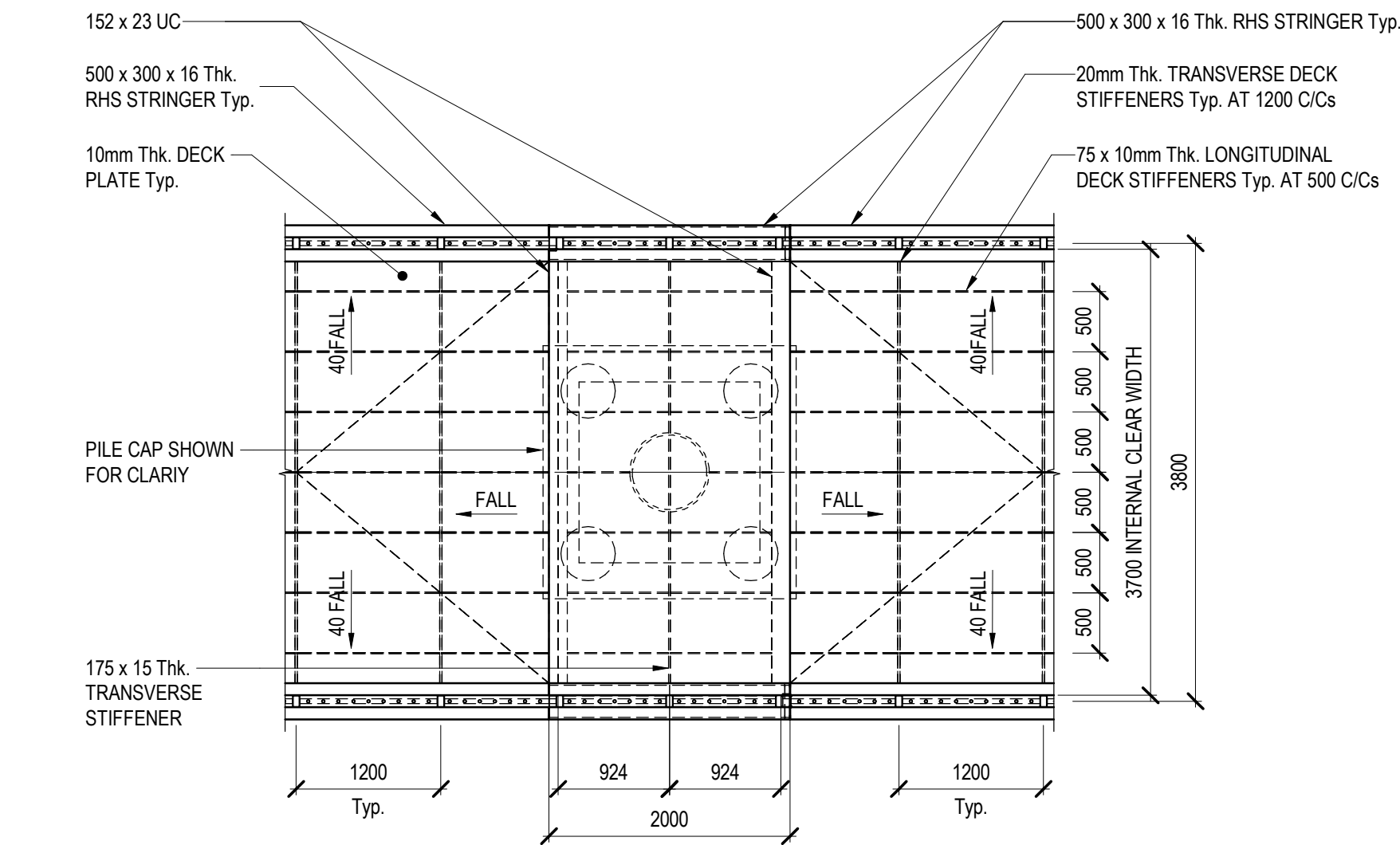
