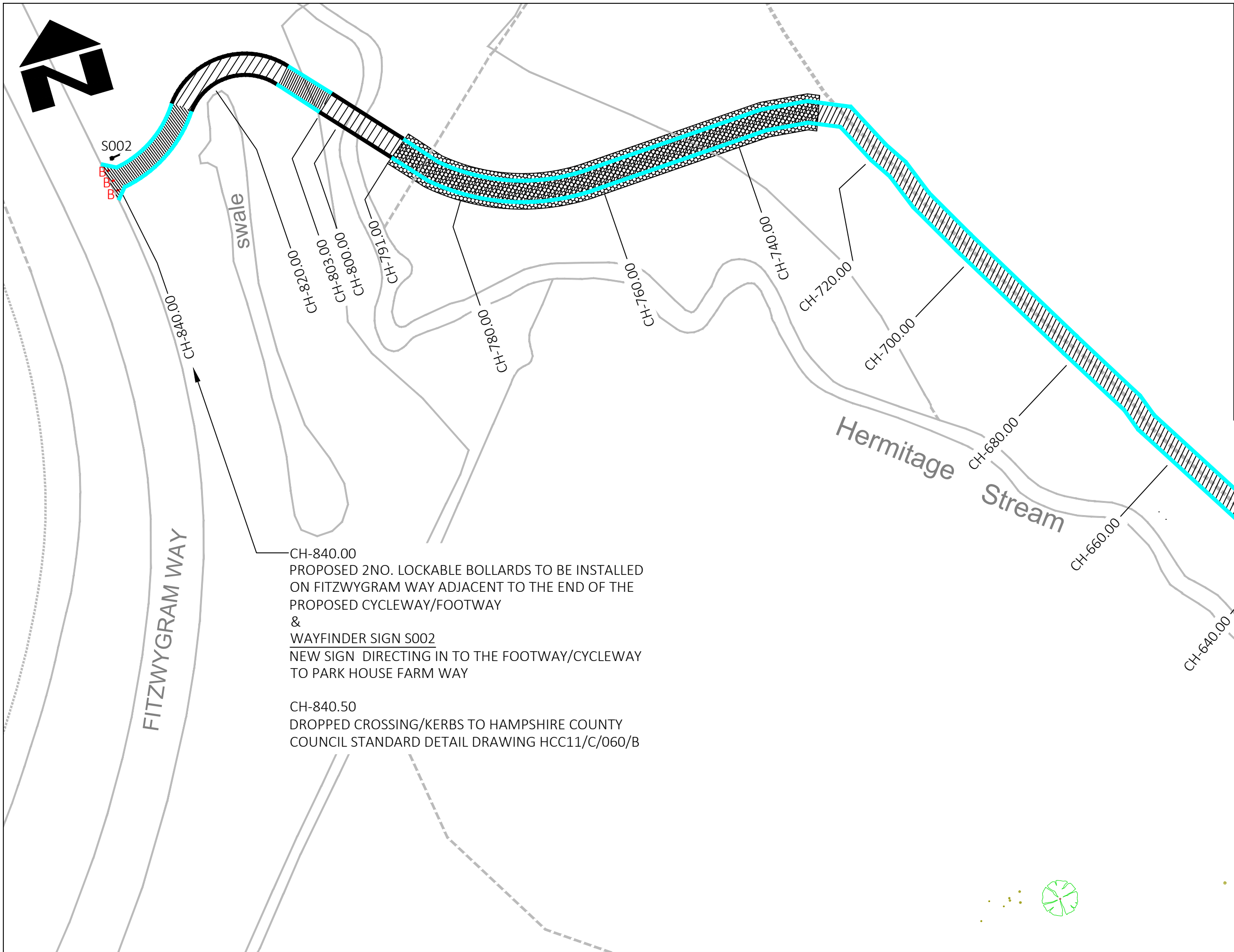
