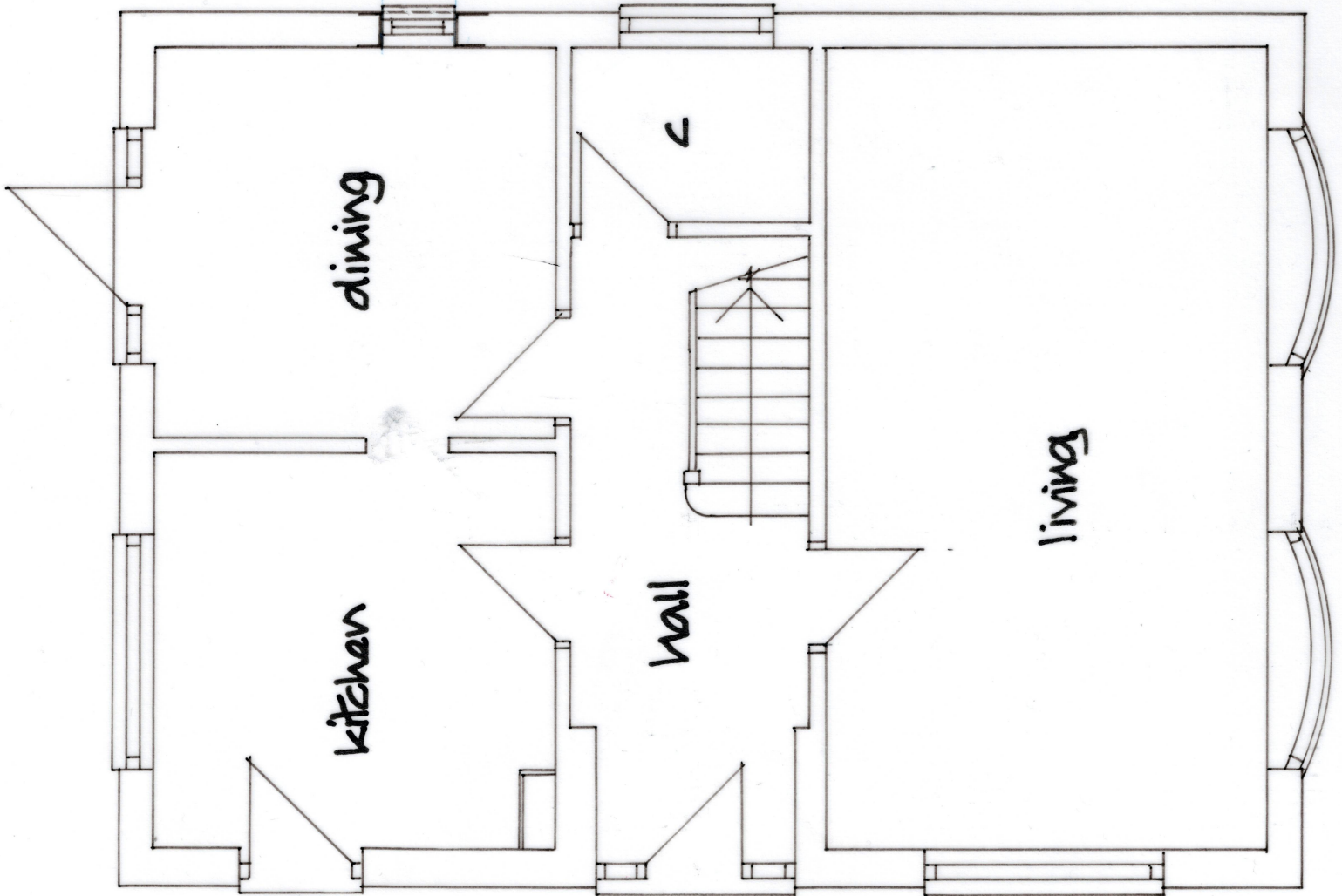