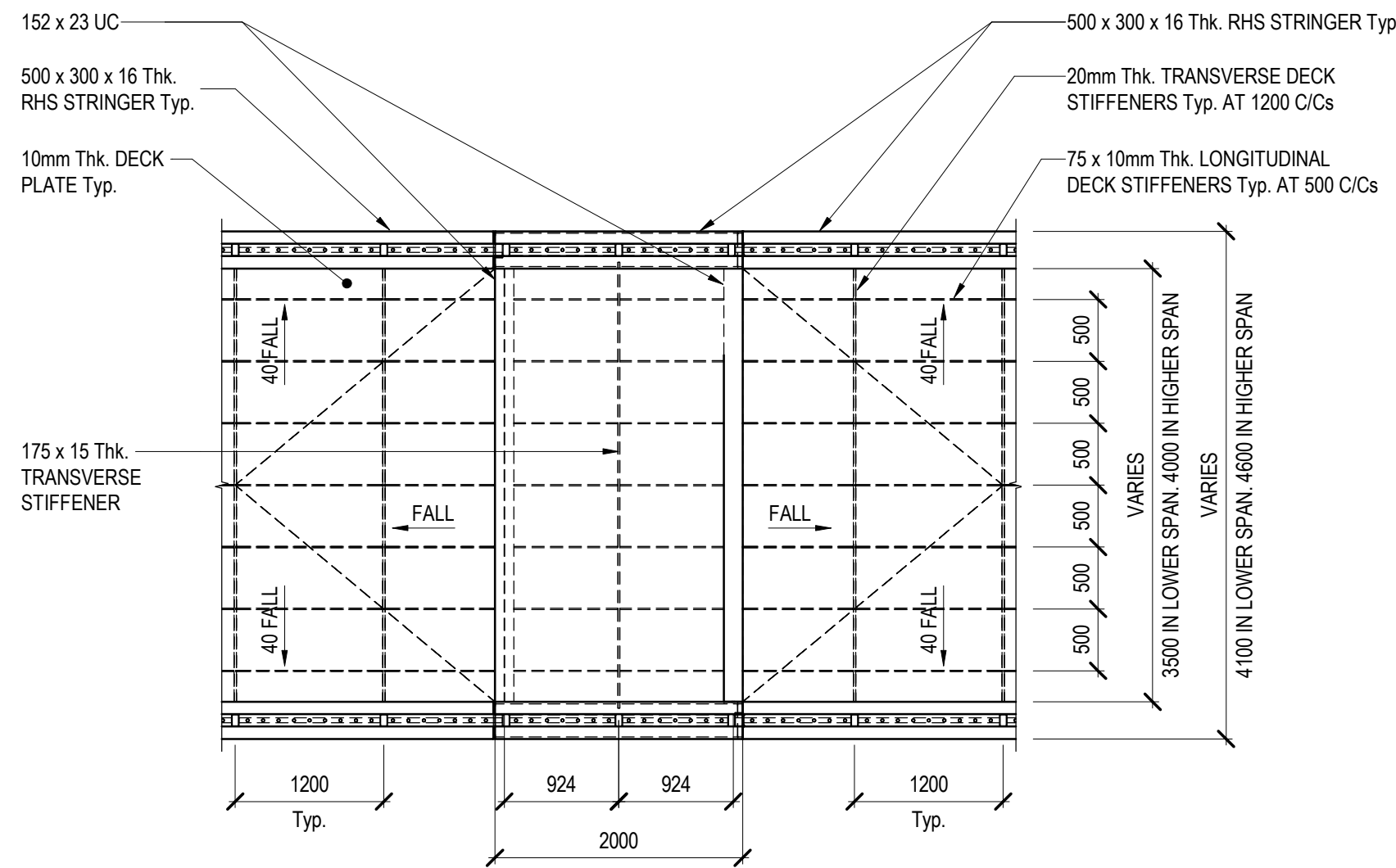