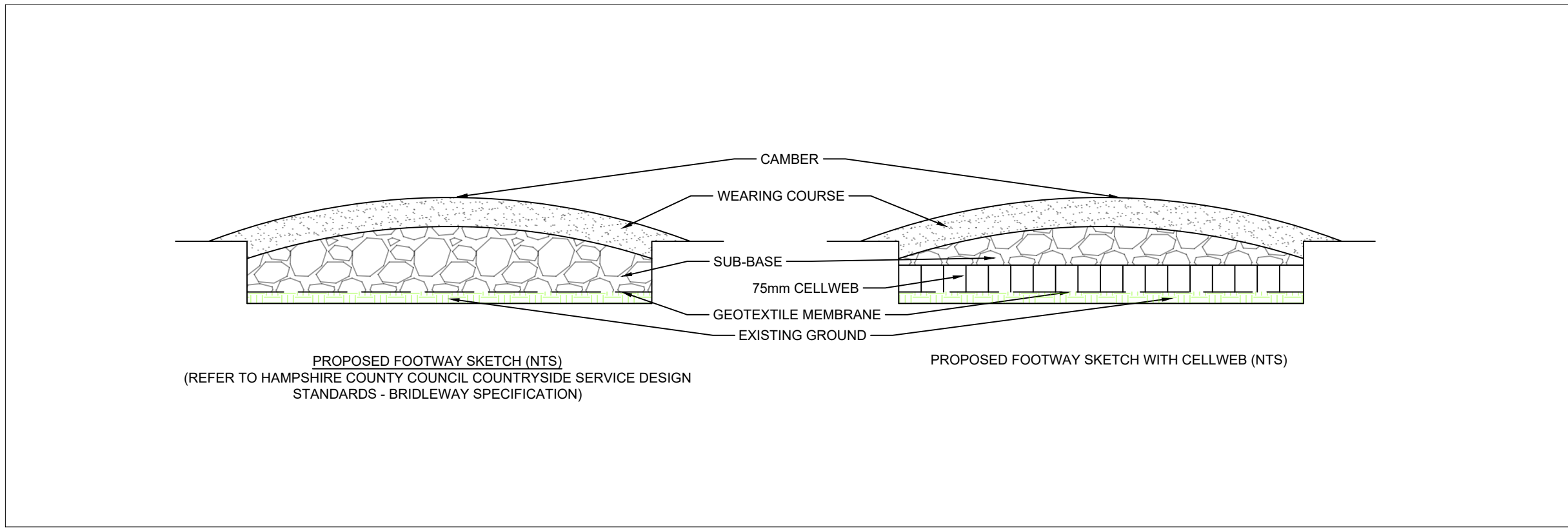
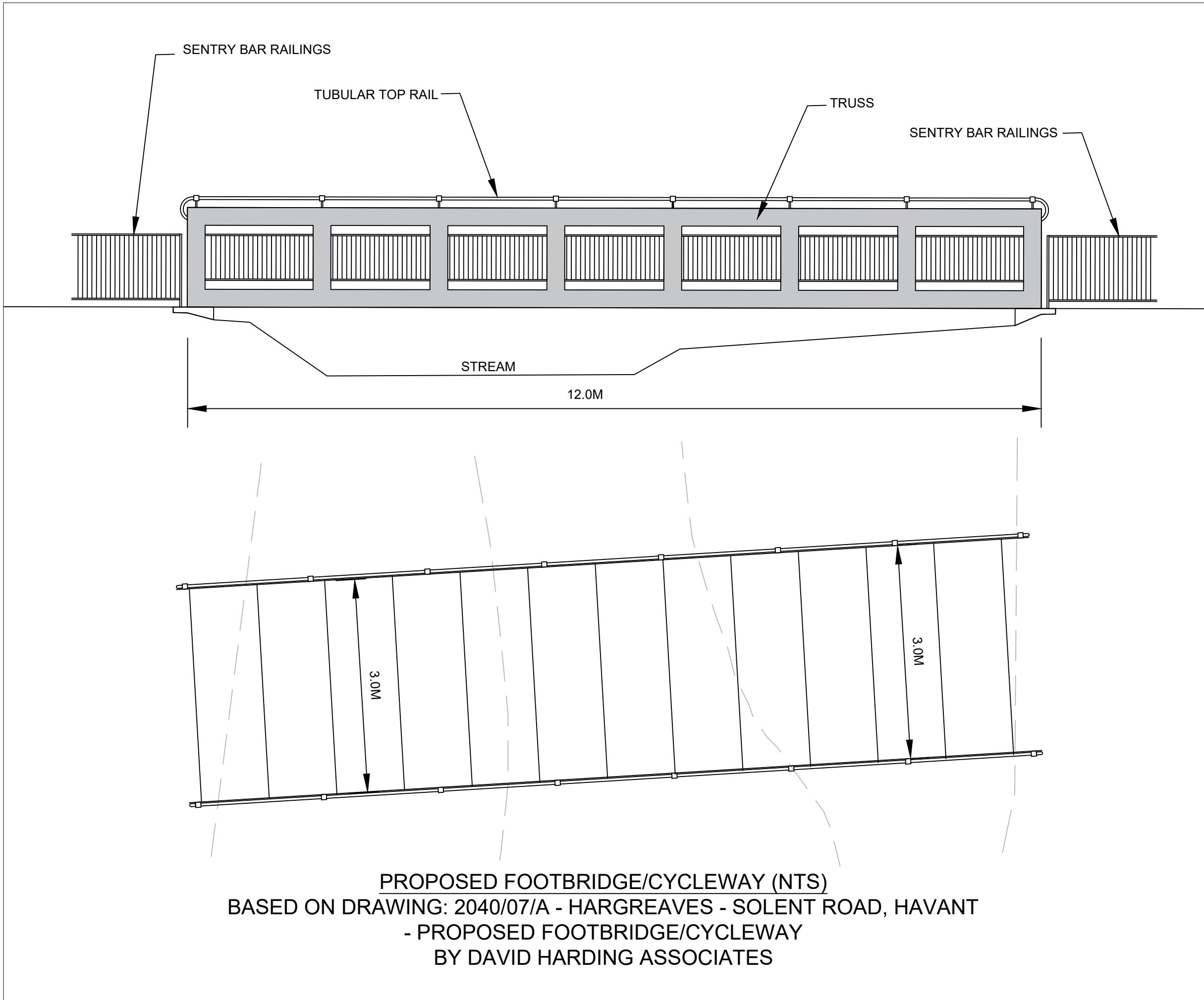
