

23 DEC 2016

Civic Offices  
Havant  
Hampshire PO9 2AX  
T 023 9244 6015  
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# Application for Planning Permission: Town and Country Planning Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting [www.planningportal.gov.uk/apply](http://www.planningportal.gov.uk/apply)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

### 1. Applicant Name and Address

Title:  First name:

Last name:

Company (optional):

Unit:  House number:  House suffix:

House name:

Address 1:

Address 2:

Address 3:

Town:

County:

Country:

Postcode:

### 2. Agent Name and Address

Title:  First name:

Last name:

Company (optional):

Unit:  House number:  House suffix:

House name:

Address 1:

Address 2:

Address 3:

Town:

County:

Country:

Postcode:

### 3. Description of the Proposal

Please describe the proposed development, including any change of use:

RAISE HEIGHT OF ROOF TO MAIN PUB AREA AND FORM SELF CONTAINED MANAGERS FLAT TO SECOND FLOOR ROOF AREA WITH NEW INTERNAL STAIRWELL FROM FIRST FLOOR.

Has the building, work or change of use already started?

☐ Yes

☒ No

If Yes, please state the date when building, work or use were started (DD/MM/YYYY):

(date must be pre-application submission)

Has the building, work or change of use been completed?

☐ Yes

☒ No

If Yes, please state the date when the building, work or change of use was completed: (DD/MM/YYYY):

(date must be pre-application submission)

#### 4. Site Address Details

Please provide the full postal address of the application site.

|                                                                                               |                 |               |           |               |  |
|-----------------------------------------------------------------------------------------------|-----------------|---------------|-----------|---------------|--|
| Unit:                                                                                         |                 | House number: | 95        | House suffix: |  |
| House name:                                                                                   |                 |               |           |               |  |
| Address 1:                                                                                    | THE RAILWAY INN |               |           |               |  |
| Address 2:                                                                                    | NORTH STREET    |               |           |               |  |
| Address 3:                                                                                    |                 |               |           |               |  |
| Town:                                                                                         | EMSWORTH        |               |           |               |  |
| County:                                                                                       | HANTS           |               |           |               |  |
| Postcode (optional):                                                                          | PO10 7PQ        |               |           |               |  |
| Description of location or a grid reference.<br>(must be completed if postcode is not known): |                 |               |           |               |  |
| Easting:                                                                                      |                 |               | Northing: |               |  |
| Description:                                                                                  |                 |               |           |               |  |

#### 6. Pedestrian and Vehicle Access, Roads and Rights of Way

|                                                                                                                                                   |                              |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|
| Is a new or altered vehicle access proposed to or from the public highway?                                                                        | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| Is a new or altered pedestrian access proposed to or from the public highway?                                                                     | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| Are there any new public roads to be provided within the site?                                                                                    | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| Are there any new public rights of way to be provided within or adjacent to the site?                                                             | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| Do the proposals require any diversions /extinguishments and/or creation of rights of way?                                                        | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| If you answered Yes to any of the above questions, please show details on your plans/drawings and state the reference of the plan (s)/drawings(s) |                              |                                        |

#### 8. Authority Employee / Member

With respect to the Authority, I am: (a) a member of staff  
(b) an elected member  
(c) related to a member of staff  
(d) related to an elected member

If Yes, please provide details of the name, relationship and role

#### 5. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name:

MS - R. MURRAY

Reference:

APPLICATION Ref. APP/16/00821

Date (DD/MM/YYYY):  
(must be pre-application submission)

17/11/16

Details of pre-application advice received?

MEETING WITH PLANNING OFFICER - CONFIRMED THIS ELEMENT OF PREVIOUS APPLICATION WAS NOT AN ISSUE, AND RECOMMENDED TO SUBMIT AS A STAND ALONE APPLICATION.

#### 7. Waste Storage and Collection

Do the plans incorporate areas to store and aid the collection of waste? ☐ Yes ☒ No

If Yes, please provide details:

(WILL USE EXISTING FACILITIES)

Have arrangements been made for the separate storage and collection of recyclable waste? ☐ Yes ☒ No

If Yes, please provide details:

(WILL USE EXISTING FACILITIES)

Do any of these statements apply to you? ☐ Yes ☒ No

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## 9. Materials

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

|                                             | Existing<br>(where applicable)    | Proposed                                                 | Not<br>applicable                   | Don't<br>Know            |
|---------------------------------------------|-----------------------------------|----------------------------------------------------------|-------------------------------------|--------------------------|
| Walls                                       | FACING BRICKS AND<br>TILE HANGING | FACING BRICKS/PLAIN<br>TILE HANGING TO<br>MATCH EXISTING | <input type="checkbox"/>            | <input type="checkbox"/> |
| Roof                                        | CONCRETE INTERLOCKING<br>TILES    | CONCRETE INTERLOCKING<br>TILES TO MATCH EXISTING         | <input type="checkbox"/>            | <input type="checkbox"/> |
| Windows                                     | TIMBER/ PVCU CASEMENT<br>STYLE    | PVCU CASEMENT<br>STYLE                                   | <input type="checkbox"/>            | <input type="checkbox"/> |
| Doors                                       | TIMBER                            | PVCU FRAMES                                              | <input type="checkbox"/>            | <input type="checkbox"/> |
| Boundary treatments<br>(e.g. fences, walls) |                                   |                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Vehicle access and<br>hard-standing         |                                   |                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Lighting                                    |                                   | HAVANT BOROUGH<br>COUNCIL<br>23 DEC 2016                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Others<br>(please specify)                  |                                   | RECEIVED                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?

☒ Yes

☐ No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

DRAWING Nos. 06/16 (01, 02, 03)  
DESIGN & ACCESS STATEMENT - Ref. 06/16 /MCS (A)

## 10. Vehicle Parking

Please provide information on the existing and proposed number of on-site parking spaces:

| Type of Vehicle                                  | Total<br>Existing | Total proposed (including<br>spaces retained) | Difference<br>in spaces |
|--------------------------------------------------|-------------------|-----------------------------------------------|-------------------------|
| Cars                                             | 0                 | 0                                             | 0                       |
| Light goods vehicles/<br>public carrier vehicles | 0                 | 0                                             | 0                       |
| Motorcycles                                      | 0                 | 0                                             | 0                       |
| Disability spaces                                | 0                 | 0                                             | 0                       |
| Cycle spaces                                     | 0                 | 0                                             | 0                       |
| Other (e.g. Bus)                                 | 0                 | 0                                             | 0                       |
| Other (e.g. Bus)                                 | 0                 | 0                                             | 0                       |

### 11. Foul Sewage

Please state how foul sewage is to be disposed of:

- ☒ Mains sewer ☐ Cess pit  
☐ Septic tank ☐ Other  
☐ Package treatment plant

Are you proposing to connect to the existing drainage system? ☒ Yes ☐ No

If Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s):

TO CONNECT TO EXISTING  
ABOVE GROUND SVP'S.

### 12. Assessment of Flood Risk

Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)

☐ Yes ☒ No

If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.

Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)? ☐ Yes ☒ No

Will the proposal increase the flood risk elsewhere? ☐ Yes ☒ No

How will surface water be disposed of? - (AS EXISTING)

- ☐ Sustainable drainage system ☐ Existing watercourse  
☐ Soakaway ☐ Pond/lake  
☐ Main sewer

### 13. Biodiversity and Geological Conservation

To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals.

Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, or on land adjacent to or near the application site?

a) Protected and priority species:

- ☐ Yes, on the development site  
☐ Yes, on land adjacent to or near the proposed development  
☒ No

b) Designated sites, important habitats or other biodiversity features:

- ☐ Yes, on the development site  
☐ Yes, on land adjacent to or near the proposed development  
☒ No

c) Features of geological conservation importance:

- ☐ Yes, on the development site  
☐ Yes, on land adjacent to or near the proposed development  
☒ No

### 14. Existing Use

Please describe the current use of the site:

PUBLIC HOUSE WITH BED & BREAKFAST ACCOMMODATION AND ASSOCIATED STORES, KITCHEN AND MANAGERS ACCOMMODATION

Is the site currently vacant? ☐ Yes ☒ No

If Yes, please describe the last use of the site:

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When did this use end if known?

(date where known may be approximate)

Does the proposal involve any of the following?

If yes, you will need to submit an appropriate contamination assessment with your application.

Land which is known to be contaminated? ☐ Yes ☒ No

Land where contamination is suspected for all or part of the site? ☐ Yes ☒ No

A proposed use that would be particularly vulnerable to the presence of contamination? ☐ Yes ☒ No

### 15. Trees and Hedges

Are there trees or hedges on the proposed development site? ☐ Yes ☒ No

And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character? ☐ Yes ☒ No

If Yes to either or both of the above, you may need to provide a full Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.