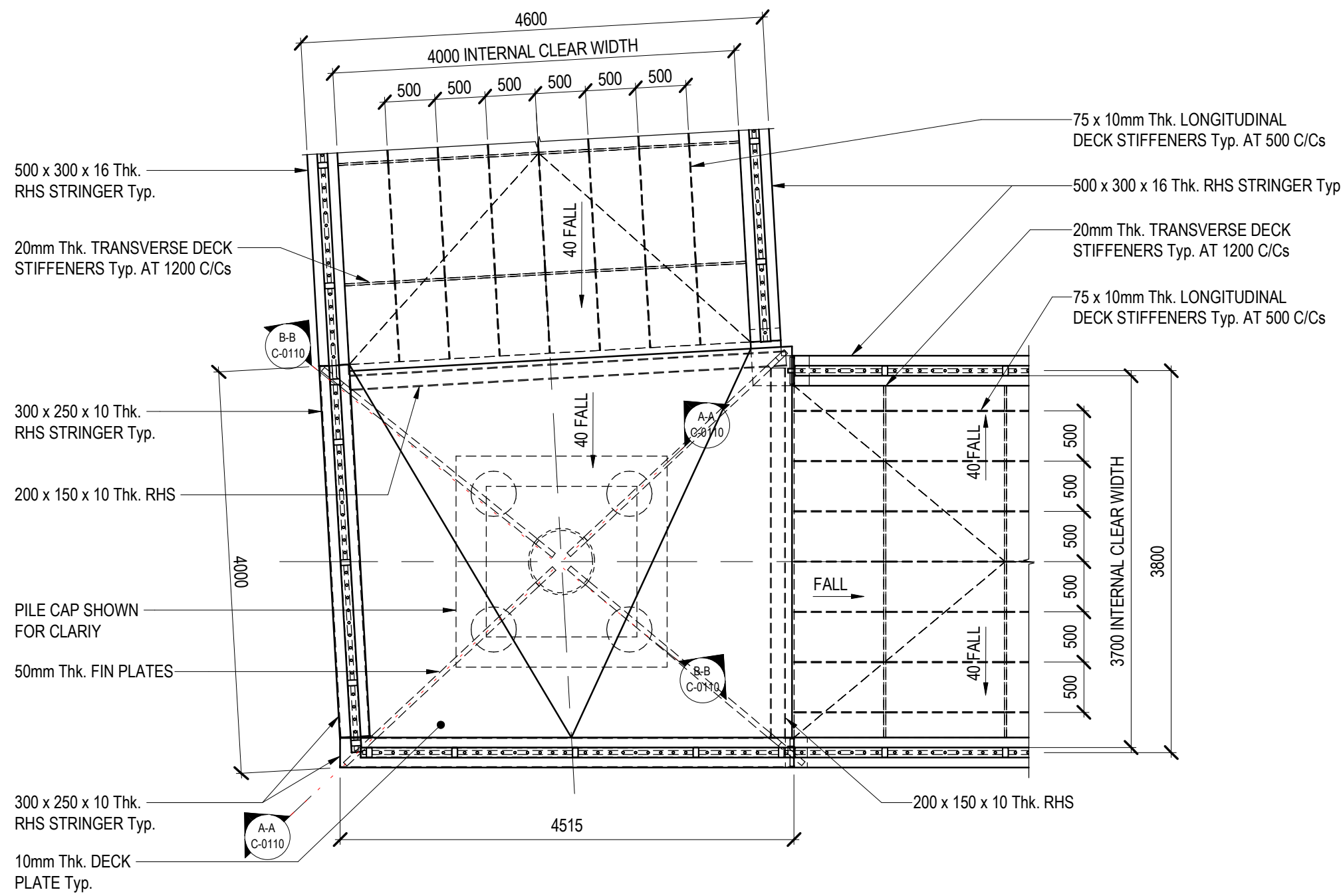