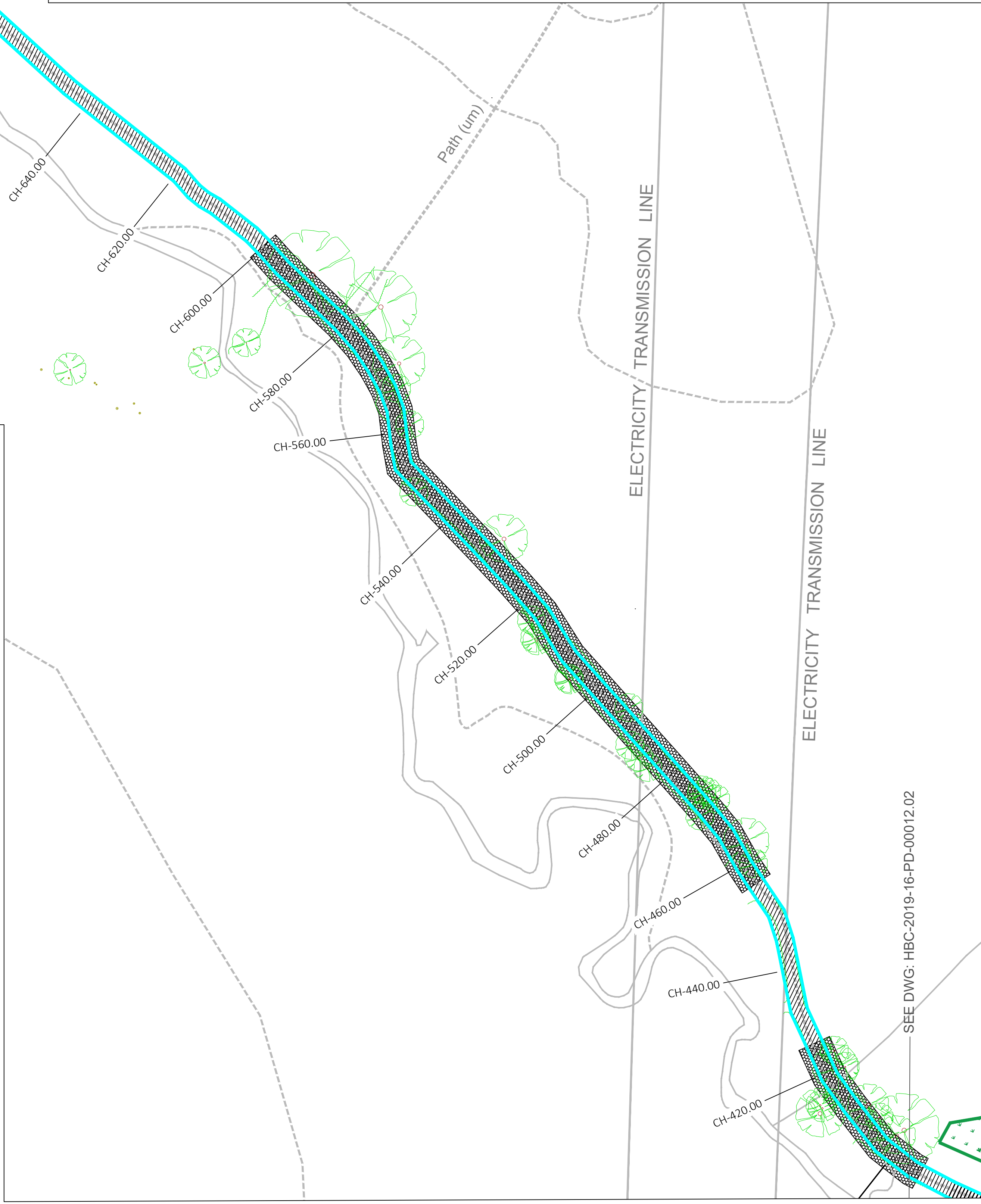




