date (DD/MM/YYYY):

(date of completion)

(date of completion)

### 4. Site Details

Please provide the following details:

Unit:  House number:  House suffix:

House name:

Address:

Address:

Address:

Town:

County:

Postcode (or postal code):

### 6. Pre-application

Has the site been previously developed? ☐ Yes ☒ No

If yes, please provide details of previous development (e.g. date, nature of work, etc.)

Please provide details of any other relevant information:

Officer name:

Reference:

Date (DD/MM/YYYY):

Detached house - a separate dwelling:

### 5. Pedestrian Access and Way

Is there a pedestrian access to the site? ☐ Yes ☒ No

Is there a pedestrian access to the site? ☐ Yes ☒ No

Does the site have a public right of way? ☐ Yes ☒ No

If there is a public right of way, please provide details (e.g. name, location, etc.):

### 7. Tree and Hedges

Are there any trees or hedges on the site? ☐ Yes ☒ No

If yes, please provide details of trees or hedges (e.g. species, size, etc.):

Will there be any trees or hedges removed? ☐ Yes ☒ No

If yes, please provide details of trees or hedges to be removed (e.g. species, size, etc.):

## 8. Parking

Will the proposed works affect existing car parking arrangements? ☐ Yes ☒ No

If Yes, please describe:

## 9. Authority Employee / Member

It is an important principle of decision-making that the process is open and transparent. For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the local planning authority.

Do any of the following statements apply to you and/or agent? ☐ Yes ☒ No

With respect to the authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

If Yes, please provide details of their name, role and how you are related to them.

## 10. Materials

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

|                                             | Existing<br>(where applicable)                | Proposed                                           | Not<br>applicable                   | Don't<br>Know            |
|---------------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------|--------------------------|
| Walls                                       | -RED / BROWN BRICKS<br>- WHITE PAINTED RENDER | -RED / BROWN BRICKS TO MATCH<br>- BLACKENED TIMBER | <input type="checkbox"/>            | <input type="checkbox"/> |
| Roof                                        | BROWN CLAY TILES<br>GLAZED ROOF               | FLAT ROOF WITH GRAVEL<br>AND GREEN ROOF            | <input type="checkbox"/>            | <input type="checkbox"/> |
| Windows                                     | WHITE UPVC                                    | DARK GREY POWDER COATED<br>ALUMINIUM               | <input type="checkbox"/>            | <input type="checkbox"/> |
| Doors                                       | WHITE UPVC                                    | DARK GREY POWDER COATED<br>ALUMINIUM               | <input type="checkbox"/>            | <input type="checkbox"/> |
| Boundary treatments<br>(e.g. fences, walls) |                                               |                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

## 10. Materials

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

|                                  |                         |                                                    |                                     |                          |
|----------------------------------|-------------------------|----------------------------------------------------|-------------------------------------|--------------------------|
| Vehicle access and hard-standing |                         |                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Lighting                         |                         |                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Others (please specify)          | WHITE SOFFIT AND FASCIA | STAINLESS STEEL RUE<br>DARK GREY SOFFIT AND FASCIA | <input type="checkbox"/>            | <input type="checkbox"/> |

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?

☒ Yes

☐ No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

V00 300 - PROPOSED VISUAL - FRONT  
V00 301 - PROPOSED VISUAL - REAR 1  
V00 302 - PROPOSED VISUAL - REAR 2  
V05 301 - PROPOSED ELEVATIONS.

## 11. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form

### CERTIFICATE OF OWNERSHIP - CERTIFICATE A

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

**NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.**

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

17/09/2021

### CERTIFICATE OF OWNERSHIP - CERTIFICATE B

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

| Name of Owner / Agricultural Tenant | Address | Date Notice Served |
|-------------------------------------|---------|--------------------|
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

## 11. Ownership Certificates and Agricultural Land Declaration (continued)

### CERTIFICATE OF OWNERSHIP - CERTIFICATE C

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/ The applicant certifies that:

- Neither Certificate A or B can be issued for this application
- All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/ the applicant has been unable to do so.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

The steps taken were:

|  |
|--|
|  |
|--|

| Name of Owner / Agricultural Tenant | Address | Date Notice Served |
|-------------------------------------|---------|--------------------|
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):

|  |
|--|
|  |
|--|

On the following date (which must not be earlier than 21 days before the date of the application):

|  |
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Signed - Applicant:

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|--|

Or signed - Agent:

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|--|

Date (DD/MM/YYYY):

|  |
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|--|

### CERTIFICATE OF OWNERSHIP - CERTIFICATE D

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/ The applicant certifies that:

- Certificate A cannot be issued for this application
- All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land to which this application relates, but I have/ the applicant has been unable to do so.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

The steps taken were:

|  |
|--|
|  |
|--|

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):

|  |
|--|
|  |
|--|

On the following date (which must not be earlier than 21 days before the date of the application):

|  |
|--|
|  |
|--|

Signed - Applicant:

|  |
|--|
|  |
|--|

Or signed - Agent:

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|--|

Date (DD/MM/YYYY):

|  |
|--|
|  |
|--|

## 12. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority (LPA) has been submitted.

The original and 3 copies\* of a completed and dated application form: ☒

The original and 3 copies\* of a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North: ☒

The original and 3 copies\* of other plans and drawings or information necessary to describe the subject of the application: ☒

The original and 3 copies\* of a design and access statement if proposed works fall within a conservation area or World Heritage Site, or relate to a Listed Building: ☐

The correct fee: ☒

The original and 3 copies\* of the completed, dated Ownership Certificate (A, B, C or D – as applicable) and Article 14 Certificate (Agricultural Holdings): ☒

\*National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options.

## 13. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

17/09/2021

(date cannot be pre-application)

## 14. Applicant Contact Details

Telephone numbers

Country code:  National number:  Extension number:

Country code:  Mobile number (optional):

Country code:  Fax number (optional):

Email address (optional):

## 15. Agent Contact Details

Telephone numbers

Country code:  National number:  Extension number:

Country code:  Mobile number (optional):

Country code:  Fax number (optional):

Email address (optional):

## 16. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) ☒ Agent ☒ Applicant ☐ Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name:

Telephone number:

Email address: