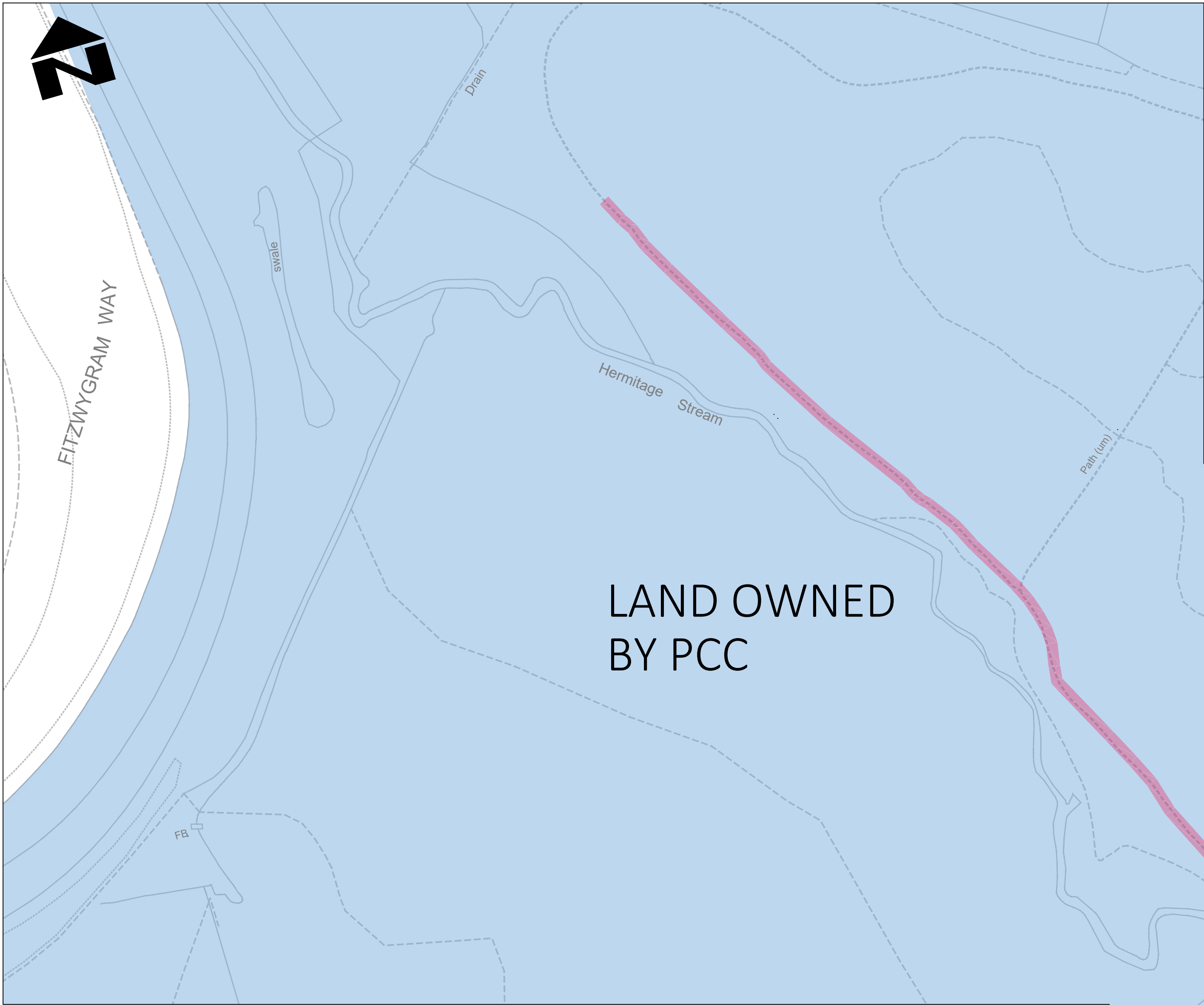
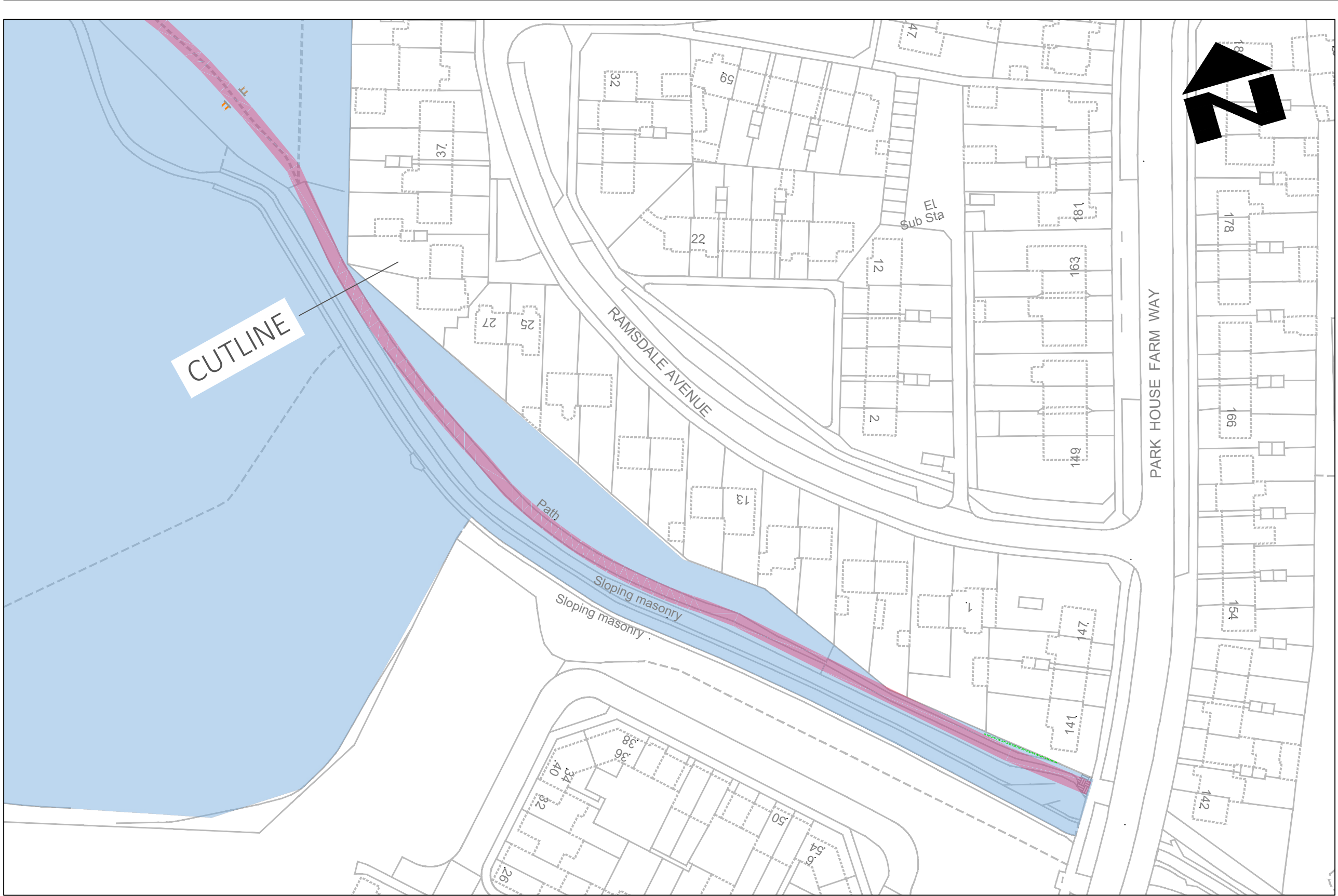
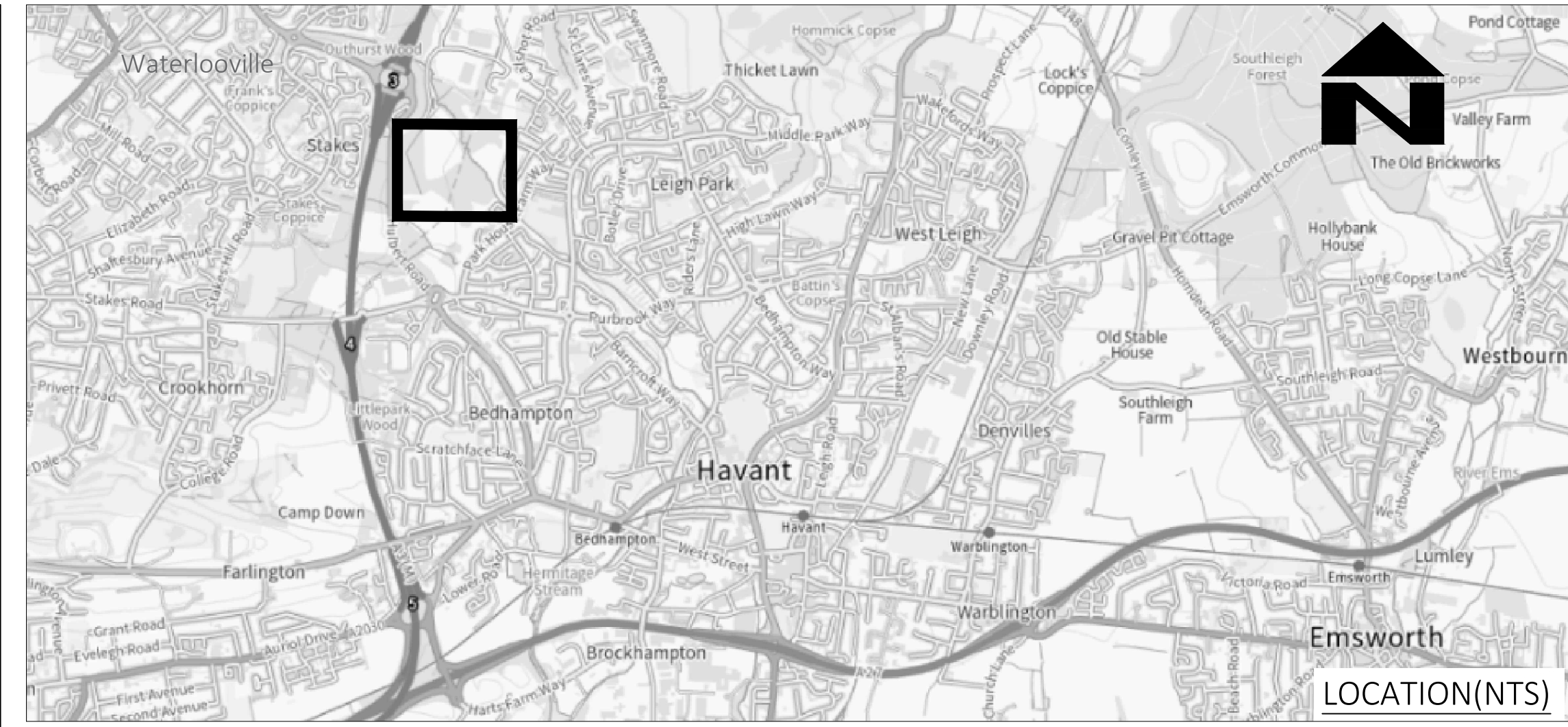
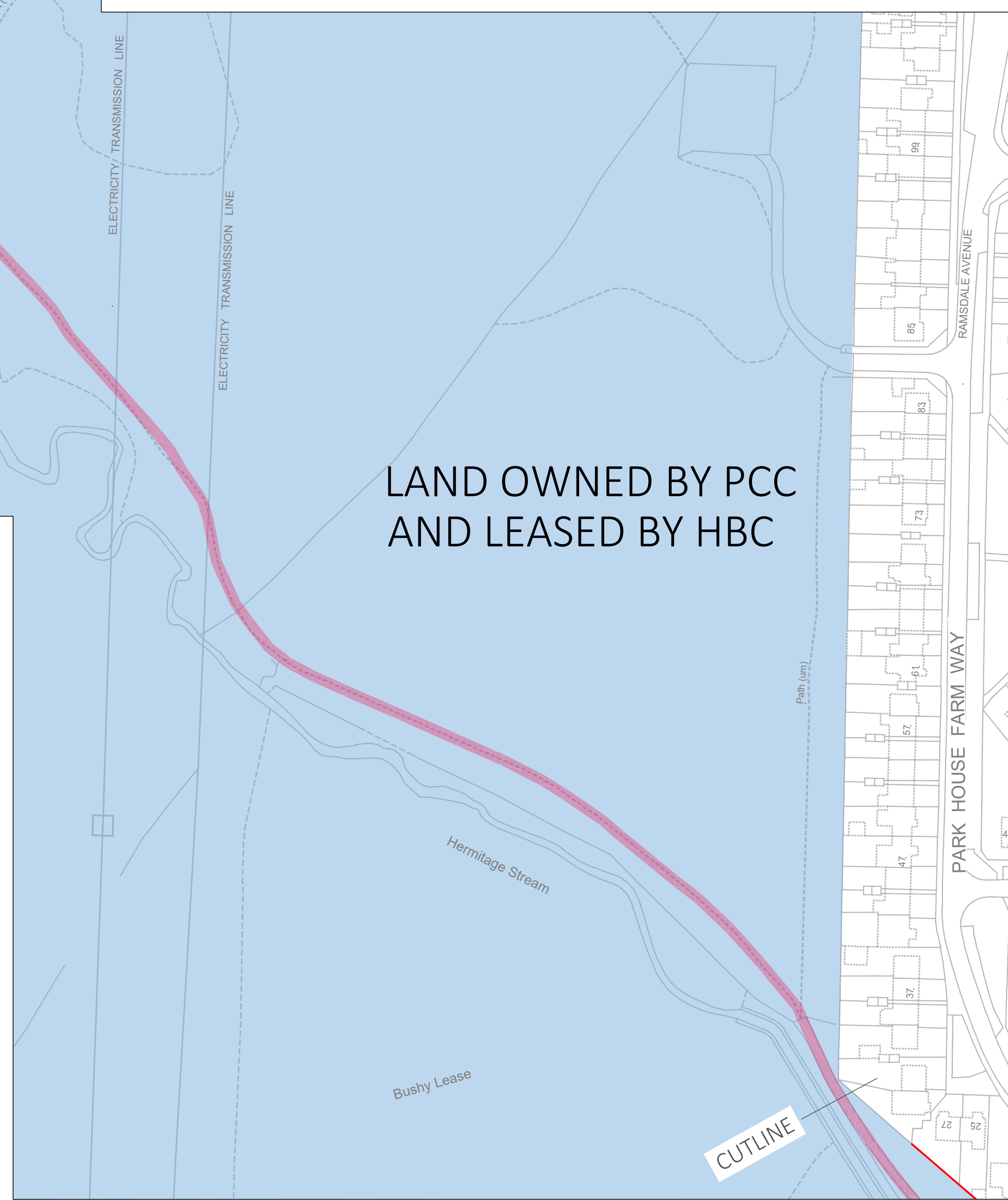