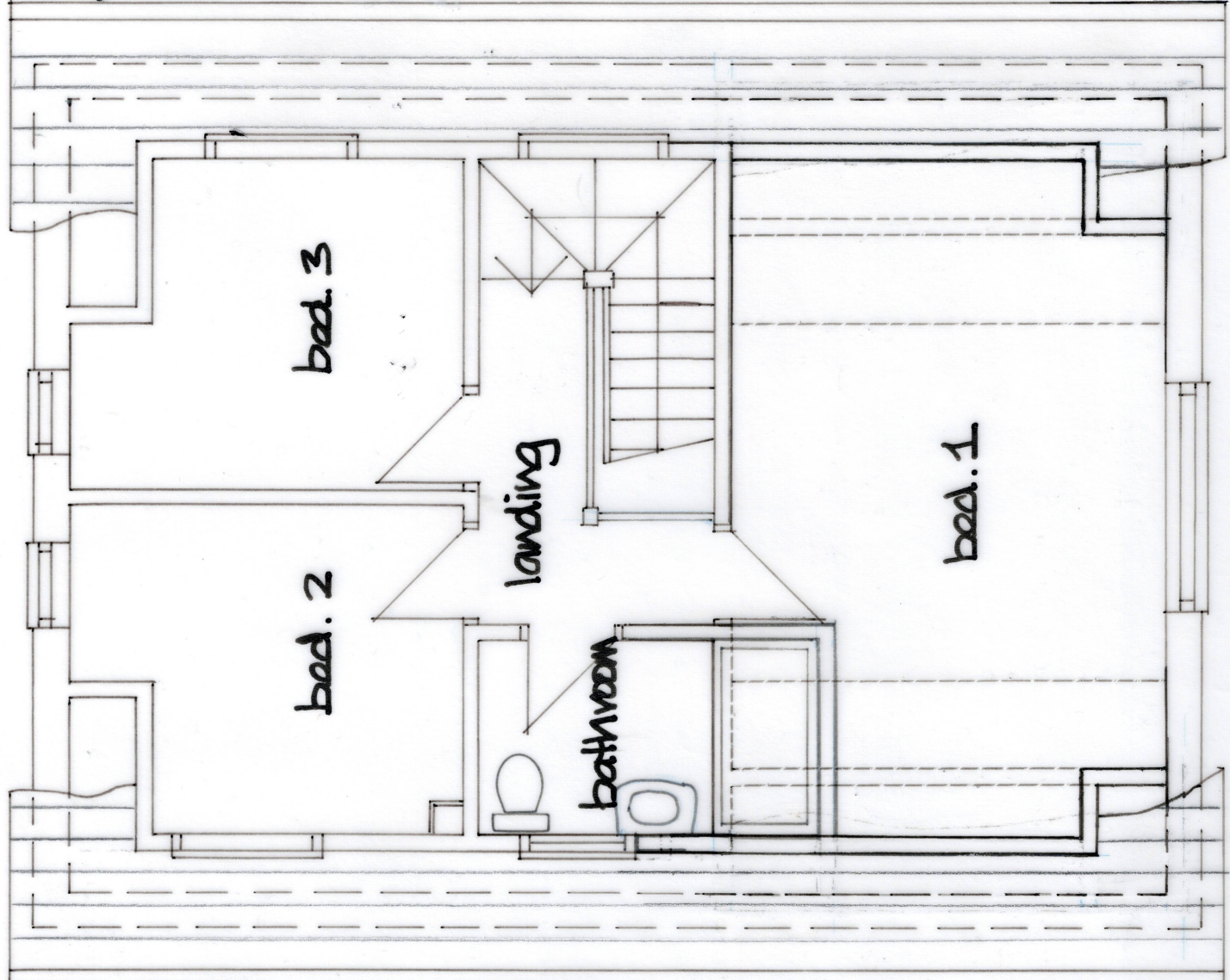


