

| CERTIFICATE OF OWNERSHIP - CERTIFICATE B                                                                                                                                                                                                                                                                       |                     |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|
| Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14                                                                                                                                                                                                 |                     |                    |
| I certify: The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates. |                     |                    |
| * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.                                                                                                                                                                                                        |                     |                    |
| ** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990                                                                                                                                                                                                      |                     |                    |
| Name of Owner / Agricultural Tenant                                                                                                                                                                                                                                                                            | Address             | Date Notice Served |
|                                                                                                                                                                                                                              | 5, NEVILLE GARDENS, | 6/11/20            |
|                                                                                                                                                                                                                                                                                                                | ENSWORTH HALL       |                    |
|                                                                                                                                                                                                                                                                                                                | PO10 7XZ            |                    |
|                                                                                                                                                                                                                                                                                                                |                     |                    |
|                                                                                                                                                                                                                                                                                                                |                     |                    |
| On signed - Agent:                                                                                                                                                                                                                                                                                             |                     | Date (DD/MM/YYYY): |
|                                                                                                                                                                                                                             |                     | 06/11/2020         |