NOTES

1. CONTRACTORS RESPONSIBILITY TO PRINT TO CORRECT SCALE
2. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED
3. THE CONTRACTOR SHALL BE AWARE OF ALL STATUTORY UNDERTAKERS PLANT THAT MAY BE LOCATED WITHIN THE SITE
4. ALL WORKS TO BE CARRIED OUT IN ACCORDANCE WITH THE SPECIFICATION REFERRED TO IN THE CONTRACT DOCUMENTS AND THE APPROPRIATE STANDARD DETAIL DRAWINGS
5. ANY DISCREPANCIES SHOULD BE REPORTED TO THE OVERSEEING ORGANISATION IMMEDIATELY SO THAT CLARIFICATION CAN BE SOUGHT PRIOR TO THE COMMENCEMENT OF WORK
6. THE NORTH POINT POSITION SHOWN ON THIS DRAWING HAS BEEN LOCATED AS ACCURATELY AS POSSIBLE BUT IS ONLY INDICATIVE OF TRUE NORTH
7. FOOTPATH 508 LOCATION:  
  
GRID REFERENCE: SU 70211 08250  
WHAT3WORDS: grab.page.types  
EASTING / NORTHING: 470211 , 108250  
NEAREST POSTCODE: PO9 4DP

LEGEND

- SECTION OF FOOTPATH 508 WHICH FORMS PART OF THE PROPOSED NEW ROUTE. SURFACE TYPICALLY TYPE 1 GRANULAR MATERIAL OF VARYING WIDTH

SAFETY, HEALTH AND ENVIRONMENT INFORMATION

Hazards and risks normally associated with the works detailed on this drawing are not specifically noted. To be considered at detailed design stage.

SPECIAL CONSIDERATIONS AND POTENTIAL RISK/HAZARDS SHOWN THUS



FURTHER INFORMATION CONTAINED IN RISK REGISTER WITHIN CONTRACT

**Havant**  
BOROUGH COUNCIL

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Havant, Hampshire PO9 2AX  
Telephone: 023 9244 6019  
Email: [celt@havant.gov.uk](mailto:celt@havant.gov.uk)  
Internet: [www.havant.gov.uk](http://www.havant.gov.uk)

**CELT** Civil Engineering  
& Landscape Team

SCHEME  
BUSHY LEASE - FITZWYGRAM WAY TO  
PARK HOUSE FARM WAY

DRAWING TITLE  
SECTION OF EXISTING FOOTPATH 508

| SCALE @ A1    | DESIGNED/DRAWN | CHECKED  | APPROVED |
|---------------|----------------|----------|----------|
| 1:1250        | SI             | DMW      | SM       |
| ORIGINAL SIZE | DATE           | DATE     | DATE     |
| A1            | 03.02.25       | 06.02.25 | 30.10.25 |

| DRAWING NUMBER | CLIENT NUMBER | ORIGINATOR | PROJECT NR | TYPE | ID.SERIES | SERIES TOTAL |
|----------------|---------------|------------|------------|------|-----------|--------------|
|                |               |            |            |      |           | 1            |
|                |               |            |            |      |           | REV          |
|                |               |            |            |      |           |              |

HBC -2019-16 -PD- 00013

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