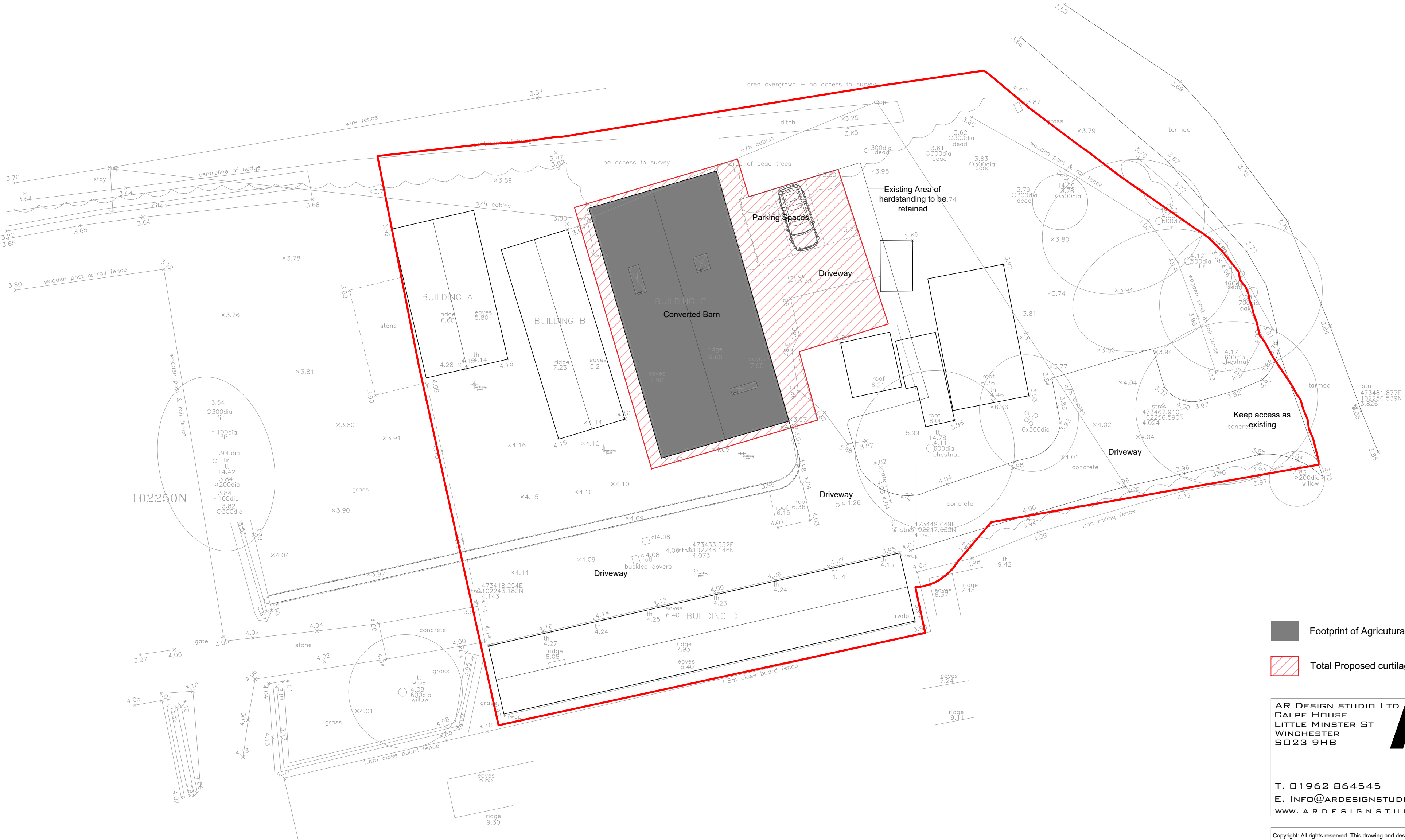




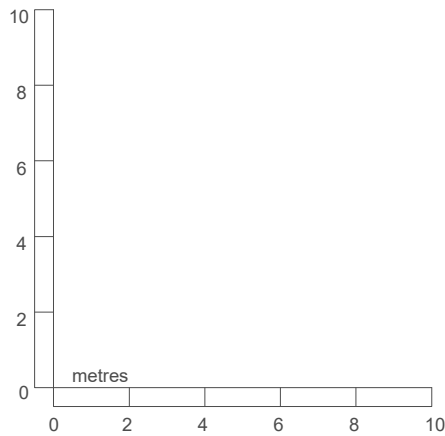
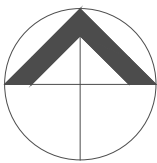
- Footprint of Agricultural barn: 181 sqm
- Total Proposed curtilage area: 181 sqm

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|                                                                                                                                                                                                                               |            |          |             |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-------------|-------------|
| Copyright: All rights reserved. This drawing and design must not be reproduced without permission. Dimensions are in millimetres unless specified. Only written dimensions to be worked from. Do not scale from this drawing. |            |          |             |             |
| Job title                                                                                                                                                                                                                     |            |          |             |             |
| Gutner Lane                                                                                                                                                                                                                   |            |          |             |             |
| Drawing title                                                                                                                                                                                                                 |            |          |             |             |
| Proposed Curtilage Plan                                                                                                                                                                                                       |            |          |             |             |
| Status                                                                                                                                                                                                                        |            |          |             |             |
| Planning                                                                                                                                                                                                                      |            |          |             |             |
| Drawn by                                                                                                                                                                                                                      | Checked by | Date     | Scale at A3 | Scale at A2 |
| CW                                                                                                                                                                                                                            | TF         | Oct 2025 | -           | 1:200       |
| Job No.                                                                                                                                                                                                                       | Dwg No.    | Revision |             |             |
| 1003                                                                                                                                                                                                                          | P103       | -        |             |             |



For Planning Purposes only