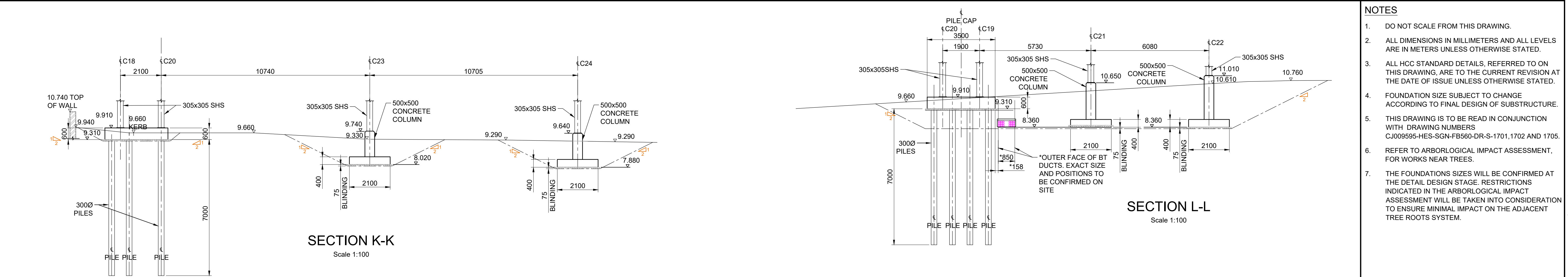
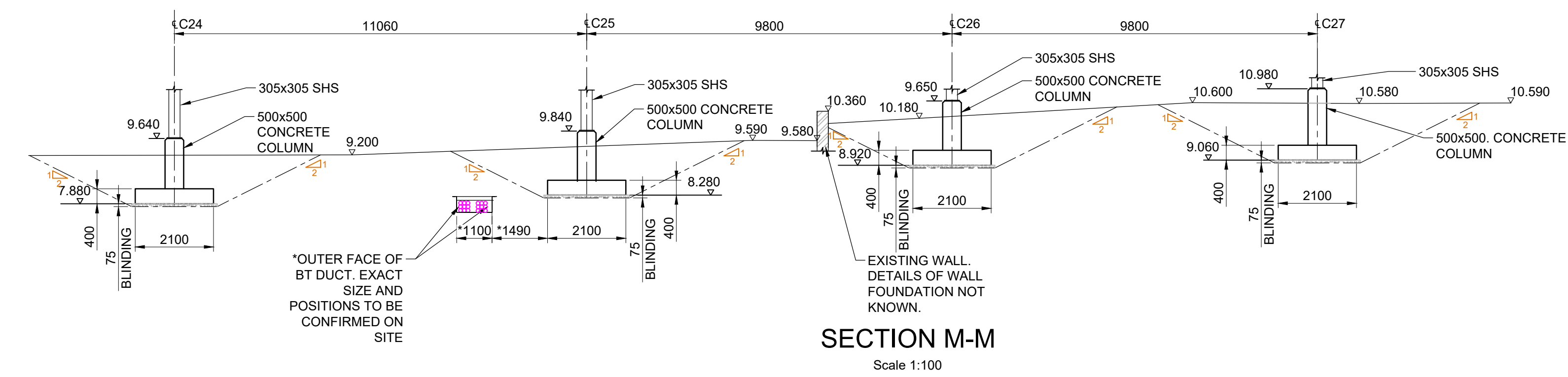




- NOTES
- DO NOT SCALE FROM THIS DRAWING.
  - ALL DIMENSIONS IN MILLIMETERS AND ALL LEVELS ARE IN METERS UNLESS OTHERWISE STATED.
  - ALL HCC STANDARD DETAILS, REFERRED TO ON THIS DRAWING, ARE TO THE CURRENT REVISION AT THE DATE OF ISSUE UNLESS OTHERWISE STATED.
  - FOUNDATION SIZE SUBJECT TO CHANGE ACCORDING TO FINAL DESIGN OF SUBSTRUCTURE.
  - THIS DRAWING IS TO BE READ IN CONJUNCTION WITH DRAWING NUMBERS CJ009595-HES-SGN-FB560-DR-S-1701,1702 AND 1705.
  - REFER TO ARBOROLOGICAL IMPACT ASSESSMENT, FOR WORKS NEAR TREES.
  - THE FOUNDATIONS SIZES WILL BE CONFIRMED AT THE DETAIL DESIGN STAGE. RESTRICTIONS INDICATED IN THE ARBOROLOGICAL IMPACT ASSESSMENT WILL BE TAKEN INTO CONSIDERATION TO ENSURE MINIMAL IMPACT ON THE ADJACENT TREE ROOTS SYSTEM.