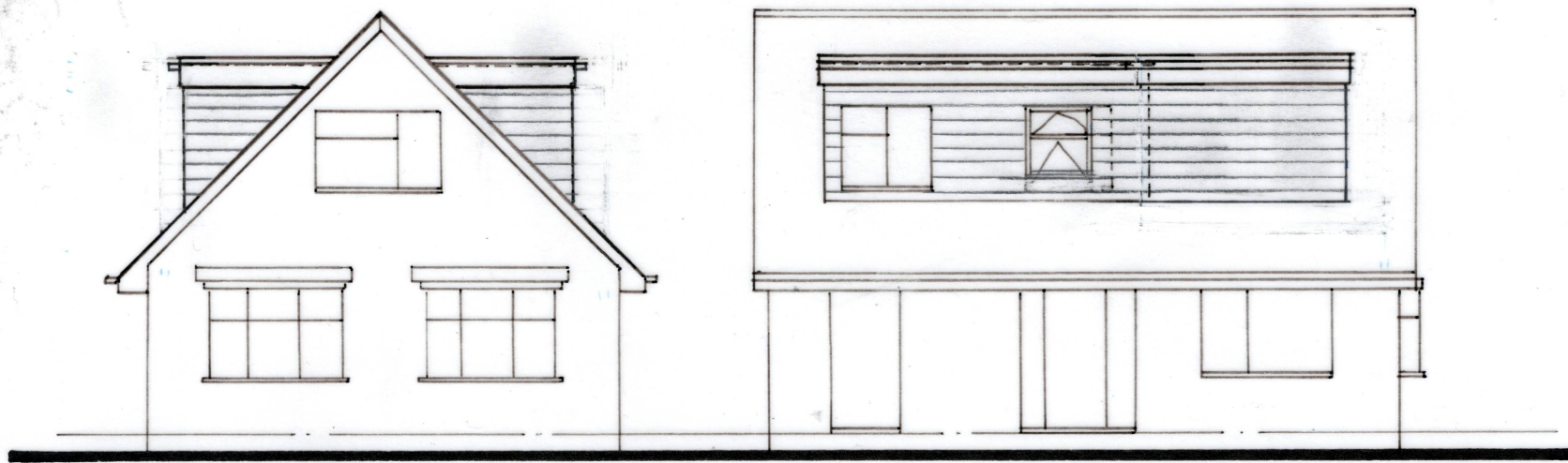


GROUND FLOOR



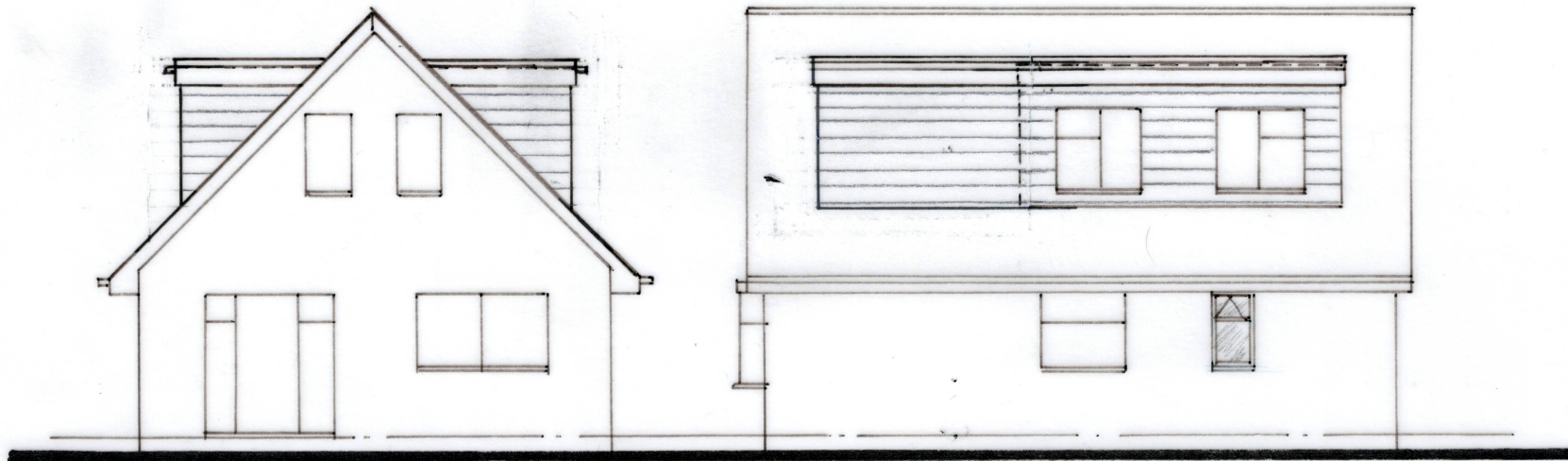
FIRST FLOOR

|                                                                                                                                                                                                                            |                                                                 |             |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------|-----------|
| A                                                                                                                                                                                                                          | MR 26                                                           | BRIDGE ROAD | BT        |
| DEREK TREAGUS ASSOCIATES                                                                                                                                                                                                   |                                                                 |             |           |
| ARCHITECTURAL SERVICES                                                                                                                                                                                                     |                                                                 |             |           |
| Tel: 07956 624094                                                                                                                                                                                                          |                                                                 |             |           |
| Email: derek.treagus@gmail.com                                                                                                                                                                                             |                                                                 |             |           |
| Project                                                                                                                                                                                                                    | EXTENSION DORMER AT<br>3 NEW CUT, HAYLING ISLAND,<br>HAMPSHIRE. |             |           |
| Client                                                                                                                                                                                                                     | Ms Tania Powell                                                 |             |           |
| Subject                                                                                                                                                                                                                    | Planning Drawing<br>Proposed Floor Plans                        |             |           |
| Date:                                                                                                                                                                                                                      | Jan 2026                                                        | Scale:      | 1:50      |
| Rev:                                                                                                                                                                                                                       | A                                                               | Dr. No.     | 26/502/03 |
| <ul style="list-style-type: none"> <li>Copyright reserved.</li> <li>All dimensions are to be site confirmed and should not be scaled unless for Planning purposes.</li> <li>Verify all queries with the office.</li> </ul> |                                                                 |             |           |



FRONT

SIDE



REAR

SIDE