### 16. Trade Effluent

Does the proposal involve the need to dispose of trade effluents or waste? ☐ Yes ☒ No

If Yes, please describe the nature, volume and means of disposal of trade effluents or waste

**17. Residential Units (Including Conversion)**

Does your proposal include the gain, loss or change of use of residential units?  
If Yes, please complete details of the changes in the tables below:

☐ Yes☐ No

| Proposed Housing      |                          |                    |   |   |    |         |       |
|-----------------------|--------------------------|--------------------|---|---|----|---------|-------|
| Market Housing        | Not known                | Number of Bedrooms |   |   |    |         | Total |
|                       |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                | <input type="checkbox"/> |                    |   |   |    |         |       |
| Flats and maisonettes | <input type="checkbox"/> |                    | 1 |   |    |         | 1     |
| Live-work units       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Cluster flats         | <input type="checkbox"/> |                    |   |   |    |         |       |
| Sheltered housing     | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios        | <input type="checkbox"/> |                    |   |   |    |         |       |
| Unknown type          | <input type="checkbox"/> |                    |   |   |    |         |       |
| Totals                |                          |                    |   |   |    |         | 1     |

| Social Rented         | Not known                | Number of Bedrooms |   |   |    |         | Total |
|-----------------------|--------------------------|--------------------|---|---|----|---------|-------|
|                       |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Flats and maisonettes | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Live-work units       | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Cluster flats         | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Sheltered housing     | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Bedsit/studios        | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Unknown type          | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Totals                |                          |                    |   |   |    |         | 0     |

| Intermediate          | Not known                | Number of Bedrooms |   |   |    |         | Total |
|-----------------------|--------------------------|--------------------|---|---|----|---------|-------|
|                       |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Flats and maisonettes | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Live-work units       | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Cluster flats         | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Sheltered housing     | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Bedsit/studios        | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Unknown type          | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Totals                |                          |                    |   |   |    |         | 0     |

| Key worker            | Not known                | Number of Bedrooms |   |   |    |         | Total |
|-----------------------|--------------------------|--------------------|---|---|----|---------|-------|
|                       |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Flats and maisonettes | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Live-work units       | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Cluster flats         | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Sheltered housing     | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Bedsit/studios        | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Unknown type          | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Totals                |                          |                    |   |   |    |         | 0     |

Total proposed residential units

| Existing Housing      |                          |                    |   |   |    |         |       |
|-----------------------|--------------------------|--------------------|---|---|----|---------|-------|
| Market Housing        | Not known                | Number of Bedrooms |   |   |    |         | Total |
|                       |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Flats and maisonettes | <input type="checkbox"/> | 1                  |   |   |    |         | 1     |
| Live-work units       | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Cluster flats         | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Sheltered housing     | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Bedsit/studios        | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Unknown type          | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Totals                |                          |                    |   |   |    |         | 1     |

| Social Rented         | Not known                | Number of Bedrooms |   |   |    |         | Total |
|-----------------------|--------------------------|--------------------|---|---|----|---------|-------|
|                       |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Flats and maisonettes | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Live-work units       | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Cluster flats         | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Sheltered housing     | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Bedsit/studios        | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Unknown type          | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Totals                |                          |                    |   |   |    |         | 0     |

| Intermediate          | Not known                | Number of Bedrooms |   |   |    |         | Total |
|-----------------------|--------------------------|--------------------|---|---|----|---------|-------|
|                       |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Flats and maisonettes | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Live-work units       | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Cluster flats         | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Sheltered housing     | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Bedsit/studios        | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Unknown type          | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Totals                |                          |                    |   |   |    |         | 0     |

| Key worker            | Not known                | Number of Bedrooms |   |   |    |         | Total |
|-----------------------|--------------------------|--------------------|---|---|----|---------|-------|
|                       |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Flats and maisonettes | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Live-work units       | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Cluster flats         | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Sheltered housing     | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Bedsit/studios        | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Unknown type          | <input type="checkbox"/> |                    |   |   |    |         | 0     |
| Totals                |                          |                    |   |   |    |         | 0     |

Total existing residential units

TOTAL NET GAIN or LOSS of RESIDENTIAL UNITS (Proposed Housing Grand Total - Existing Housing Grand Total):

+1

## 22. Industrial or Commercial Processes and Machinery

Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site:

N/A

Is the proposal a waste management development? ☐ Yes ☐ No

If the answer is Yes, please complete the following table:

|                                                                    | Not applicable           | The total capacity of the void in cubic metres, including engineering surcharge and making no allowance for cover or restoration material (or tonnes if solid waste or litres if liquid waste) | Maximum annual operational throughput in tonnes (or litres if liquid waste) |
|--------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Inert landfill                                                     | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Non-hazardous landfill                                             | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Hazardous landfill                                                 | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Energy from waste incineration                                     | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Other incineration                                                 | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Landfill gas generation plant                                      | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Pyrolysis/gasification                                             | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Metal recycling site                                               | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Transfer stations                                                  | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Material recovery/recycling facilities (MRFs)                      | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Household civic amenity sites                                      | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Open windrow composting                                            | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| In-vessel composting                                               | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Anaerobic digestion                                                | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Any combined mechanical, biological and/or thermal treatment (MBT) | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Sewage treatment works                                             | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Other treatment                                                    | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Recycling facilities construction, demolition and excavation waste | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Storage of waste                                                   | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Other waste management                                             | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |
| Other developments                                                 | <input type="checkbox"/> |                                                                                                                                                                                                |                                                                             |