PRELIMINARY

PARTS OF THIS DRAWING SHOULD BE SHOWN IN COLOUR. IF THIS NOTE IS NOT RED REPRINT A COLOURED COPY.

|                                                                                                                                                                                                                 |     |                                                                |  |  |  |  |  |  |  |                                                                                        |          |     |      |      |  |  |  |  |  |                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------|--|--|--|--|--|--|--|----------------------------------------------------------------------------------------|----------|-----|------|------|--|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------|--|--|--|--|--|--|--|--|--|------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------------|--|--|--|--|--|--|--|--|--|
| CROWN COPYRIGHT AND DATABASE RIGHTS 2025<br>ORDNANCE SURVEY 100019180                                                                                                                                           |     |                                                                |  |  |  |  |  |  |  | CLIENT                                                                                 |          |     |      |      |  |  |  |  |  | CONSULTANT                                                                                                                                              |  |  |  |  |  |  |  |  |  | HORIZONTAL SCALE @ A1<br>AS SHOWN      |  |  |  |  |  |  |  |  |  | SCHEME                                   |  |  |  |  |  |  |  |  |  | DRAWING TITLE                                    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                 |     |                                                                |  |  |  |  |  |  |  | HAMPSHIRE COUNTY COUNCIL<br>UNIVERSAL SERVICES DIRECTORATE<br>TRANSPORT IMPLEMENTATION |          |     |      |      |  |  |  |  |  | <br><b>Hampshire</b><br>County Council<br><br>Engineering Services |  |  |  |  |  |  |  |  |  | VERTICAL SCALE @ A1<br>N/A             |  |  |  |  |  |  |  |  |  | HAVANT STATION<br>FOOTBRIDGE REPLACEMENT |  |  |  |  |  |  |  |  |  | PROPOSED FOUNDATIONS<br>SECTIONS<br>SHEET 2 OF 2 |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                 |     |                                                                |  |  |  |  |  |  |  |                                                                                        |          |     |      |      |  |  |  |  |  |                                                                                                                                                         |  |  |  |  |  |  |  |  |  | SHEET NUMBER<br>2 OF 2                 |  |  |  |  |  |  |  |  |  | JOB No. C.J009595.01                     |  |  |  |  |  |  |  |  |  | HCC CAD PLOT: 19/11/2025 10:16:37                |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                 |     |                                                                |  |  |  |  |  |  |  |                                                                                        |          |     |      |      |  |  |  |  |  |                                                                                                                                                         |  |  |  |  |  |  |  |  |  | CJ009595-HES-SGN- FB560 -DR-CB- 1706 B |  |  |  |  |  |  |  |  |  | SUIT<br>S4                               |  |  |  |  |  |  |  |  |  | REV<br>P02                                       |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                 |     |                                                                |  |  |  |  |  |  |  |                                                                                        |          |     |      |      |  |  |  |  |  |                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |
| S4                                                                                                                                                                                                              | P02 | DRAWING STATUS CHANGED FOLLOWING DISCUSSIONS WITH THE PLANNERS |  |  |  |  |  |  |  | 19.11.2025                                                                             | SJ       | IDF | GG   | BAH  |  |  |  |  |  |                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |
| S4                                                                                                                                                                                                              | P01 | ISSUED FOR PLANNING APPROVAL                                   |  |  |  |  |  |  |  | 06.11.2025                                                                             | SJ       | IDF | GG   | BAH  |  |  |  |  |  |                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |
| SUIT                                                                                                                                                                                                            | REV | WORK IN PROGRESS ISSUE AND DESCRIPTION OF AMENDMENTS           |  |  |  |  |  |  |  | DATE                                                                                   | DESIGNER | CAD | CHKD | APPD |  |  |  |  |  |                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |
| HCC CAD FILE: K:\Eng\CAD\Drawings\BRIDGES\FB - Footbridges\FB560-Havant\2024\01 - WIP\03 - Drawings\CAD\Scheme drawings 2025\05 27\C_J009595-HES-SGN-FB560-DR-S-1706 Proposed Foundations Sections.dwg          |     |                                                                |  |  |  |  |  |  |  |                                                                                        |          |     |      |      |  |  |  |  |  |                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |
| STATUS OF DRAWING AT SUITABILITY: <span>RED BACKGROUND</span> - WORK IN PROGRESS <span>AMBER BACKGROUND</span> - SHARED NON-CONTRACTUAL <span>GREEN BACKGROUND</span> - EARLY PUBLISH AND PUBLISHED CONTRACTUAL |     |                                                                |  |  |  |  |  |  |  |                                                                                        |          |     |      |      |  |  |  |  |  |                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |