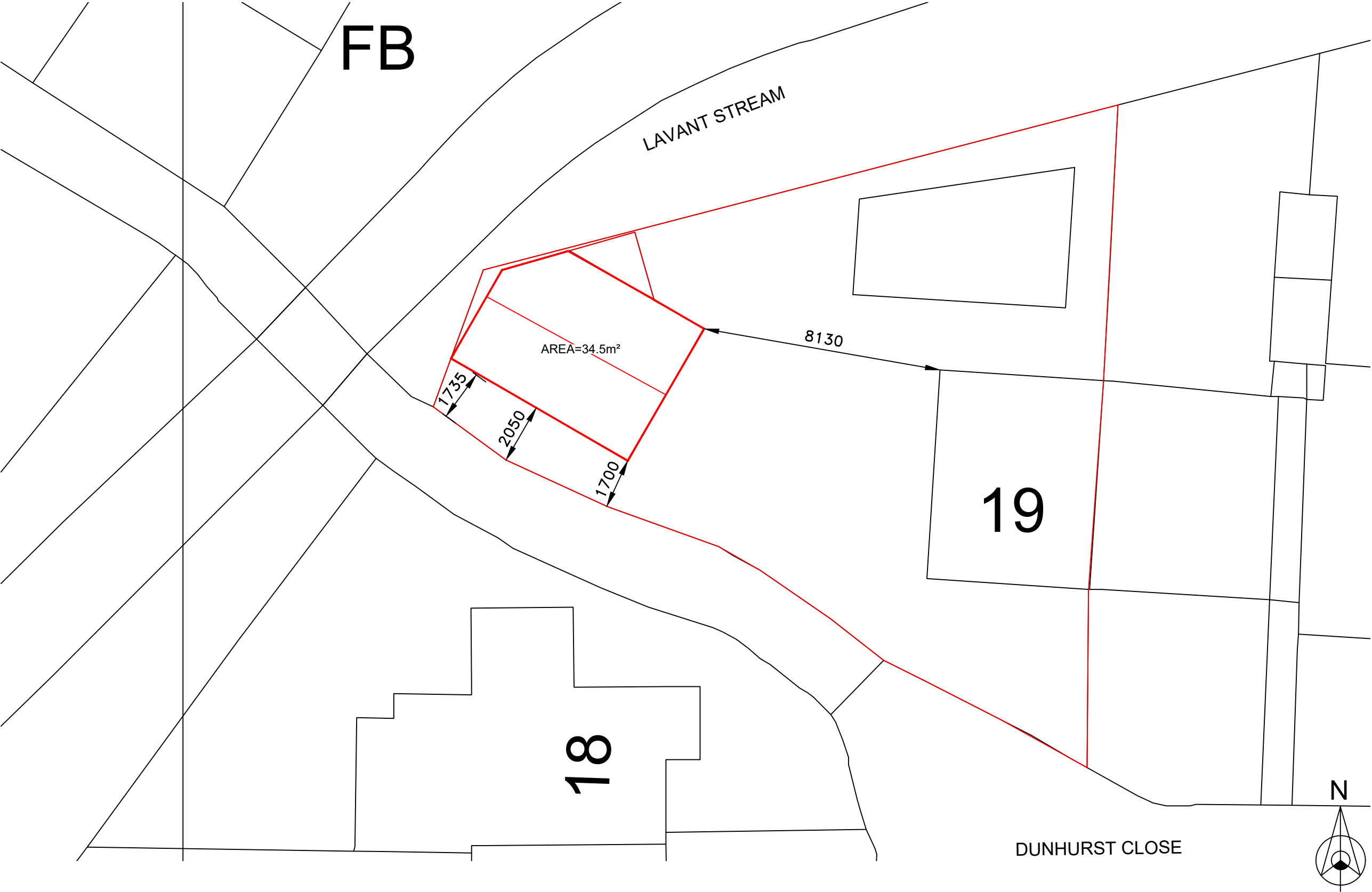
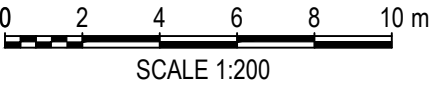




Produced on 05 May 2026 from the Ordnance Survey National Geographic Database and incorporating surveyed revision available at this date.  
This map shows the area bounded by 536712 181214,536912 181214,536912 181414,536712 181414,536712 181214.  
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Data licence expires 05 May 2027. Unique plan reference: v4g//1414710/1894410



|  |                                                                  |                                              |                                        |     |                           |             |                                                 |           |
|--|------------------------------------------------------------------|----------------------------------------------|----------------------------------------|-----|---------------------------|-------------|-------------------------------------------------|-----------|
|  | PROJECT TITLE:<br><br>19 DUNHURST CLOSE<br>WEST LEIGH<br>PO9 2LB | DRAWING TITLE:<br><br>PROPOSED<br>BLOCK PLAN | REVISIONS:                             | BY: | DRAWING DATE:             | DRAWN BY:   | DRAWING STATUS:<br><br>FOR APPROVAL             |           |
|  |                                                                  |                                              | P1 - ISSUED FOR APPROVAL - 26 MAY 2026 | RJT | MAY 2026                  | R TREADWELL |                                                 |           |
|  |                                                                  |                                              |                                        |     | Autocad generated drawing |             | DRAWING NUMBER:                                 | REVISION: |
|  |                                                                  |                                              |                                        |     | AutoCAD - 2025            |             |                                                 |           |
|  |                                                                  |                                              |                                        |     | SCALE @ A4:               |             | Please do not scale<br>drawing. If in doubt ask |           |
|  |                                                                  |                                              |                                        |     | 1:200                     |             |                                                 |           |
|  |                                                                  |                                              |                                        |     |                           |             |                                                 |           |