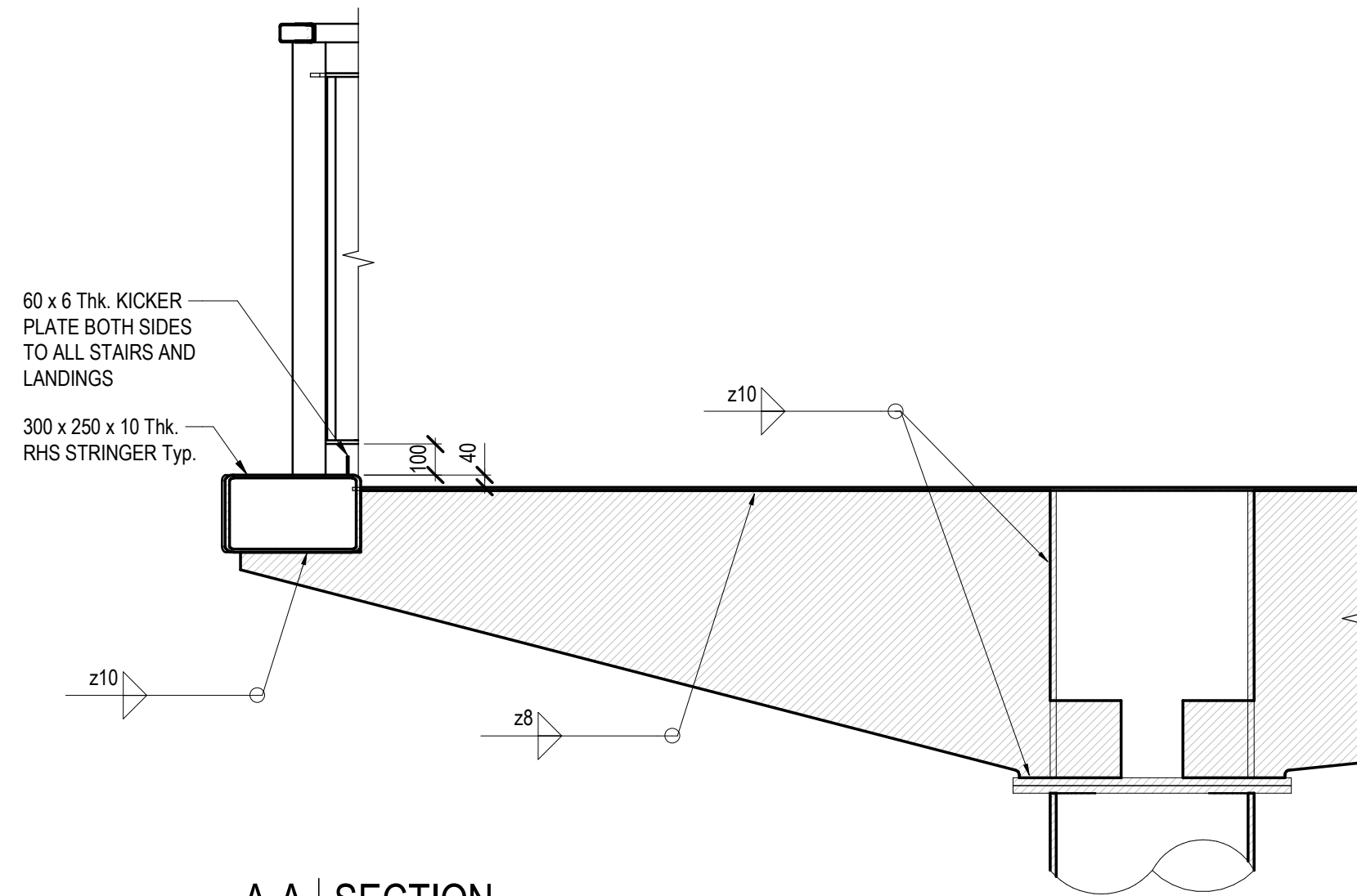
1 | **PLAN ON INTERMEDIATE LANDING OVER COLUMN**
REF. SCALE 1 : 50



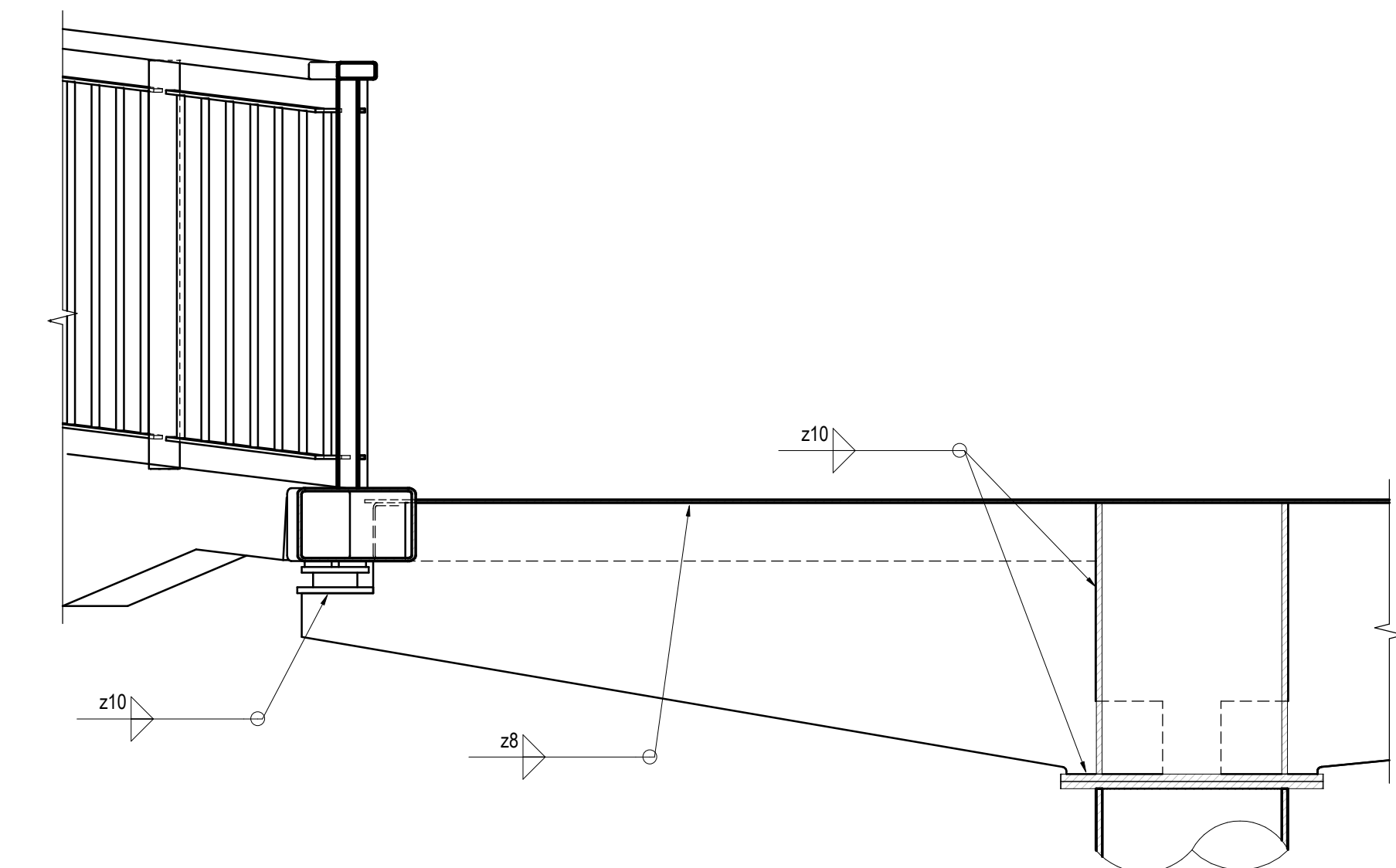
2 | **PLAN ON TYPICAL LANDING**
REF. SCALE 1 : 50



3 | **PLAN ON CORNER LANDING**
REF. SCALE 1 : 50



A-A | **SECTION**
REF. SCALE 1 : 20



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CONSTRUCTION.
1. REFER TO GENERAL NOTES.

MAINTENANCE/CLEANING/OPERATION.
1. REFER TO GENERAL NOTES.

DECOMMISSIONING/DEMOLITION.
1. REFER TO GENERAL NOTES.

Notes

P01	S3 - ISSUED FOR REVIEW	15.06.26	DP	MC
Rev	Description	Date	Dm	App'd

FOR REVIEW

Project Stage

S3 - FOR REVIEW

Status of Drawing

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Architect **GRAHAM**
Project **HAVANT FOOTBRIDGE REPLACEMENT**
Orig Title **SOUTH APPROACH DETAILS**

Job No. 069056	Scale@ A1 As indicated	
Drawn By DP	Checked By KK	Approved By MC
Drawing No. UW25-BHB-XX-XX-DR-C-0110		Revision P01