NOTES

1. CONTRACTORS RESPONSIBILITY TO PRINT TO CORRECT SCALE
2. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED
3. THE CONTRACTOR SHALL BE AWARE OF ALL STATUTORY UNDERTAKERS PLANT THAT MAY BE LOCATED WITHIN THE SITE
4. ALL WORKS TO BE CARRIED OUT IN ACCORDANCE WITH THE SPECIFICATION REFERRED TO IN THE CONTRACT DOCUMENTS AND THE APPROPRIATE STANDARD DETAIL DRAWINGS
5. ANY DISCREPANCIES SHOULD BE REPORTED TO THE OVERSEEING ORGANISATION IMMEDIATELY SO THAT CLARIFICATION CAN BE SOUGHT PRIOR TO THE COMMENCEMENT OF WORK
6. THE NORTH POINT POSITION SHOWN ON THIS DRAWING HAS BEEN LOCATED AS ACCURATELY AS POSSIBLE BUT IS ONLY INDICATIVE OF TRUE NORTH.
7. PROPOSED FOOTWAY / CYCLEWAY TO BE TO HAMPSHIRE COUNTY COUNCIL COUNTRYSIDE SERVICE DESIGN STANDARDS 2024 (TYPICAL BRIDLEWAY SPECIFICATION)
8. PROPOSED CYCLEWAY / FOOTWAY TO FOLLOW ROUTE AROUND ANY EXISTING MATURE TREES AND TO BE CONFIRMED PRIOR TO WORKS COMMENCING. WHERE TREE ROOT PROTECTION AREAS ARE PRESENT CELLWEB OR SIMILAR PROPRIETARY PRODUCTS WILL BE USED TO ALLOW CONSTRUCTION ON TOP.
10. HCC FOOTWAY SPECIFICATION AS FOLLOWS: SUB-BASE - 125mm RECYCLED AGGREGATE; WEARING COURSE - 70mm - 100mm MOT TYPE 1; TERRAM GEOTEXTILE MEBRANE OR SIMILAR; 3m WIDE FOOTWAY; 2% CAMBER

LEGEND

- PROPOSED FOOTWAY / CYCLEWAY (SEE NOTE 7)
- PROPOSED FOOTWAY / CYCLEWAY WITH CELL WEB IN TREE ROOT PROTECTION AREAS (SEE NOTE 8)
- PROPOSED FOOTBRIDGE & BOARDWALK
- EXISTING TREES & VEGETATION
- PROPOSED LOCKABLE BOLLARD
- PROPOSED WAYFINDING SIGNS

SAFETY, HEALTH AND ENVIRONMENT INFORMATION

Hazards and risks normally associated with the works detailed on this drawing are not specifically noted. To be considered at detailed design stage.

SPECIAL CONSIDERATIONS AND POTENTIAL RISK/HAZARDS SHOWN THUS



FURTHER INFORMATION CONTAINED IN RISK REGISTER WITHIN CONTRACT

**Havant**  
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**CELT** Civil Engineering  
& Landscape Team

SCHEME  
BUSHY LEASE - FITZWYGRAM WAY TO  
PARK HOUSE FARM WAY

DRAWING TITLE  
GENERAL ARRANGEMENT  
NORTHERN SECTION

| SCALE @ A1    | DESIGNED/DRAWN | CHECKED  | APPROVED |
|---------------|----------------|----------|----------|
| 1:500         | SI             | DMW      | SM       |
| ORIGINAL SIZE | DATE           | DATE     | DATE     |
| A1            | 03.02.25       | 06.02.25 | 30.10.25 |

| DRAWING NUMBER | CLIENT NUMBER | ORIGINATOR | PROJECT NR | TYPE     | ID.SERIES | SERIES TOTAL |
|----------------|---------------|------------|------------|----------|-----------|--------------|
|                | HBC           | 2019-16    | -PD-       | 00012.03 |           | 3            |
|                |               |            |            |          |           | REV          |

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| REV | AMENDMENTS | DATE | CAD | CHKD | APPD |
|-----|------------|------|-----|------|------|
|     |            |      |     |      |      |