Please provide the maximum annual operational throughput of the following waste streams:

|                                         |  |
|-----------------------------------------|--|
| Municipal                               |  |
| Construction, demolition and excavation |  |
| Commercial and industrial               |  |
| Hazardous                               |  |

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If this is a landfill application you will need to provide further information before your application can be determined. Your waste planning authority should make clear what information it requires on its website.

## 23. Hazardous Substances

Does the proposal involve the use or storage of any of the following materials in the quantities stated below? ☐ Yes ☐ No ☒ Not applicable

If Yes, please provide the amount of each substance that is involved:

|                        |                      |                               |                      |                              |                      |
|------------------------|----------------------|-------------------------------|----------------------|------------------------------|----------------------|
| Acrylonitrile (tonnes) | <input type="text"/> | Ethylene oxide (tonnes)       | <input type="text"/> | Phosgene (tonnes)            | <input type="text"/> |
| Ammonia (tonnes)       | <input type="text"/> | Hydrogen cyanide (tonnes)     | <input type="text"/> | Sulphur dioxide (tonnes)     | <input type="text"/> |
| Bromine (tonnes)       | <input type="text"/> | Liquid oxygen (tonnes)        | <input type="text"/> | Flour (tonnes)               | <input type="text"/> |
| Chlorine (tonnes)      | <input type="text"/> | Liquid petroleum gas (tonnes) | <input type="text"/> | Refined white sugar (tonnes) | <input type="text"/> |

Other:

Other:

Amount (tonnes):

Amount (tonnes):

## 24. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form

### CERTIFICATE OF OWNERSHIP - CERTIFICATE A

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

**NOTE:** You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

### CERTIFICATE OF OWNERSHIP - CERTIFICATE B

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates:

| Name of Owner / Agricultural Tenant | Address                                     | Date Notice Served |
|-------------------------------------|---------------------------------------------|--------------------|
| MRS R. BOBERTS                      | 93 NORTH STREET<br>EMSWORTH, HANTS PO10 7PQ | 23-12-2016         |
|                                     |                                             |                    |
|                                     |                                             |                    |
|                                     |                                             |                    |
|                                     |                                             |                    |

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

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## 24. Ownership Certificates and Agricultural Land Declaration (continued)

### CERTIFICATE OF OWNERSHIP - CERTIFICATE C

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that:

- Neither Certificate A or B can be issued for this application
- All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/ the applicant has been unable to do so.

The steps taken were:

| Name of Owner / Agricultural Tenant | Address | Date Notice Served |
|-------------------------------------|---------|--------------------|
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):

Signed - Applicant:

Or signed - Agent:

On the following date (which must not be earlier than 21 days before the date of the application):

Date (DD/MM/YYYY):

### CERTIFICATE OF OWNERSHIP - CERTIFICATE D

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that:

- Certificate A cannot be issued for this application
- All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land to which this application relates, but I have/ the applicant has been unable to do so.

The steps taken were:

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):

Signed - Applicant:

Or signed - Agent:

On the following date (which must not be earlier than 21 days before the date of the application):

Date (DD/MM/YYYY):

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## 25. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.

The original and 3 copies of a completed and dated application form:



The correct fee:



The original and 3 copies of the plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North:



The original and 3 copies of a design and access statement, if required (see help text and guidance notes for details):



The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application:



The original and 3 copies of the completed, dated Ownership Certificate (A, B, C or D - as applicable) and Article 14 Certificate (Agricultural Holdings):



## 26. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

23/12/2016

(date cannot be pre-application)

## 27. Applicant Contact Details

Telephone numbers

Country code:

National number:

Extension number:

Country code:

Mobile number (optional):

Country code:

Fax number (optional):

Email address (optional):

## 28. Agent Contact Details

Telephone numbers

Country code:

National number:

Extension number:

+44

02392 365880

-

Country code:

Mobile number (optional):

+44

07952 378717

Country code:

Fax number (optional):

-

-

Email address (optional):

mark.singleton@hotmail.co.uk

## 29. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes

☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

☐ Agent

☒ Applicant

☐ Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name:

Telephone number:

Email address:

HAVANT BOROUGH  
COUNCIL

23 DEC 2016

RECEIVED