|                                                                                                                                                                                                                                  |         |                                                                 |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------|----|
|                                                                                                                                                                                                                                  |         |                                                                 |    |
|                                                                                                                                                                                                                                  |         |                                                                 |    |
|                                                                                                                                                                                                                                  |         |                                                                 |    |
|                                                                                                                                                                                                                                  |         |                                                                 |    |
| A                                                                                                                                                                                                                                | MAR '26 | DORMERS REDUCED                                                 | DT |
| <b>DEREK TREAGUS ASSOCIATES</b><br>ARCHITECTURAL SERVICES<br>Tel: 07956 624094<br>Email: <a href="mailto:derek.treagus@gmail.com">derek.treagus@gmail.com</a>                                                                    |         |                                                                 |    |
| Project                                                                                                                                                                                                                          |         | EXTENSION DORMER AT<br>3 NEW CUT, HAYLING ISLAND,<br>HAMPSHIRE. |    |
| Client                                                                                                                                                                                                                           |         | Ms Tania Powell                                                 |    |
| Subject                                                                                                                                                                                                                          |         | Planning Drawing<br>Proposed Elevations                         |    |
| Date: Jan 2026                                                                                                                                                                                                                   |         | Scale: 1:100                                                    |    |
| Rev:                                                                                                                                                                                                                             |         | Drg. No. 26/502/04                                              |    |
| <ul style="list-style-type: none"> <li>• Copyright reserved.</li> <li>• All dimensions are to be site confirmed and should not be scaled unless for Planning purposes.</li> <li>• Verify all queries with the office.</li> </ul> |         |                                                                 |    |